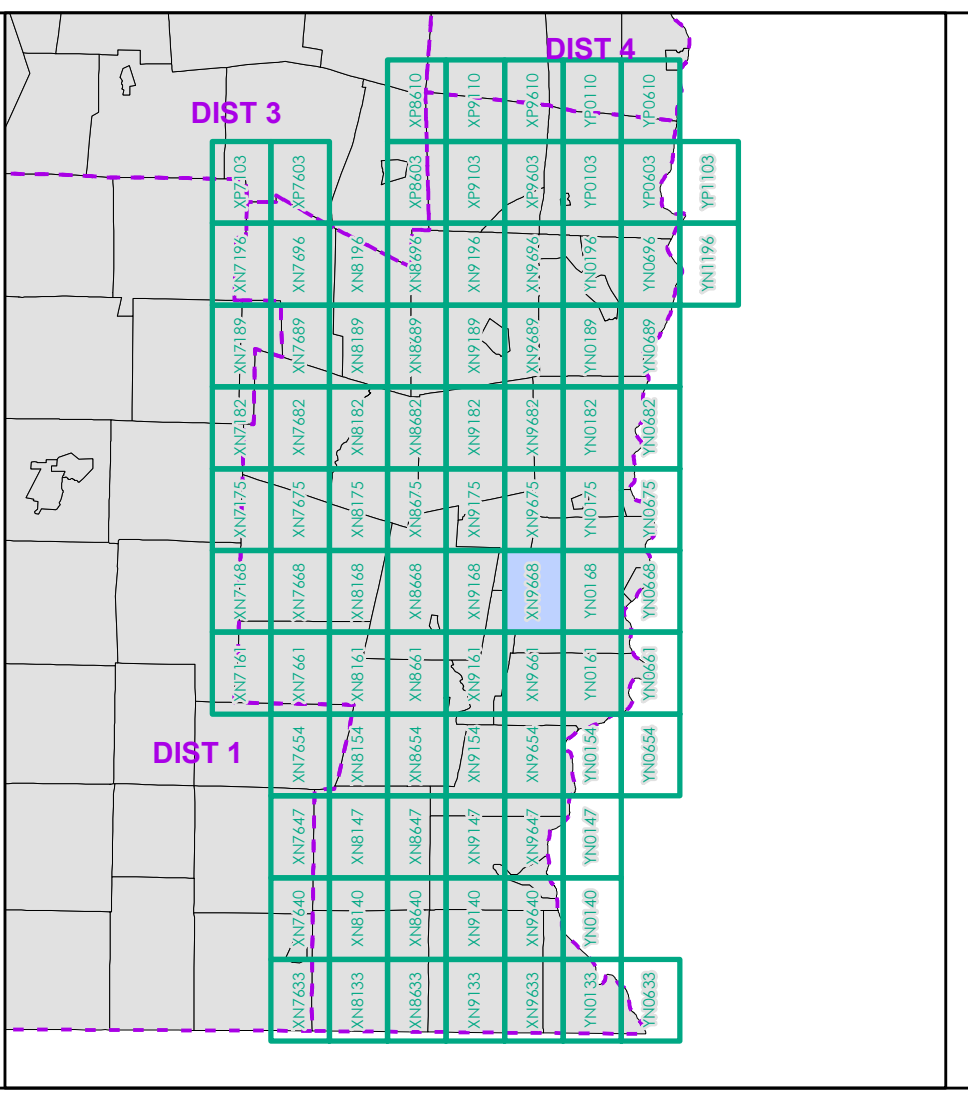


- Functional Class**
- Interstate
 - Interstate Ramp
 - Divided U.S. Highway
 - U.S. Highway Ramp
 - U.S. Highway
 - State Highway - Paved
 - State Highway - Gravel
 - State Highway Ramp - Paved
 - Class 1 - Paved
 - Class 2 - Paved
 - Class 2 - Gravel
 - Class 2 - Graded Earth
 - Class 3 - Paved
 - Class 3 - Gravel
 - Class 3 - Graded Earth
 - Class 3 - Unimproved / Primitive
 - Class 4 - Paved
 - Class 4 - Gravel
 - Class 4 - Graded Earth
 - Class 4 - Unimproved / Primitive
 - Class 4 - Impassable or Untraveled
 - National or State Forest Highway
 - Legal Trail
 - Unconfirmed Legal Trail
 - Private
 - Discontinued
 - Winter Road Closure
- 2.2 Distance along linear referenced highway (route log measure)**
- B20 / C20 State Bridge or Culvert Identifier
 - B20 / C20 Town Bridge or Culvert Identifier
- 1,000 meter US National Grid**
- North American Datum 1983
 - Grid Zone Designation: 18T
- Vermont State Plane Coordinate System**
- North American Datum of 1983
 - SPCS Zone Identifier: 4400
 - Geoidic Reference System 80
 - 500-meter grid, Easting - Northing
- Map generated: 21 August 2017**
- Contact information:**
- Vermont Agency of Transportation, Mapping Section
 1 National Life Drive, Montpelier, VT 05633-5001
 Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U. S. Department of Transportation.**

- Railroad**
- Railroad
 - Rail Trail
 - Airport
- Bridge-Culvert**
- State/Town Bridge or Culvert Greater than 20'
 - State Bridge or Culvert 6' - 20'
 - Bike Path Structure
 - Town Bridge 6' - 20'
 - Town Culvert 6' - 20'
 - VTrans Maintenance District Office
 - Named Lake-Pond
 - Unnamed Lake-Pond
 - Named River-Stream
 - Unnamed River-Stream
 - Public Land - State/Municipal
 - Green Mountain National Forest
 - District Boundary
 - Town Boundary



0 0.2 0.4 0.6 0.8 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES

USNG Page #: 18TXN9668

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District: 2

TOWNS INCLUDED ON SHEET

Athens
 Brookline
 Townshend
 Westminister