

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of CONCORD, ESSEX COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 7

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000				*
* CL1 LANE	.000				*
CLASS 2	8.640			8.64	*
CLASS 3	45.900	0.15 0.11	0.14	46.160 46.30	*
STATE HWY	10.765			10.765	*
TOTAL	65.305	0.26 0.40		65.565 65.905	*
CLASS 4	12.800		0.14	12.800 12.66	* (dca)

Vt. AGENCY OF TRANSPORTATION
 FEB 11 1997
 PLANNING DIVISION

* Class 1 Lane Mileage is NOT added into total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

- T-43: +0.15 Class #3
- T-81: +0.11 Class #3

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

~~T-41 OFF T-39 + 0.14 CLASS #3~~ NO PAPER WORK

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES:

Henry L. Stuart Jr.
Robert R. Wood

CLERK SIGNATURE: *BUSANCE*
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 2.3.97

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey
Representative, Agency of Transportation

DATE: 2/25/97

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

DATE: 5/6/96

CONSTANCE Quimby, TOWN Clerk of the TOWN
of CONCORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the TOWN of
CONCORD was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on APRIL 1, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning
SEE ATTACHED

and as shown on a Highway Map of the TOWN of CONCORD,
dated _____, 19____, and filed in Book 1 on page 125 of the Records
of the TOWN of CONCORD by the TOWN Clerk of
said TOWN incorporated herein by reference and attested to on
said map by said TOWN Clerk.

Dated at CONCORD, County of ESSEX and State of
Vermont, this 6th day of MAY, A.D., 1996.

Henry L Stuart Jr.
Milton J Lunnis
Albert R Wood
BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

CONCORD, VERMONT
MAY 6, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 57 ON PAGE 507A OF THE LAND RECORDS
OF THE TOWN OF CONCORD ON THE 1ST DAY OF APRIL,
1996, AT 7:15 O' CLOCK, P.M.

ATTEST: Constance N Quimby
TOWN CLERK OF CONCORD, VERMONT

SUMMARY OF TOWN HIGHWAYS

CLASS	LENGTH	PERCENT
1	1.00	0.00
2	1.00	0.00
3	1.00	0.00
4	1.00	0.00
5	1.00	0.00
6	1.00	0.00
7	1.00	0.00
8	1.00	0.00
9	1.00	0.00
10	1.00	0.00
11	1.00	0.00
12	1.00	0.00
13	1.00	0.00
14	1.00	0.00
15	1.00	0.00
16	1.00	0.00
17	1.00	0.00
18	1.00	0.00
19	1.00	0.00
20	1.00	0.00
21	1.00	0.00
22	1.00	0.00
23	1.00	0.00
24	1.00	0.00
25	1.00	0.00
26	1.00	0.00
27	1.00	0.00
28	1.00	0.00
29	1.00	0.00
30	1.00	0.00
31	1.00	0.00
32	1.00	0.00
33	1.00	0.00
34	1.00	0.00
35	1.00	0.00
36	1.00	0.00
37	1.00	0.00
38	1.00	0.00
39	1.00	0.00
40	1.00	0.00
41	1.00	0.00
42	1.00	0.00
43	1.00	0.00
44	1.00	0.00
45	1.00	0.00
46	1.00	0.00
47	1.00	0.00
48	1.00	0.00
49	1.00	0.00
50	1.00	0.00
51	1.00	0.00
52	1.00	0.00
53	1.00	0.00
54	1.00	0.00
55	1.00	0.00
56	1.00	0.00
57	1.00	0.00
58	1.00	0.00
59	1.00	0.00
60	1.00	0.00
61	1.00	0.00
62	1.00	0.00
63	1.00	0.00
64	1.00	0.00
65	1.00	0.00
66	1.00	0.00
67	1.00	0.00
68	1.00	0.00
69	1.00	0.00
70	1.00	0.00
71	1.00	0.00
72	1.00	0.00
TOTALS	40.77	100.00

T-81
BRIDGE #44

BRADLEY VALE RD

T-93
+ 0.13

LEGEND

HIGHWAYS

- 7 DIVIDED HWY, INTERSTATE OR STATE
- 6 INTERSTATE NUMBER
- 5 PLANE STATE HIGHWAY
- 4 END OF STATE HIGHWAY
- 3 TOWN HIGHWAY
- 2 UNTRAVELLED ROAD
- 1 PRIVATE ROAD AND NUMBER
- DISCONTINUED HIGHWAY
- LEGAL TRAIL (FORMER TOWN HWY)
- POST TRAIL
- INTERSTATE NUMBERED ROUTE
- U.S. NUMBERED ROUTE
- STATE NUMBERED ROUTE
- CLASS 1 TOWN HIGHWAY
- CLASS 2 TOWN HIGHWAY
- CLASS 3 TOWN HIGHWAY
- CLASS 4 TOWN HIGHWAY
- FCA FULLY CONTROLLED ACCESS
- FAP FEDERAL AID PRIMARY HIGHWAY
- FAS FEDERAL AID SECONDARY HIGHWAY
- FAS FEDERAL AID SECONDARY EXOS
- NFH NATIONAL FOREST HIGHWAY
- SPH STATE FOREST HIGHWAY

ROAD SURFACE TYPES

- BITUMINOUS BIT. MACADAM BIT.
- MACADAM PREPARED OR CONCRETE
- BITUMINOUS CONCRETE, JACK OR BLOCK
- SURFACE TREATED GRAVEL
- GRAVEL
- SOIL SURFACE (2ND CLASS GRAVEL)
- GRADES AND DRAINED EARTH
- UNIMPROVED EARTH
- PRIMITIVE

BRIDGES

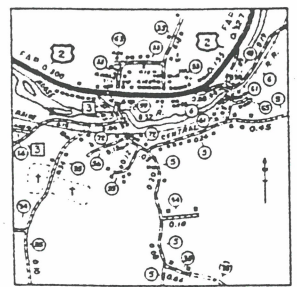
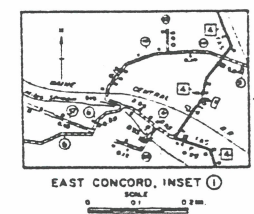
- BRIDGE OR CULVERT (LESS THAN 6 SPAN)
- BRIDGE OR CULVERT (6 TO 20 SPAN)
- BRIDGE (OVER 20 SPAN)
- BRIDGE (OVER 60 SPAN)
- HIGHWAY OVERPASS
- HIGHWAY OVERPASS
- COVERED BRIDGE
- BRIDGE NUMBER

MISCELLANEOUS

- RAILROAD AND GRADE CROSSING
- VILLAGE CENTER

CULTURAL FEATURES

- FARM UNIT
- DEWELLING (OTHER THAN HOME)
- SEASONAL DWELLING
- MOBILE DWELLING
- TOWN CLERK'S OFFICE
- BUSINESS
- SCHOOL
- CHURCH
- POST OFFICE
- FIRE STATION
- CEMETERY
- SANITARY LANDFILL
- SHEDDING
- SUGAR HOUSE
- HALL (TOWN, COMMUNITY, OR GROUP)



GENERAL HIGHWAY MAP
TOWN OF CONCORD

1970 POPULATION: 896

PREPARED BY
DEPARTMENT OF HIGHWAYS
HIGHWAY PLANNING DIVISION

SCALE 0 0.5 1 2 KILOMETERS

MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS:	0.000
CLASS 2 TOWN HIGHWAYS:	
NO. 1	2.70
NO. 2	0.86
NO. 3	1.40
NO. 4	3.34
NO. 5	
TOTAL CLASS 2 TOWN HWYS.	8.72
CLASS 3 TOWN HIGHWAYS	
TOTAL TOWN HWYS.	40.77
STATE HIGHWAYS:	
STATE HWY. U.S. 2	10.765
STATE HWY.	
TOTAL STATE HWYS.	10.765
TOTAL TRAVELED HWYS., FEB. 10, 1975	60.255*

* EXCLUDES CLASS 4 BRIDGE

NOTES

Inventary date of cultural features is 1969.
The unimproved highways (dashed-out town highways), discontinued highways, and legal trails shown herein are those of which the Department of Highways has record; others may exist.

BRADLEY VALE ROAD

Being a parcel of land for the location of the Bradley Vale Road, so-called, situated in Concord, and being a part or portion of the land and premises conveyed to Albert R. Wood, Phyllis M. Wood, Rodger R. Wood and Joy P. Wood by Quitclaim Deed of Albert R. Wood, Phyllis M. Wood, Rodger R. Wood and Joy P. Wood, dated February 5, 1993, and recorded in Book 55, Page 97 of the Concord Land Records. The land and premises herein conveyed being a 3-rod wide strip of land extending east and northeast from the northeasterly side of Town Highway No. ~~64~~⁸². The centerline of said 3-rod wide strip being described as follows: No. 64 SHOULD READ NO. 66 C.N.Q.

Commencing at a point on the⁸² northeasterly right-of-way limits of Town Highway No. ~~64~~⁸², which said point is located South $86^{\circ} 04' 53''$ East from a point in the centerline of Town Highway No. ~~64~~⁸², which said last mentioned point is, in turn, located southeast of and a distance of 1769 feet when measured along the centerline of said Town Highway No. ~~64~~⁸² from the point of intersection between the centerline of said highway and the Concord/Kirby Town Line;

0.12 MILE LONG
615 FEET

Thence running South $86^{\circ} 04' 53''$ East along the centerline of said new road to a point located 84.01 feet from the last previously mentioned point in the centerline of Town Highway No. ~~64~~⁶⁶;

Thence proceeding along said centerline on a curve to the right, having a radius of 310.96 feet, a central angle of $9^{\circ} 11' 35''$ for a distance of 49.89 feet to a point in said centerline;

Thence South $76^{\circ} 53' 18''$ East a distance of 86.52 feet to a point in said centerline;

Thence proceeding along said centerline on a curve to the left having a radius of 334.08 feet and a central angle of $10^{\circ} 15' 46''$ for a distance of 59.84 feet to a point in said centerline;

Thence South $87^{\circ} 09' 04''$ East 73.11 feet along said centerline to a point in said centerline;

Thence following said centerline on a curve to the left, having a radius of 137.85 feet and a central angle of $60^{\circ} 15' 24''$ for a distance of 144.97 feet to a point in said centerline;

Thence North $32^{\circ} 35' 31''$ East along said centerline for a distance of 101.66 feet to the most northerly point of said centerline as herein conveyed, which said point is located northerly of and a distance of 163 feet from the northeasterly corner and northerly of and 150.29 feet from the northwesterly corner of the house belonging to the Grantors herein situated southeasterly of the parcel of land conveyed herein.

The land and premises herein conveyed is more particularly depicted upon "A PLAN SHOWING THE WEST 600 FT. OF BRADLEY VALE ROAD IN CONCORD VERMONT" surveyed by North Country Environmental and Forestry Plan compiled by Lawrence S. Tighe, Scale 1" = 50', dated February 23, 1996. REVISED 4-3-96 C.N.C.

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

CONSTANCE Quimby, TOWN Clerk of the TOWN
of CONCORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the TOWN of CONCORD was COMPLETED AND OPEN FOR PUBLIC TRAVEL on August 5, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SEE ATTACHED

and as shown on a Highway Map of the TOWN of CONCORD, dated _____, 19____, and filed in Book _____ on page _____ of the Records of the TOWN of CONCORD by the TOWN Clerk of said TOWN incorporated herein by reference and attested to on said map by said TOWN Clerk.

Dated at CONCORD, County of ESSEX and State of Vermont, this 5th day of August, A.D., 1996.

Henry L. Stuart Jr.
Albert R Wood

BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____

CONCORD, VERMONT
August 5, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 58 ON PAGE _____ OF THE LAND RECORDS OF THE TOWN OF CONCORD ON THE 5th DAY OF August, 1996, AT 7:15 O' CLOCK, P.M.

ATTEST: Constance N Quimby
TOWN CLERK OF CONCORD, VERMONT

AUG 14 1996

TOWN OF CONCORD, VERMONT

ACCEPTANCE OF HIGHWAY AND ORDER LAYING OUT OF HIGHWAY

1. ACCEPTANCE OF HIGHWAY

ON THE 25th DAY OF JUNE, 1996 BURLEIGH HUNTOON AND THERESA HUNTOON EXECUTED AND DELIVERED TO THE SELECTMEN OF THE TOWN OF CONCORD A WARRANTY DEED WITH A REQUEST THAT A PUBLIC HIGHWAY BE LAID OUT OVER AND ACROSS THE LAND THEREIN CONVEYED. IN CONSIDERATION OF THIS DEDICATION BY THE SAID GRANTORS, THE UNDERSIGNED SELECTMEN, JUDGED AND HEREBY JUDGE THAT THE PUBLIC GOOD AND NECESSITY, AND CONVENIENCE OF INDIVIDUALS, REQUIRE THAT SAID HIGHWAY BE LAID OUT.

2. ORDER OF LAYING OUT

ACCORDINGLY, IT IS HEREBY ORDERED, THAT THE PUBLIC HIGHWAY DESCRIBED IN THE ABOVE-REFERRED TO DEED, WHICH IS TO BE RECORDED IN CONCORD LAND RECORDS SIMULTANEOUSLY HEREWITH, BE, AND HEREBY IS LAID OUT AS A PUBLIC HIGHWAY. SAID PUBLIC HIGHWAY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A STRIP OF LAND THREE RODS IN WIDTH AND APPROXIMATELY 700 FEET IN LENGTH, CONTINUING FROM THE PRESENT TERMINUS OF TOWN ROAD #43, AND RUNNING IN A GENERALLY WESTERLY DIRECTION ALONG THE LAND CURRENTLY USED AS A ROADWAY AND IMPROVED AS SUCH. THE NORTHERLY EDGE OF THE STRIP OF LAND BEING CONVEYED IS DESCRIBED AS BEING THE SOUTHERLY EDGE OF PREMISES NOW OR FORMERLY OF ROBERT CLAYTON BUMP AND PREMISES NOW OR FORMERLY OF JOSEPH WHEELER AND ROSE MARY WHEELER, AND THE EASTERLY AND SOUTHERLY EDGE OF THE STRIP OF LAND BEING CONVEYED IS LANDS OF THE GRANTORS HEREIN.

THE HEREIN CONVEYED STRIP OF LAND IS LOCATED ON PREMISES WHICH WERE CONVEYED TO THE GRANTORS, BURLEIGH E. HUNTOON, JR. AND THERESA L. LANGLOIS (NOW KNOWN AS THERESA L. HUNTOON) BY THOMAS L. BRENNAN AND MARGARET K. BRENNAN BY THEIR WARRANTY DEED DATED DECEMBER 29, 1986 AND RECORDED IN BOOK 48 PAGES 560-561 OF THE CONCORD LAND RECORDS.

REFERENCE IS HEREBY MADE TO THE AFOREMENTIONED DEED AND THE RECORD AND REFERENCE THEREOF, AND TO ALL PRIOR DEEDS AND THEIR RECORDS, FOR A MORE PARTICULAR DESCRIPTION OF THE LANDS AND PREMISES HEREIN CONVEYED.

3. CERTIFICATE OF COMPLETION

THE PUBLIC HIGHWAY HEREIN LAID OUT WAS COMPLETED AND LAID OUT FOR THE PUBLIC ON THE 5th DAY OF August, 1996.

DATED AT CONCORD IN THE COUNTY OF ESSEX AND STATE OF VERMONT THIS 5th DAY OF August 1996

SELECTMEN - TOWN OF CONCORD

Henry L. Stuart Jr.
HENRY L STUART JR

Albert R Wood
ALBERT R WOOD
Milton J Lunnie
MILTON J LUNNIE

CONCORD TOWN CLERK'S OFFICE

August 5 A. D., 1996
at 7 O'clock 15 Min P M

and Recorded in Book 58 Page 101.

Christine N. Zumb
TOWN CLERK