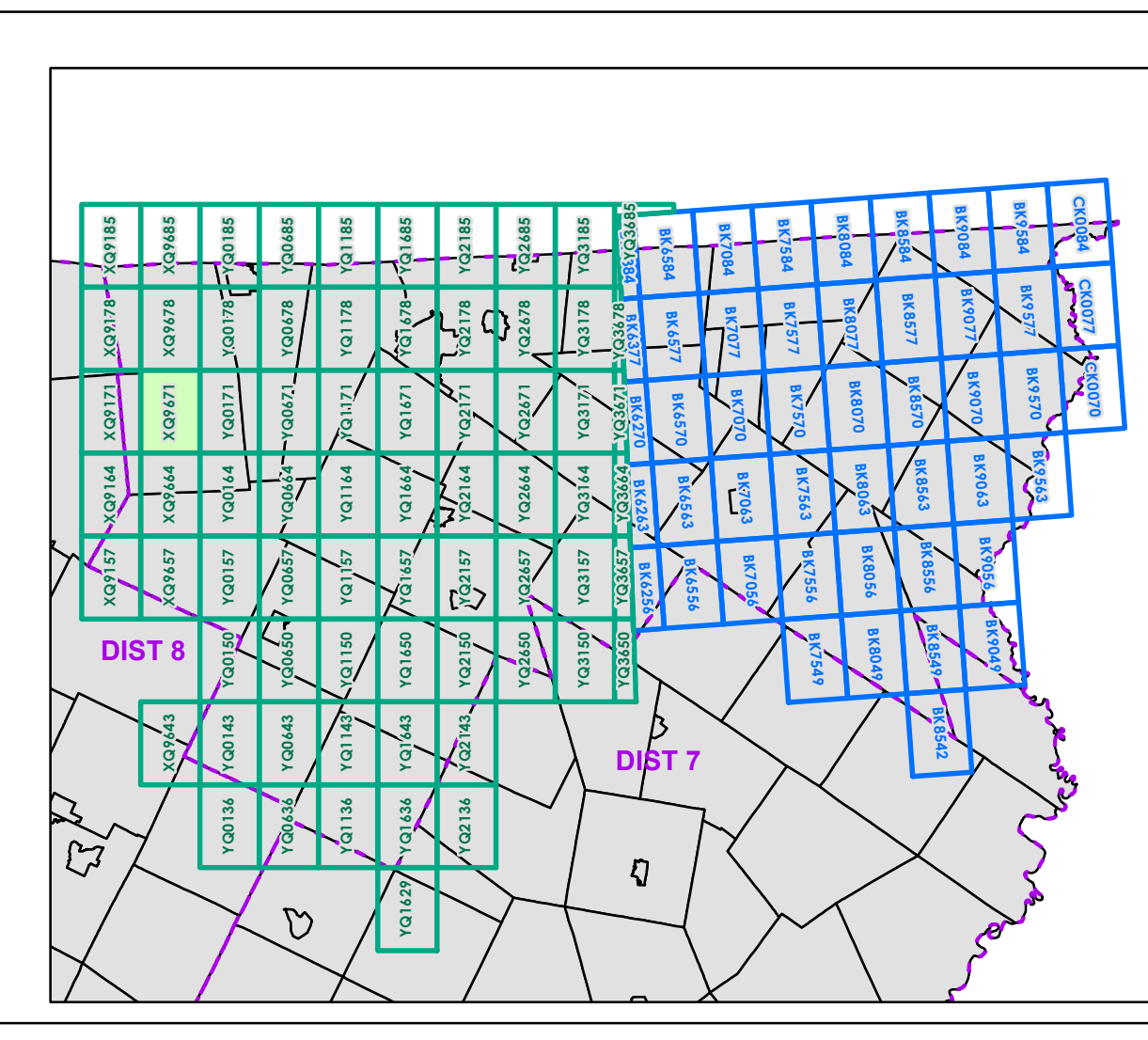


- Interstate
- Interstate Ramp
- Divided U.S. Highway
- U.S. Highway Ramp
- U.S. Highway
- State Highway - Paved
- State Highway - Gravel
- State Highway Ramp - Paved
- Class 1 - Paved
- Class 2 - Gravel
- Class 3 - Graded Earth
- Class 3 - Paved
- Class 3 - Gravel
- Class 3 - Graded Earth
- Class 3 - Unimproved / Primitive
- Class 4 - Paved
- Class 4 - Gravel
- Class 4 - Graded Earth
- Class 4 - Unimproved / Primitive
- Class 4 - Impassable or Untraveled
- National or State Forest Highway
- Legal Trail
- Unconfirmed Legal Trail
- Private
- Discontinued
- Winter Road Closure

- Functional Class**
- 2 - Principal Arterial - Other Freeway
 - 3 - Principal Arterial - Other
 - 4 - Minor Arterial
 - 5 - Major Collector
 - 6 - Minor Collector
- Railroad**
- Railroad
 - Rail Trail
 - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
 - State Bridge or Culvert 6' - 20'
 - Bike Path Structure
 - ▲ Town Bridge 6' - 20'
 - ▼ Town Culvert 6' - 20'
 - D Vtrans Maintenance District Office
 - Building - with E911 Address
 - District Boundary
 - Public Land - State/Municipal
 - Green Mountain National Forest
 - Named Lake-Pond
 - Unnamed Lake-Pond
 - Named River-Stream
 - Unnamed River-Stream
 - Town Boundary
- 2.2 Distance along linear referenced highway (route log measure)**
- B20 / C20** State Bridge or Culvert Identifier
B0 / C0 Town Bridge or Culvert Identifier
- U.S. National Grid 18T**
U.S. National Grid 19T
- 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T**
- 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 19T**
- Vermont State Plane Coordinate System
 North American Datum of 1983
 SPCS Zone Identifier: 4400
 Geodetic Reference System 80
 500-meter grid, Easting - Northing
- Map generated: 03 October 2017
- Contact information:
 Vermont Agency of Transportation
 - Mapping Section
 1 National Life Drive, Montpelier, VT 05633-5001
 Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES

USNG Page #: **18TXQ9671**

Sheet ID: **XQ9671**

District: **9**

TOWNS INCLUDED ON SHEET

Jay
Westfield