

- Interstate
- Interstate Ramp
- Divided U.S. Highway
- U.S. Highway Ramp
- U.S. Highway
- State Highway - Paved
- State Highway - Gravel
- State Highway Ramp - Paved
- Class 1 - Paved
- Class 2 - Gravel
- Class 3 - Paved
- Class 3 - Gravel
- Class 3 - Graded Earth
- Class 3 - Unimproved / Primitive
- Class 4 - Paved
- Class 4 - Gravel
- Class 4 - Unimproved / Primitive
- Class 4 - Impassable or Untraveled
- National or State Forest Highway
- Legal Trail
- Unconfirmed Legal Trail
- Private
- Discontinued
- Winter Road Closure

- Functional Class**
- 2 - Principal Arterial - Other Freeway
 - 3 - Principal Arterial - Other
 - 4 - Minor Arterial
 - 5 - Major Collector
 - 6 - Minor Collector
- Railroad**
- Railroad
 - Rail Trail
 - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
 - State Bridge or Culvert 6' - 20'
 - Bike Path Structure
 - Town Bridge 6' - 20'
 - Town Culvert 6' - 20'
 - VTrans Maintenance District Office
 - Building - with E911 Address
 - District Boundary
 - Public Land - State/Municipal
 - Green Mountain National Forest
 - Named Lake-Pond
 - Unnamed Lake-Pond
 - Named River-Stream
 - Unnamed River-Stream
 - Town Boundary

— U.S. National Grid 18T

— U.S. National Grid 19T

1,000 meter US National Grid
North American Datum 1983
Grid Zone Designation: 18T

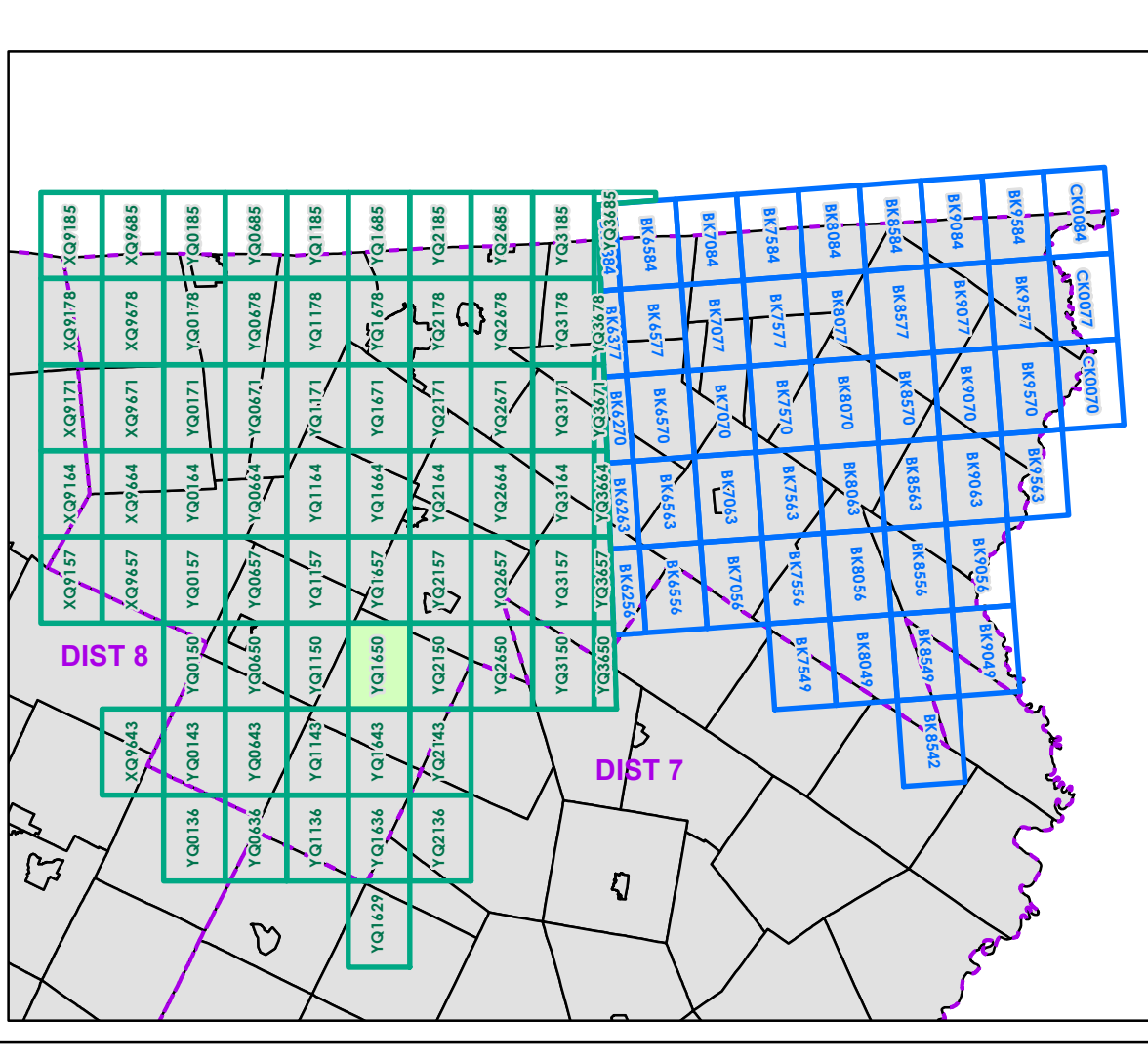
1,000 meter US National Grid
North American Datum 1983
Grid Zone Designation: 19T

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS Zone Identifier: 4400
Geodetic Reference System 80
500-meter grid, Easting - Northing

Map generated: 03 October 2017

Contact information:
Vermont Agency of Transportation
- Mapping Section
1 National Life Drive, Montpelier, VT 05633-5001
Telephone: 802-828-2600

This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES

USNG Page #: **18TYQ1650**

Sheet ID: **YQ1650**

District: **9**

TOWNS INCLUDED ON SHEET

Albany
Barton
Glover