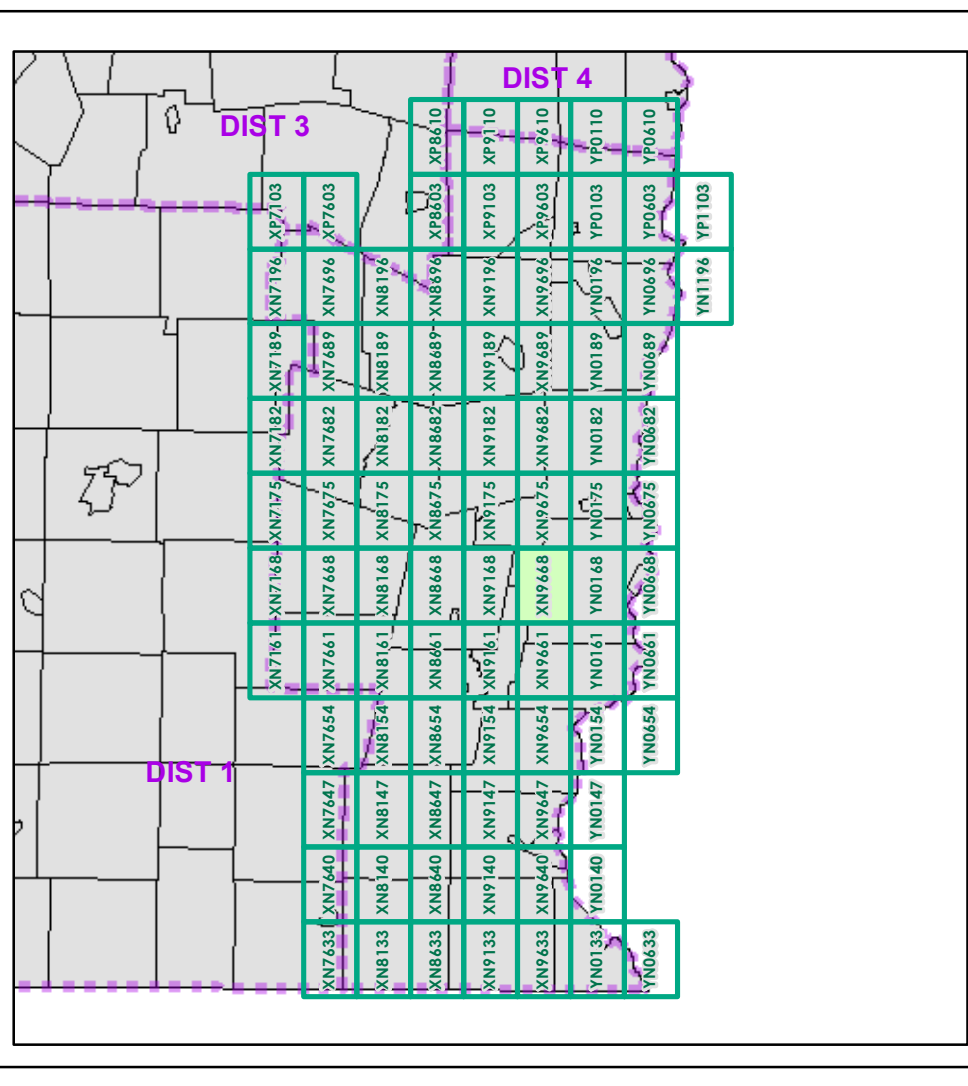


- Interstate
- Interstate Ramp
- Divided U.S. Highway
- U.S. Highway Ramp
- U.S. Highway
- State Highway - Paved
- State Highway - Gravel
- State Highway Ramp - Paved
- Class 1 - Paved
- Class 2 - Paved
- Class 2 - Gravel
- Class 2 - Graded Earth
- Class 3 - Gravel
- Class 3 - Paved
- Class 3 - Graded Earth
- Class 3 - Unimproved / Primitive
- Class 4 - Paved
- Class 4 - Gravel
- Class 4 - Graded Earth
- Class 4 - Unimproved / Primitive
- Class 4 - Impassable or Untraveled
- National or State Forest Highway
- Legal Trail
- Unconfirmed Legal Trail
- Private
- Discontinued
- Proposed Highway

- Functional Class**
- 2 - Principal Arterial - Other Freeways and Expressways
  - 3 - Principal Arterial - Other
  - 4 - Minor Arterial
  - 5 - Major Collector
  - 6 - Minor Collector
- Bridge-Culvert**
- Bridge or Culvert Greater than 20'
  - Bridge or Culvert 6' - 20'
  - ▲ VOB/CIT Bridge
  - ▼ VOB/CIT Culvert
- Railroad**
- Railroad
  - Inactive Railroad - Rail Trail
  - D VTrans District Office
  - Building
  - + Cemetery
  - ✈ Airport
  - Named Lake-Pond
  - Unnamed Lake-Pond
  - Named River-Stream
  - Unnamed River-Stream
  - Public Land
  - U.S. National Grid 18T 5x7Tile
  - Private
  - District Boundary
  - Town Boundary
- 2.2 Distance along linear referenced Highway (route log measure)**
- B20 / C20 State Bridge or Culvert Identifier**
- B20 / C20 Town Bridge or Culvert Identifier**
- 1,000 meter US National Grid  
North American Datum 1983  
Grid Zone Designation: 18T
- Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS\_Zone\_Identifier: 4400  
Geodetic Reference System 80  
500-meter grid, Easting - Northing
- Map generated: 26 October 2015
- Contact information:  
Vermont Agency of Transportation, Mapping Section  
1 National Life Drive, Montpelier, VT 05633-5001  
Telephone: 802-828-2600
- This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles

Scale 1:12,672 (printed size: 24 x 36 inches)

**FIELD ASSESSMENT MAP SERIES**

USNG Page #: **18TXN9668**

Sheet ID: **XN9668**

District: **2**

**TOWNS INCLUDED ON SHEET**

Athens  
Brookline  
Townshend  
Westminster