

- Functional Class**
- Interstate
  - Interstate Ramp
  - Divided U.S. Highway
  - U.S. Highway Ramp
  - U.S. Highway
  - State Highway - Paved
  - State Highway - Gravel
  - State Highway Ramp - Paved
  - Class 1 - Paved
  - Class 2 - Paved
  - Class 2 - Gravel
  - Class 2 - Graded Earth
  - Class 3 - Paved
  - Class 3 - Gravel
  - Class 3 - Graded Earth
  - Class 3 - Unimproved / Primitive
  - Class 4 - Paved
  - Class 4 - Gravel
  - Class 4 - Graded Earth
  - Class 4 - Unimproved / Primitive
  - Class 4 - Impassable or Untraveled
  - National or State Forest Highway
  - Legal Trail
  - Unconfirmed Legal Trail
  - Private
  - Discontinued
  - Winter Road Closure
- Railroad**
- Railroad
  - Rail Trail
  - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
  - State Bridge or Culvert 6' - 20'
  - Bike Path Structure
  - Town Bridge 6' - 20'
  - Town Culvert 6' - 20'
  - VTtrans Maintenance District Office
  - Named Lake-Pond
  - Unnamed Lake-Pond
  - Named River-Stream
  - Unnamed River-Stream
  - Public Land - State/Municipal
  - Green Mountain National Forest
  - District Boundary
  - Town Boundary

2.2 Distance along linear referenced highway (route log measure)

B20 / C20 State Bridge or Culvert Identifier  
B20 / C20 Town Bridge or Culvert Identifier

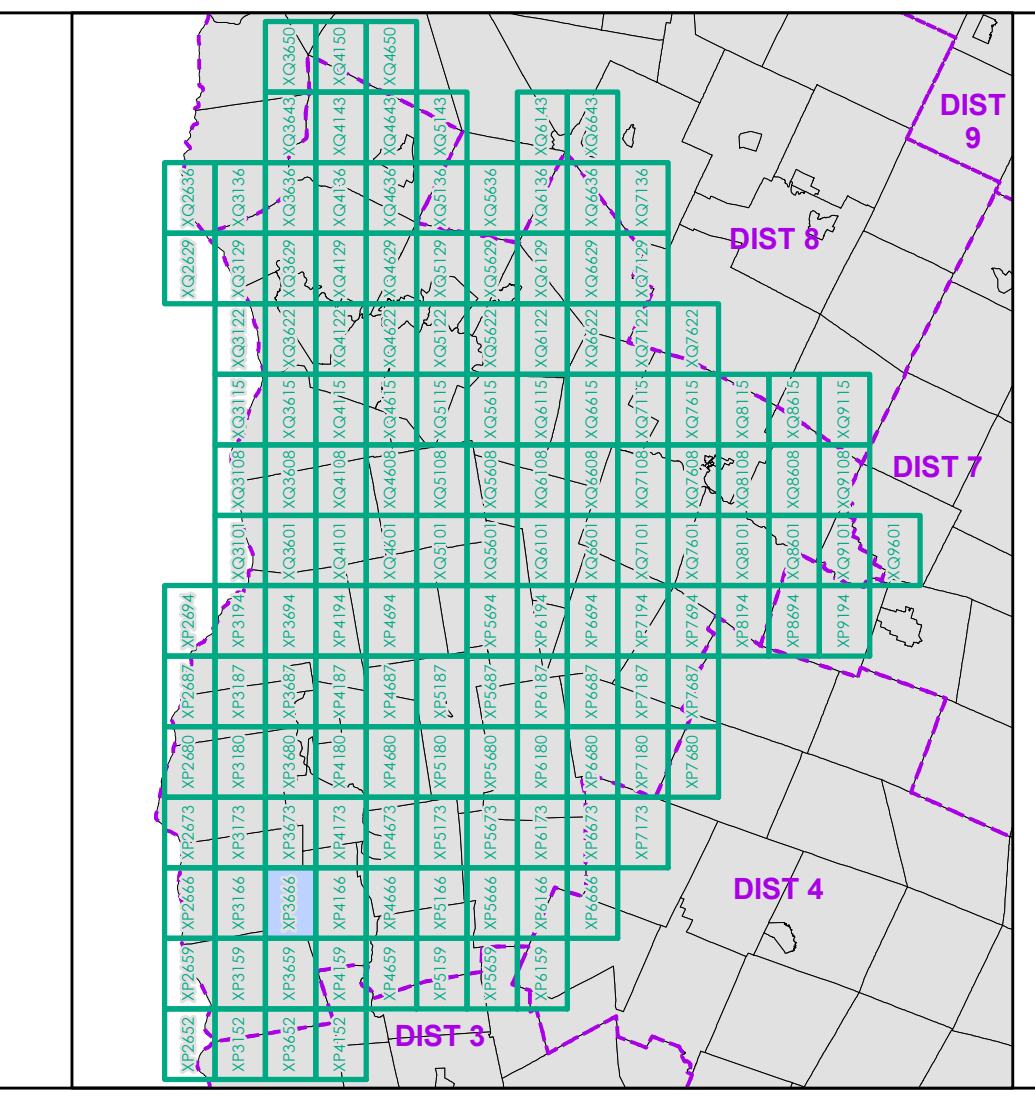
1,000 meter US National Grid  
North American Datum 1983  
Geoid Zone Designation: 18T

Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS Zone Identifier: 4400  
Geoid Reference System 80  
500-meter grid, Easting - Northing

Map generated: 08 August 2017

Contact information:  
Vermont Agency of Transportation, Mapping Section  
1 National Life Drive, Montpelier, VT 05633-5001  
Telephone: 802-828-2600

This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 0.6 0.8 Miles  
Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**  
USNG Page #: 18TXP3666  
Sheet ID: XP3666  
District: 5

**TOWNS INCLUDED ON SHEET**  
Bridport  
Cornwall  
Shoreham