



<ul style="list-style-type: none"> — Interstate — Interstate Ramp — Divided U.S. Highway — U.S. Highway Ramp — U.S. Highway — State Highway - Paved — State Highway - Gravel — State Highway Ramp - Paved — Class 1 - Paved — Class 2 - Paved — Class 2 - Gravel — Class 3 - Paved — Class 3 - Gravel — Class 3 - Graded Earth — Class 3 - Unimproved / Primitive — Class 4 - Paved — Class 4 - Gravel — Class 4 - Graded Earth — Class 4 - Unimproved / Primitive — Class 4 - Impassable or Untraveled — National or State Forest Highway — Legal Trail — Unconfirmed Legal Trail — Private — Discontinued — Winter Road Closure 	<p>Functional Class</p> <ul style="list-style-type: none"> — 2 - Principal Arterial - Other Freeway — 3 - Principal Arterial - Other — 4 - Minor Arterial — 5 - Major Collector — 6 - Minor Collector <p>Railroad</p> <ul style="list-style-type: none"> — Railroad — Rail Trail — Airport <p>Bridge-Culvert</p> <ul style="list-style-type: none"> ● State/Town Bridge or Culvert Greater than 20' ● State Bridge or Culvert 6' - 20' ● Bike Path Structure ● Town Bridge 6' - 20' ● Town Culvert 6' - 20' D VT Trans Maintenance District Office — Named Lake-Pond — Unnamed Lake-Pond — Named River-Stream — Unnamed River-Stream — Public Land - State/Municipal — Green Mountain National Forest — District Boundary — Town Boundary 	<p>2.2 Distance along linear referenced highway (route log measure)</p> <p>B20 / C20 State Bridge or Culvert Identifier B2 / C2 Town Bridge or Culvert Identifier</p> <p>1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T</p> <p>Vermont State Plane Coordinate System North American Datum of 1983 SPCS_Zone_Identifier: 4400 Geodetic Reference System 80 500-meter grid, Easting - Northing</p> <p>Map generated: 08 August 2017</p> <p>Contact information: Vermont Agency of Transportation, Mapping Section 1 National Life Drive, Montpelier, VT 05633-5001 Telephone: 802-828-2800</p> <p>This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U. S. Department of Transportation.</p>	<p>0 0.2 0.4 0.6 0.8 Miles</p> <p>Scale 1:12,672 (printed size: 24 x 36 inches)</p> <p>FIELD ASSESSMENT MAP SERIES USNG Page #: 18TXP8124 Sheet ID: XP8124 District: 3</p> <p>TOWNS INCLUDED ON SHEET Bridgewater Killington Mendon Plymouth Shrewsbury</p>
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