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| <ul style="list-style-type: none"> Interstate Interstate Ramp Divided U.S. Highway U.S. Highway Ramp U.S. Highway State Highway - Paved State Highway - Gravel State Highway Ramp - Paved Class 1 - Paved Class 2 - Paved Class 2 - Gravel Class 2 - Graded Earth Class 3 - Paved Class 3 - Gravel Class 3 - Graded Earth Class 3 - Unimproved / Primitive Class 4 - Paved Class 4 - Gravel Class 4 - Graded Earth Class 4 - Unimproved / Primitive Class 4 - Impassable or Untraveled National or State Forest Highway Legal Trail Unconfirmed Legal Trail Private Discontinued Winter Road Closure | <p>Functional Class</p> <ul style="list-style-type: none"> 2 - Principal Arterial - Other Freeway 3 - Principal Arterial - Other 4 - Minor Arterial 5 - Major Collector 6 - Minor Collector <p>Railroad</p> <ul style="list-style-type: none"> Railroad Rail Trail Airport <p>Bridge-Culvert</p> <ul style="list-style-type: none"> State/Town Bridge or Culvert Greater than 20' State Bridge or Culvert 6' - 20' Bike Path Structure Town Bridge 6' - 20' Town Culvert 6' - 20' VTtrans Maintenance District Office Named Lake-Pond Unnamed Lake-Pond Named River-Stream Unnamed River-Stream Public Land - State/Municipal Green Mountain National Forest District Boundary Town Boundary | <p>2.2 Distance along linear referenced highway (route log measure)</p> <p>B20 / C20 State Bridge or Culvert Identifier B20 / C20 Town Bridge or Culvert Identifier</p> <p>1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T</p> <p>Vermont State Plane Coordinate System North American Datum of 1983 SPCS Zone Identifier: 4400 Geodetic Reference System 80 500-meter grid, Easting - Northing</p> <p>Map generated: 08 August 2017</p> <p>Contact information: Vermont Agency of Transportation, Mapping Section 1 National Life Drive, Montpelier, VT 05633-5001 Telephone: 802-828-2600</p> <p>This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.</p> | | <p>0 0.2 0.4 0.6 0.8 Miles</p> <p>Scale 1:12,672 (printed size: 24 x 36 inches)</p> <p>FIELD ASSESSMENT MAP SERIES USNG Page #: 18TXP4659 Sheet ID: XP4659 District: 5</p> <p>TOWNS INCLUDED ON SHEET Cornwall Leicester Salisbury Whiting</p> |
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