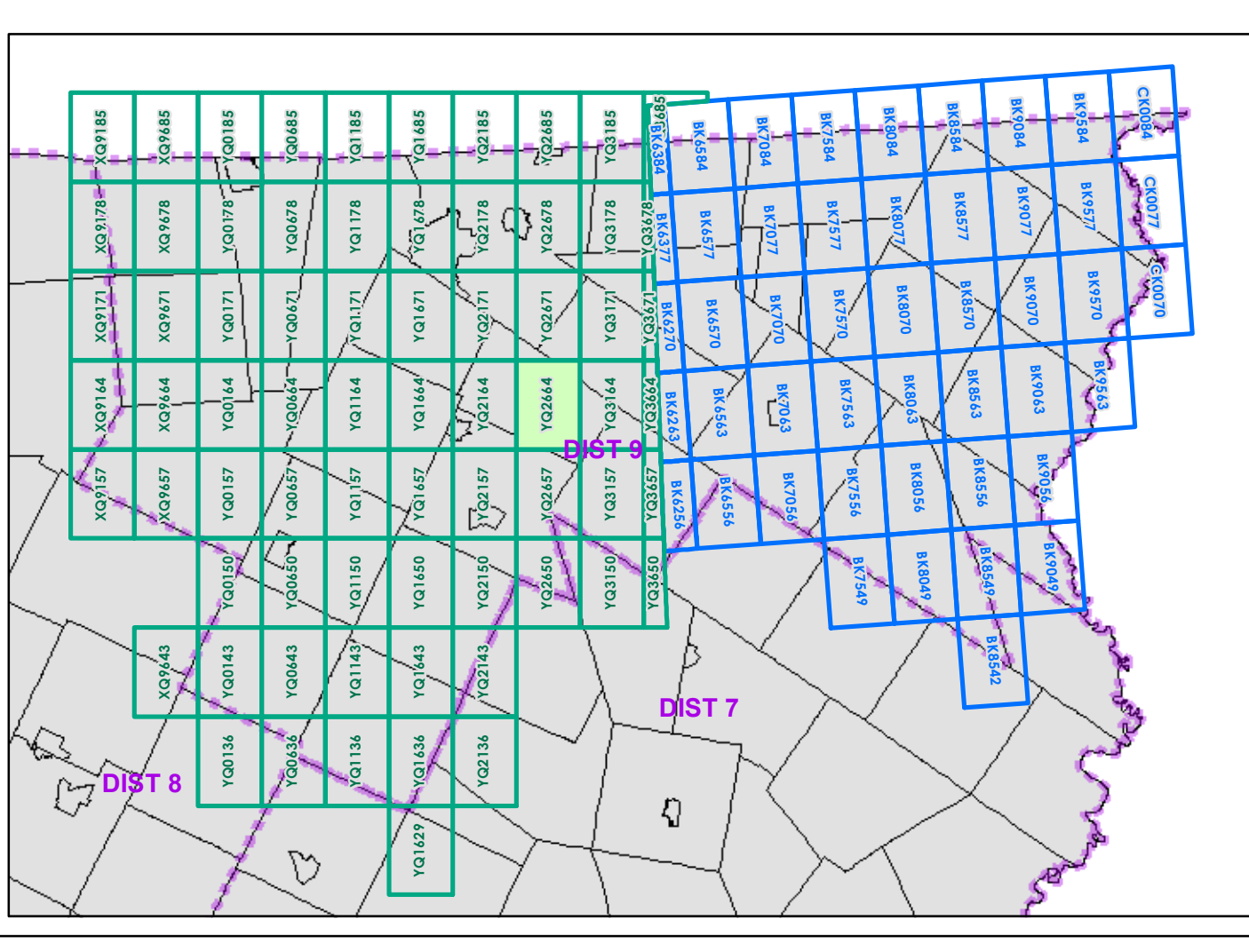


- Interstate
 - Interstate Ramp
 - Divided U.S. Highway
 - U.S. Highway Ramp
 - U.S. Highway
 - State Highway - Paved
 - State Highway - Gravel
 - State Highway Ramp - Paved
 - Class 1 - Paved
 - Class 2 - Paved
 - Class 2 - Gravel
 - Class 2 - Graded Earth
 - Class 3 - Paved
 - Class 3 - Gravel
 - Class 3 - Graded Earth
 - Class 3 - Unimproved / Primitive
 - Class 4 - Paved
 - Class 4 - Gravel
 - Class 4 - Graded Earth
 - Class 4 - Unimproved / Primitive
 - Class 4 - Impassable or Untraveled
 - National or State Forest Highway
 - Legal Trail
 - Private
 - Discontinued
 - Proposed Highway
- Functional Class**
- 2 - Principal Arterial - Freeways and Expressways
 - 3 - Principal Arterial - Other
 - 4 - Minor Arterial
 - 5 - Major Collector
 - 6 - Minor Collector
- Bridge/Culvert**
- Bridge or Culvert Greater than 20'
 - Bridge or Culvert 6' - 20'
 - VOBCIT Bridge
 - VOBCIT Culvert
- Railroad**
- Railroad
 - Inactive Railroad - Rail Trail
 - VTrans District Office
 - Building
 - Cemetery
 - Airport
 - Named Lake-Pond
 - Unnamed Lake-Pond
 - Named River-Stream
 - Unnamed River-Stream
 - Public Land
- 2.2 Distance along linear referenced highway (route log measure)**
- B20 / C20 State Bridge or Culvert Identifier**
B20 / C20 Town Bridge or Culvert Identifier
- 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T**
- 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 19T**
- Vermont State Plane Coordinate System
 North American Datum of 1983
 SPCS Zone Identifier: 4400
 Geodetic Reference System 80
 500-meter grid, Easting - Northing
- Map generated: 03 November 2015
- Contact information:
 Vermont Agency of Transportation
 - Mapping Section
 1 National Life Drive, Montpelier, VT 05633-5001
 Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES

USNG Page #: **18TYQ2664**

Sheet ID: **YQ2664**

District: **9**

TOWNS INCLUDED ON SHEET

Barton
 Brownington
 Charleston
 Derby
 Westmore