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| <ul style="list-style-type: none"> <li><span style="color: green;">—</span> Interstate</li> <li><span style="color: brown;">—</span> Interstate Ramp</li> <li><span style="color: red;">—</span> Divided U.S. Highway</li> <li><span style="color: orange;">—</span> U.S. Highway Ramp</li> <li><span style="color: red;">—</span> U.S. Highway</li> <li><span style="color: green;">—</span> State Highway - Paved</li> <li><span style="color: green;">—</span> State Highway - Gravel</li> <li><span style="color: green;">—</span> State Highway Ramp - Paved</li> <li><span style="color: black;">—</span> Class 1 - Paved</li> <li><span style="color: black;">—</span> Class 2 - Paved</li> <li><span style="color: black;">—</span> Class 2 - Gravel</li> <li><span style="color: black;">—</span> Class 3 - Gravel</li> <li><span style="color: black;">—</span> Class 3 - Graded Earth</li> <li><span style="color: black;">—</span> Class 3 - Unimproved / Primitive</li> <li><span style="color: black;">—</span> Class 4 - Paved</li> <li><span style="color: black;">—</span> Class 4 - Gravel</li> <li><span style="color: black;">—</span> Class 4 - Graded Earth</li> <li><span style="color: black;">—</span> Class 4 - Unimproved / Primitive</li> <li><span style="color: black;">—</span> Class 4 - Impassable or Untraveled</li> <li><span style="color: black;">—</span> National or State Forest Highway</li> <li><span style="color: black;">—</span> Legal Trail</li> <li><span style="color: black;">—</span> Unconfirmed Legal Trail</li> <li><span style="color: black;">—</span> Private</li> <li><span style="color: black;">—</span> Discontinued</li> <li><span style="color: red;">—</span> Winter Road Closure</li> </ul> | <p><b>Functional Class</b></p> <ul style="list-style-type: none"> <li><span style="color: brown;">—</span> 2 - Principal Arterial - Other Freeway</li> <li><span style="color: red;">—</span> 3 - Principal Arterial - Other</li> <li><span style="color: orange;">—</span> 4 - Minor Arterial</li> <li><span style="color: purple;">—</span> 5 - Major Collector</li> <li><span style="color: cyan;">—</span> 6 - Minor Collector</li> </ul> <p><b>Railroad</b></p> <ul style="list-style-type: none"> <li><span style="color: black;">—</span> Railroad</li> <li><span style="color: black;">—</span> Rail Trail</li> <li><span style="color: black;">—</span> Airport</li> </ul> <p><b>Bridge-Culvert</b></p> <ul style="list-style-type: none"> <li><span style="color: black;">—</span> State/Town Bridge or Culvert Greater than 20'</li> <li><span style="color: black;">—</span> State Bridge or Culvert 6' - 20'</li> <li><span style="color: black;">—</span> Bike Path Structure</li> <li><span style="color: blue;">—</span> Town Bridge 6' - 20'</li> <li><span style="color: green;">—</span> Town Culvert 6' - 20'</li> <li><span style="color: red;">—</span> VTTrans Maintenance District Office</li> <li><span style="color: blue;">—</span> Named Lake-Pond</li> <li><span style="color: blue;">—</span> Unnamed Lake-Pond</li> <li><span style="color: blue;">—</span> Named River-Stream</li> <li><span style="color: blue;">—</span> Unnamed River-Stream</li> <li><span style="color: green;">—</span> Public Land - State/Municipal</li> <li><span style="color: green;">—</span> Green Mountain National Forest</li> <li><span style="color: purple;">—</span> District Boundary</li> <li><span style="color: red;">—</span> Town Boundary</li> </ul> |
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**2.2 Distance along linear referenced highway (route log measure)**

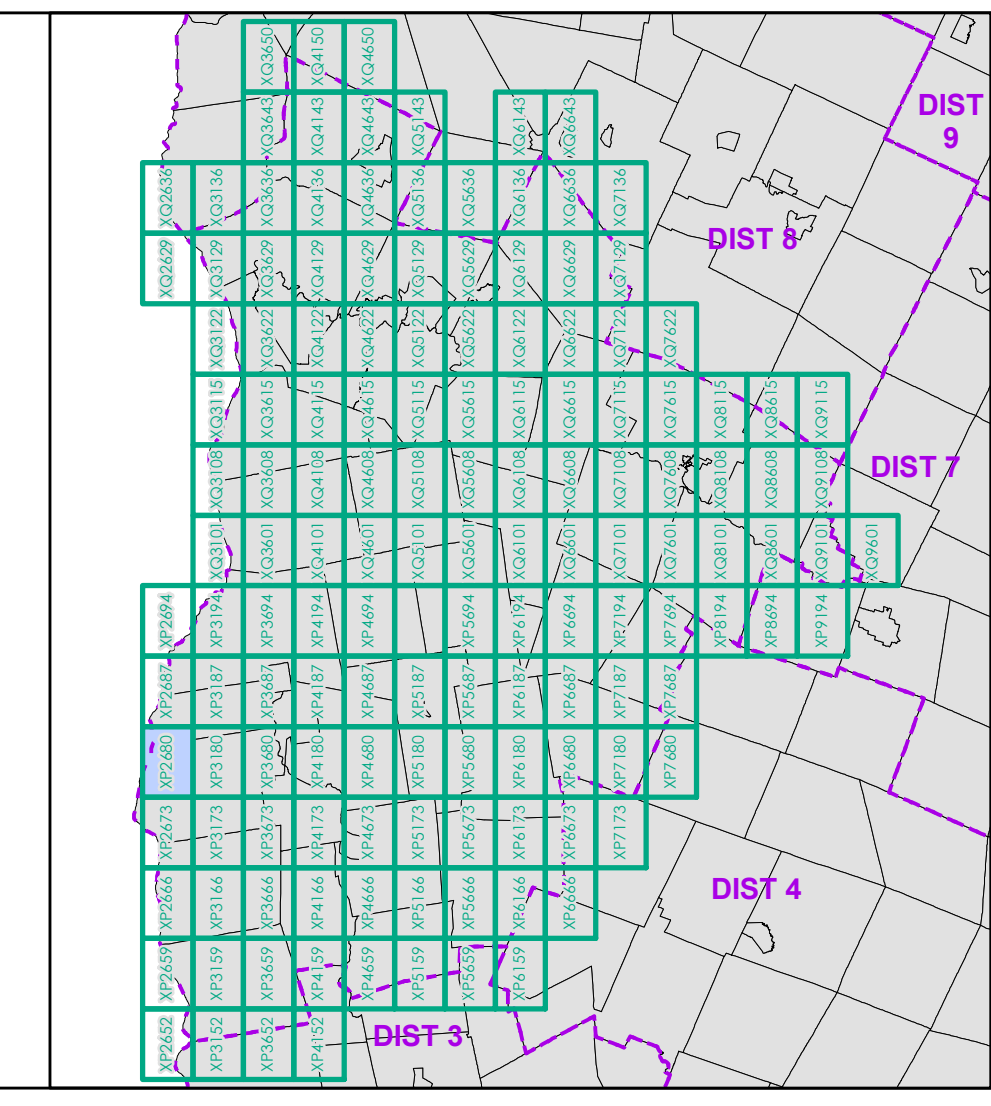
**B20 / C20** State Bridge or Culvert Identifier  
**B20 / C20** Town Bridge or Culvert Identifier

1,000 meter US National Grid  
 North American Datum 1983  
 SPCS Zone Identifier: 4400  
 Geoidic Reference System 80  
 500-meter grid, Easting - Northing

Map generated: 08 August 2017

Contact information:  
 Vermont Agency of Transportation, Mapping Section  
 1 National Life Drive, Montpelier, VT 05633-5001  
 Telephone: 802-828-2600

This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U. S. Department of Transportation.



0 0.2 0.4 0.6 0.8 Miles  
 Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**  
 USNG Page #: 18TXP2680  
 Sheet ID: XP2680  
 District: 5

**TOWNS INCLUDED ON SHEET**  
 Addison  
 Panton