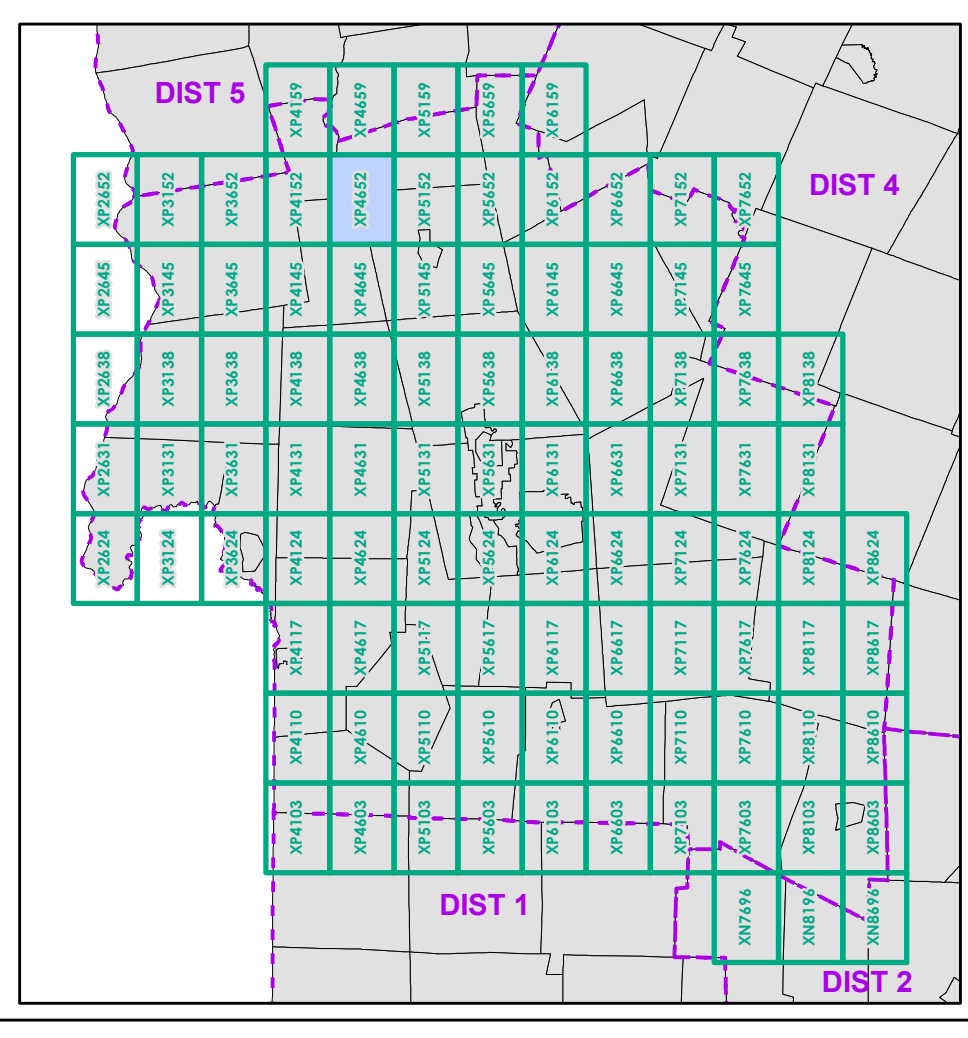


- Interstate
- Interstate Ramp
- Divided U.S. Highway
- U.S. Highway Ramp
- U.S. Highway
- State Highway - Paved
- State Highway - Gravel
- State Highway Ramp - Paved
- State Highway Ramp - Gravel
- Class 1 - Paved
- Class 2 - Paved
- Class 2 - Gravel
- Class 3 - Paved
- Class 3 - Gravel
- Class 3 - Graded Earth
- Class 3 - Unimproved / Primitive
- Class 4 - Paved
- Class 4 - Gravel
- Class 4 - Graded Earth
- Class 4 - Unimproved / Primitive
- Class 4 - Impassable or Untraveled
- National or State Forest Highway
- Legal Trail
- Unconfirmed Legal Trail
- Private
- Discontinued
- Winter Road Closure

- Functional Class**
- 2 - Principal Arterial - Other Freeway
  - 3 - Principal Arterial - Other
  - 4 - Minor Arterial
  - 5 - Major Collector
  - 6 - Minor Collector
- Railroad**
- Railroad
  - Rail Trail
  - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
  - State Bridge or Culvert 6' - 20'
  - Bike Path Structure
  - Town Bridge 6' - 20'
  - Town Culvert 6' - 20'
  - VT Trans Maintenance District Office
  - Named Lake-Pond
  - Unnamed Lake-Pond
  - Named River-Stream
  - Unnamed River-Stream
  - Public Land - State/Municipal
  - Green Mountain National Forest
  - District Boundary
  - Town Boundary
- 2.2 Distance along linear referenced highway (route log measure)**
- B20 / C20 State Bridge or Culvert Identifier**  
**B20 / C20 Town Bridge or Culvert Identifier**
- 1,000 meter US National Grid  
 North American Datum 1983  
 Grid Zone Designation: 18T  
 Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 500-meter grid, Easting - Northing
- Map generated: 07 August 2017
- Contact information:  
 Vermont Agency of Transportation, Mapping Section  
 1 National Life Drive, Montpelier, VT 05633-5001  
 Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 0.6 0.8 Miles  
 Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**  
 USNG Page #: 18TXP4652  
 Sheet ID: XP4652  
 District: 3

**TOWNS INCLUDED ON SHEET**  
 Brandon  
 Leicester  
 Salisbury  
 Sudbury  
 Whiting