

- Interstate
  - Interstate Ramp
  - Divided U.S. Highway
  - U.S. Highway Ramp
  - U.S. Highway
  - State Highway - Paved
  - State Highway - Gravel
  - State Highway - Ramp - Paved
  - Class 1 - Paved
  - Class 2 - Gravel
  - Class 3 - Gravel
  - Class 4 - Paved
  - Class 4 - Gravel
  - Class 4 - Unimproved / Primitive
  - Class 4 - Paved
  - Class 4 - Gravel
  - Class 4 - Unimproved / Primitive
  - Class 4 - Impassable or Untraveled
  - National or State Forest Highway
  - Legal Trail
  - Unconfirmed Legal Trail
  - Private
  - Discontinued
  - Winter Road Closure
- Functional Class**
- 2 - Principal Arterial - Other Freeway
  - 3 - Principal Arterial - Other
  - 4 - Minor Arterial
  - 5 - Major Collector
  - 6 - Minor Collector
- Railroad**
- Railroad
  - Rail Trail
  - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
  - State Bridge or Culvert 6' - 20'
  - Bike Path Structure
  - Town Bridge 6' - 20'
  - Town Culvert 6' - 20'
  - Vtrans Maintenance District Office
  - Building - with E911 Address
  - District Boundary
  - Public Land - State/Municipal
  - Green Mountain National Forest
  - Named Lake-Pond
  - Unnamed Lake-Pond
  - Named River-Stream
  - Unnamed River-Stream
  - Town Boundary
- 2.2 Distance along linear referenced Highway (route log measure)**
- B20 / C20 State Bridge or Culvert Identifier**  
**B20 / C20 Town Bridge or Culvert Identifier**

U.S. National Grid 18T  
 U.S. National Grid 19T

1,000 meter US National Grid  
 North American Datum 1983  
 Grid Zone Designation: 18T

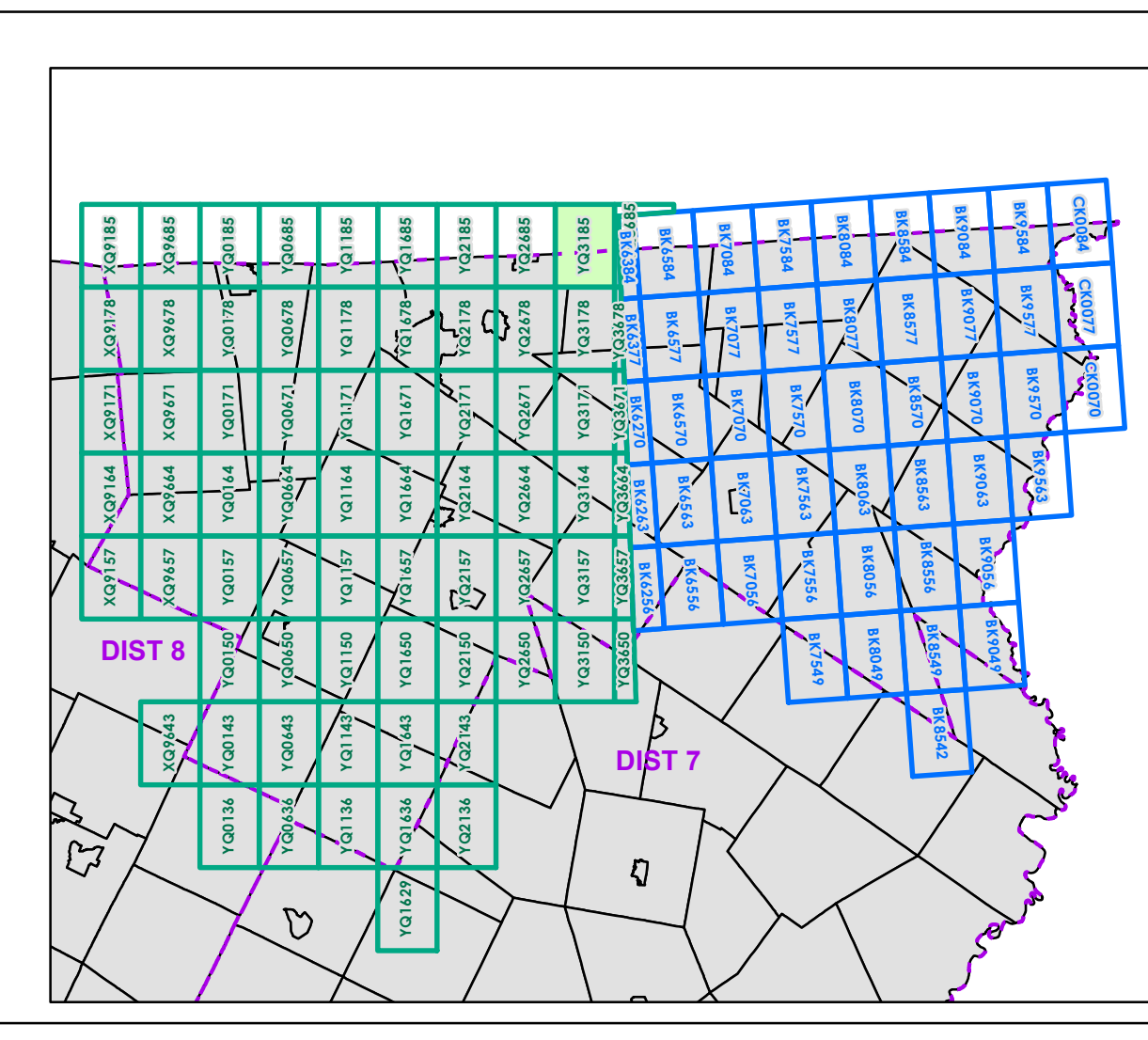
1,000 meter US National Grid  
 North American Datum 1983  
 Grid Zone Designation: 19T

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS Zone Identifier: 4400  
 Geodetic Reference System 80  
 500-meter grid, Easting - Northing

Map generated: 03 October 2017

Contact information:  
 Vermont Agency of Transportation  
 - Mapping Section  
 1 National Life Drive, Montpelier, VT 05633-5001  
 Telephone: 802-828-2600

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0 0.2 0.4 Miles  
 Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**  
 USNG Page #: **18TYQ3185**  
 Sheet ID: **YQ3185**  
 District: **9**

**TOWNS INCLUDED ON SHEET**  
 Derby  
 Holland