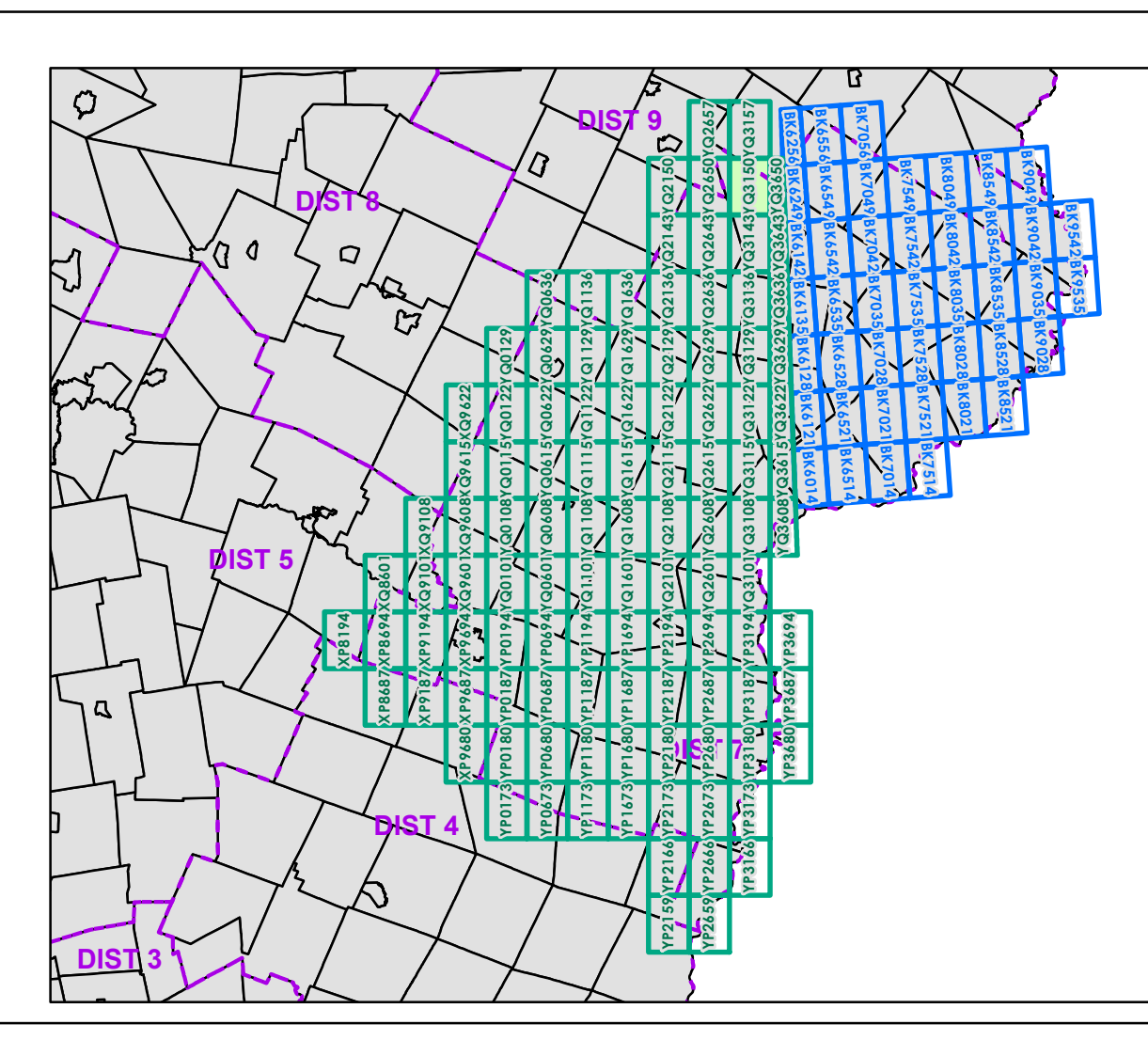


- Interstate
- Interstate Ramp
- Divided U.S. Highway
- U.S. Highway Ramp
- U.S. Highway
- State Highway - Paved
- State Highway - Gravel
- State Highway Ramp - Paved
- Class 1 - Paved
- Class 2 - Gravel
- Class 2 - Graded Earth
- Class 3 - Paved
- Class 3 - Graded Earth
- Class 3 - Unimproved / Primitive
- Class 4 - Paved
- Class 4 - Gravel
- Class 4 - Unimproved / Primitive
- Class 4 - Impassable or Untraveled
- National or State Forest Highway
- Legal Trail
- Unconfirmed Legal Trail
- Private
- Discontinued
- Winter Road Closure

- Functional Class**
- 2 - Principal Arterial - Other Freeway
  - 3 - Principal Arterial - Other
  - 4 - Minor Arterial
  - 5 - Major Collector
  - 6 - Minor Collector
- Railroad**
- Railroad
  - Rail Trail
  - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
  - State Bridge or Culvert 6' - 20'
  - Town Bridge 6' - 20'
  - Town Culvert 6' - 20'
  - Bike Path Structure
  - Vtrans Maintenance District Office
  - Building
  - District Boundary
  - Public Land - State/Municipal
  - Green Mountain National Forest
  - Named Lake-Pond
  - Unnamed Lake-Pond
  - Named River-Stream
  - Unnamed River-Stream
  - Town Boundary
- Other Symbols**
- U.S. National Grid 18T
  - U.S. National Grid 19T
  - 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T
  - 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 19T
- Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS Zone Identifier: 4000  
Geoidetic Reference System 80  
500-meter grid, Easting - Northing
- Map generated: 27 September 2017
- Contact information:  
Vermont Agency of Transportation  
- Mapping Section  
1 National Life Drive, Montpelier, VT 05633-5001  
Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**

USNG Page #: **18TYQ3150**

Sheet ID: **YQ3150**

District: **7**

**TOWNS INCLUDED ON SHEET**

Barton  
Newark  
Sheffield  
Sutton  
Westmore