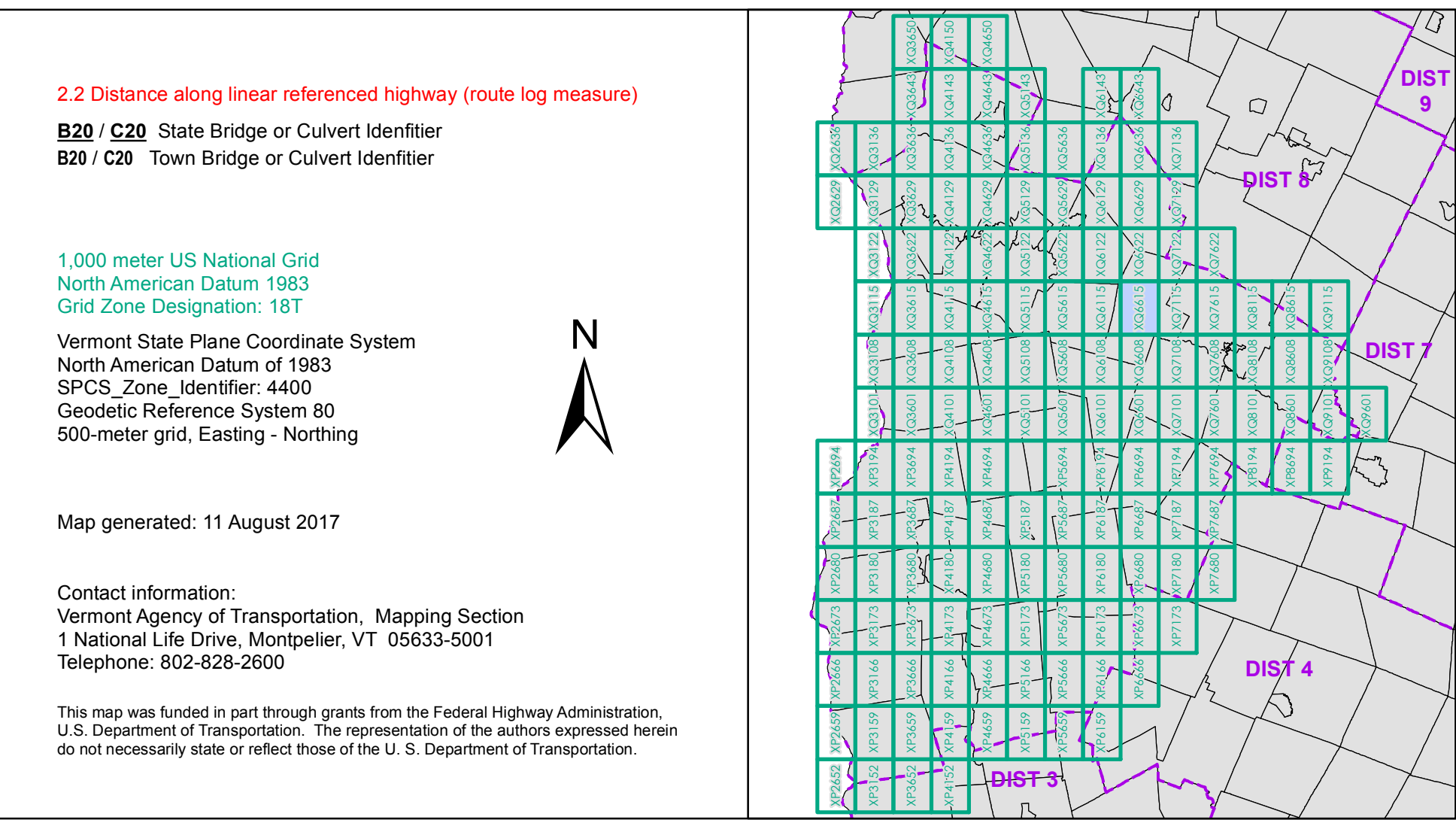


- | | | |
|---|--|---|
| <ul style="list-style-type: none"> — Interstate — Interstate Ramp — Divided U.S. Highway — U.S. Highway Ramp — U.S. Highway — State Highway - Paved — State Highway - Gravel — State Highway Ramp - Paved — Class 1 - Paved — Class 2 - Paved — Class 2 - Gravel — Class 2 - Graded Earth — Class 3 - Paved — Class 3 - Gravel — Class 3 - Graded Earth — Class 3 - Unimproved / Primitive — Class 4 - Paved — Class 4 - Gravel — Class 4 - Graded Earth — Class 4 - Unimproved / Primitive — Class 4 - Impassable or Untraveled — National or State Forest Highway — Legal Trail — Unconfirmed Legal Trail — Private — Discontinued — Winter Road Closure | <p>Functional Class</p> <ul style="list-style-type: none"> — 2 - Principal Arterial - Other Freeway — 3 - Principal Arterial - Other — 4 - Minor Arterial — 5 - Major Collector — 6 - Minor Collector <p>Railroad</p> <ul style="list-style-type: none"> — Railroad — Rail Trail — Airport <p>Bridge-Culvert</p> <ul style="list-style-type: none"> ■ State/Town Bridge or Culvert Greater than 20' ● State Bridge or Culvert 6' - 20' ● Bike Path Structure ▲ Town Bridge 6' - 20' ▲ Town Culvert 6' - 20' ■ VT Trans Maintenance District Office | <p>2.2 Distance along linear referenced highway (route log measure)</p> <p>B20 / C20 State Bridge or Culvert Identifier</p> <p>B20 / C20 Town Bridge or Culvert Identifier</p> <p>1,000 meter US National Grid
North American Datum 1983
SPCS Zone Identifier: 4400
Geodetic Reference System 80
500-meter grid, Easting - Northing</p> <p>Map generated: 11 August 2017</p> <p>Contact information:
Vermont Agency of Transportation, Mapping Section
1 National Life Drive, Montpelier, VT 05633-5001
Telephone: 802-828-2600</p> <p>This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.</p> |
|---|--|---|



0 0.2 0.4 0.6 0.8 Miles
Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES
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Sheet ID: **QX6615**
District: **5**

TOWNS INCLUDED ON SHEET
Bolton
Duxbury
Jericho
Richmond
Waterbury