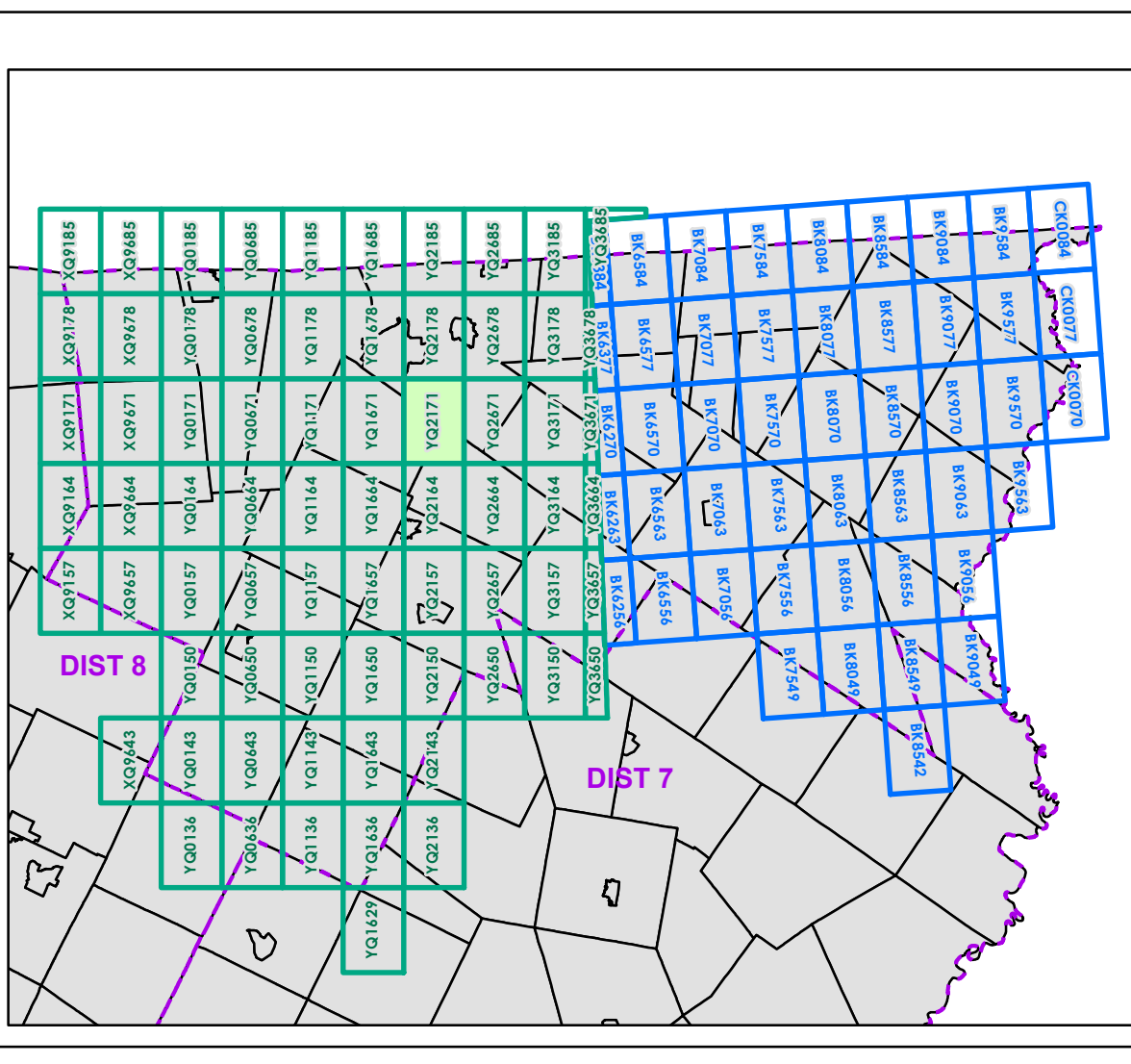


- | | | |
|---|---|--|
| <ul style="list-style-type: none"> Interstate Interstate Ramp Divided U.S. Highway U.S. Highway Ramp U.S. Highway State Highway - Paved State Highway - Gravel State Highway Ramp - Paved Class 1 - Paved Class 2 - Gravel Class 3 - Graded Earth Class 3 - Gravel Class 3 - Unimproved / Primitive Class 4 - Graded Earth Class 4 - Gravel Class 4 - Unimproved / Primitive Class 4 - Impassable or Untraveled National or State Forest Highway Legal Trail Unconfirmed Legal Trail Private Discontinued Winter Road Closure | <p>Functional Class</p> <ul style="list-style-type: none"> 2 - Principal Arterial - Other Freeway 3 - Principal Arterial - Other 4 - Minor Arterial 5 - Major Collector 6 - Minor Collector <p>Railroad</p> <ul style="list-style-type: none"> Railroad Rail Trail Airport <p>Bridge-Culvert</p> <ul style="list-style-type: none"> State/Town Bridge or Culvert Greater than 20' State Bridge or Culvert 6' - 20' Bike Path Structure Town Bridge 6' - 20' Town Culvert 6' - 20' VTrans Maintenance District Office Building - with E911 Address District Boundary Public Land - State/Municipal Green Mountain National Forest Named Lake-Pond Unnamed Lake-Pond Named River-Stream Unnamed River-Stream Town Boundary | <ul style="list-style-type: none"> U.S. National Grid 18T U.S. National Grid 19T <p>1,000 meter US National Grid
North American Datum 1983
Grid Zone Designation: 18T</p> <p>1,000 meter US National Grid
North American Datum 1983
Grid Zone Designation: 19T</p> <p>Vermont State Plane Coordinate System
North American Datum of 1983
SPCS Zone Identifier: 4400
Geodetic Reference System 80
500-meter grid, Easting - Northing</p> <p>Map generated: 03 October 2017</p> <p>Contact information:
Vermont Agency of Transportation
- Mapping Section
1 National Life Drive, Montpelier, VT 05633-5001
Telephone: 802-828-2600</p> <p>This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.</p> |
|---|---|--|



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES

USNG Page #: **18TQ2171**

Sheet ID: **YQ2171**

District: **9**

TOWNS INCLUDED ON SHEET

Brownington
Coventry
Derby
Newport City