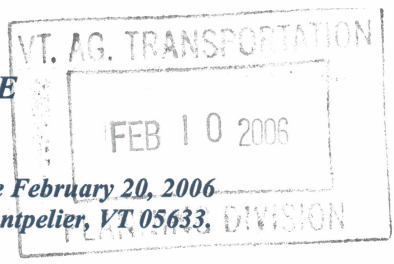


CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2006



Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2006 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of MILTON in CHITTENDEN County on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
* Class 1 Lane	0.000				
Class 2	33.570				0.000
Class 3	65.420	10		65.52	0.000
State Highway	18.117				0.000
* Class 4	5.650				0.000
<b>Total</b>	117.107			117.207	0.000

\* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

0.04 mile Highland Avenue; FH 64 TH-168  
0.06 mile Shannon Way; FH 174 TH-175

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures: Daniel J. Merrill, Kenneth A. Nolan, Louis H. Mossey, Randall F. Bando, and Betty B. Thompson.

Clerk Signature:

Handwritten signature of the clerk.

Date Filed:

2/7/06

Please sign ORIGINAL and return it for Transportation signature.

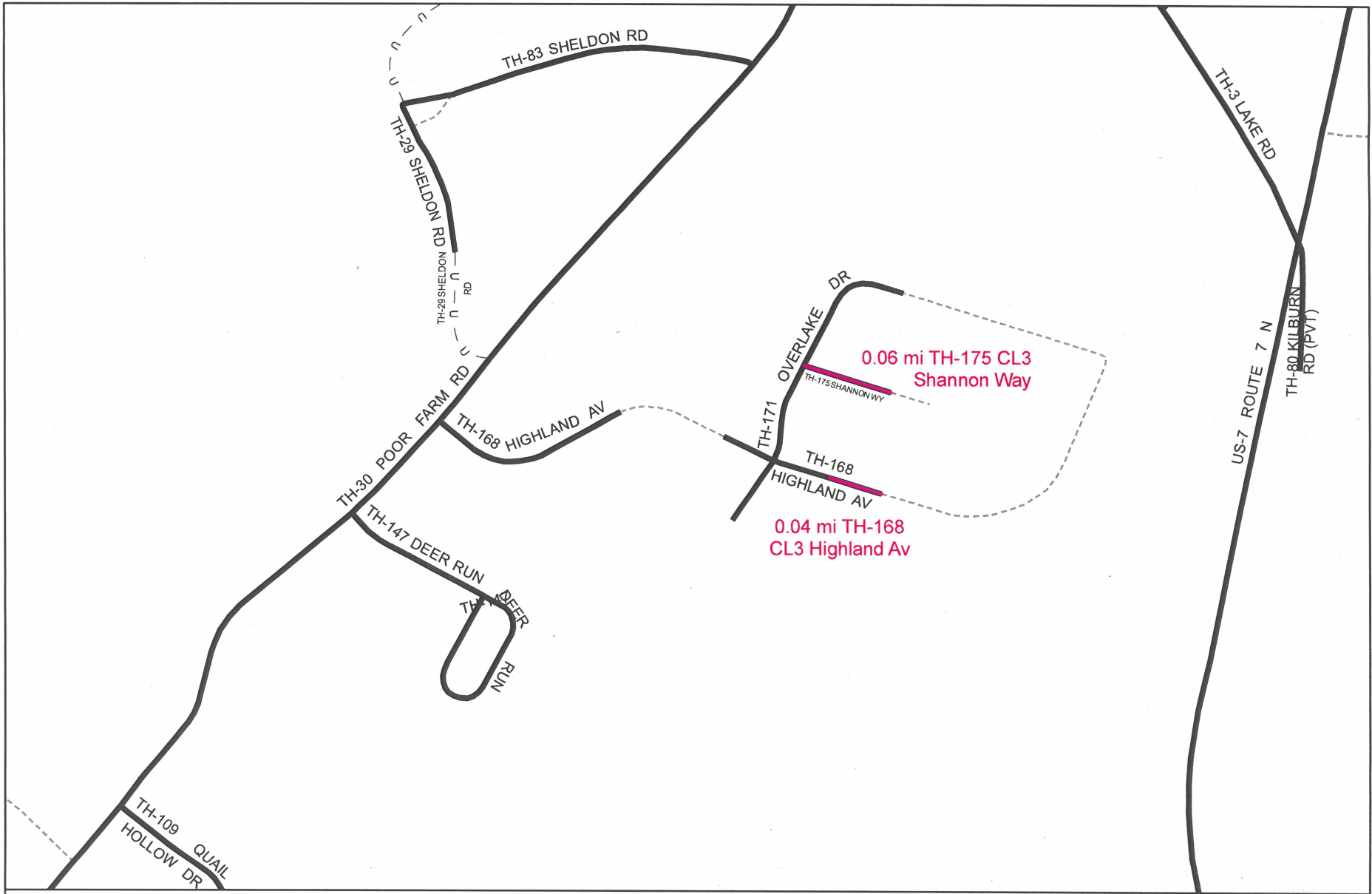
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Jonathan Croft  
Representative, Agency of Transportation

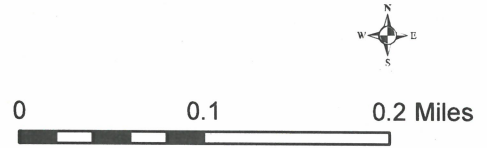
DATE:

4/7/2006



**Mileage Certificate Change 2006 -- MILTON**

Mapping Unit  
 Policy & Planning Division  
 Vermont Agency of Transportation -- March 2006





# TOWN OF MILTON

## **CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL**

**WHEREAS**, Title 19 Section 305 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

**WHEREAS**, the following Warranty Deed has been presented to the Select Board for acceptance; and

**WHEREAS**, it appears that it is for the public good to accept these documents and accept the highways as public highways; and

**WHEREAS**, the Town Attorney has reviewed the Warranty Deed and determined that it is in acceptable form; and

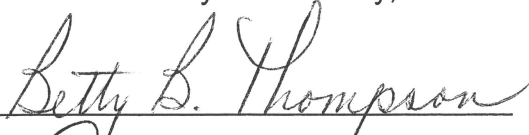
**WHEREAS**, the Town Engineer has reviewed the infrastructure and found it to be in acceptable condition at the end of the two year warranty period as required by the Milton Public Works Specifications, provided that the Developer completes the item noted in the Town Engineer memo dated May 20, 2005.


**THEREFORE, BE IT RESOLVED**, that on the 6th day of February, 2006, at a duly warned Select Board meeting, we officially accept this Certificate of Completion and Opening of a Highway for Public Travel effective February 13, 2006 for the following highway:

1. Warranty Deed dated April 17, 2002 from Dream Builders, Inc. and William R. Sawyer to the Town of Milton for a Town Highway to be known as a portion of Highland Avenue and Shannon Way.

**BE IT FURTHER RESOLVED**, that this certificate will be recorded in the Land Records of the Town of Milton along with the Warranty Deed.


Signed this 6th day of February, 2006.

  
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**Exhibit A**  
**Legal Description for Phase III**  
**Roadways**

**Overlake Subdivision**  
**(Portion of Highland Avenue)**

A strip of land, sixty (60) feet in width and being a portion of the roadway known as Highland Avenue as shown on a plan entitled, "Overlake Subdivision, William Sawyer - Developer, Milton," by J. H. Stuart Assoc., P.O. Box 367, Essex Center, VT 05451 dated December 17, 1989, last revised November 15, 1999, which plan appears of record at Map Slide 358, Map 523 of the Town of Milton Land Records.

Said strip of land begins at a point forming the northwest corner of Lot 32 as shown on the above-referenced plan of land and proceeds on a bearing S 73 degrees 06'30"E along the north line of Lot 32 a distance of 110 feet to the northeast corner of Lot 32; thence proceeding on the same bearing along the north line of Lot 33 a distance of 110 feet to the northeast corner of Lot 33; thence turning to the left at an approximate right angle and proceeding in a northerly direction a distance of 60 feet to a point in the southerly line of Lot 57 which is 30 feet westerly of the southeast corner of said Lot 57; thence proceeding in a westerly direction on a bearing N 73 degrees 06'30"W along the southerly line of Lot 57 a distance of 80 feet to the southeast corner of Lot 56; thence proceeding on the same bearing along the southerly line of Lot 56 a distance of 110 feet to the southeast corner of Lot 55; thence turning to the left on a n approximate right angle and proceeding in a southerly direction a distance of 60 feet to the northwest corner of Lot 32 being the point or place of beginning..

Meaning and intending to convey the aforesaid roadway to the Town of Milton for the purpose of becoming a public street.

Being a portion of all and the same land and premises conveyed to William R. Sawyer and Dream Builders, Inc. By Warranty Deed of Dream Builders, Inc. dated December 2, 1988 and of record in Book 117, Page 556 of the Town of Milton Land Records.

**(Portion of Shannon Way)**

A strip of land, sixty (60) feet in width and being a portion of the roadway known as Shannon Way as shown on a Plan, entitled, "Overlake Subdivision, William Sawyer - Developer, Milton," by J. H. Stuart Assoc., P.O. Box 367, Essex Center, VT 05451 dated December 17, 1989, last revised November 15, 1999, which plan appears of record at Map Slide 358, Map 523 of the Town of Milton Land Records

Said strip of land begins at a point forming the northeast corner of Lot 51; thence proceeding on a bearing N 73 degrees 06'30"W along the northerly line of Lot 51 a distance of 110 feet to the

northeast corner of Lot 52; thence proceeding on the same bearing along the northerly line of Lot 52 a distance of 110 feet to the northeast corner of Lot 53; thence proceeding on the same bearing along the northerly line of Lot 53 a distance of 106.50 feet to the northwest corner of Lot 53; thence turning to the right at an approximate right angle and proceeding in a generally northerly direction a distance of 60 feet to the southwest corner of Lot 69; thence turning to the right and proceeding on a bearing S 73 degrees 06'30"E along the southerly line of Lot 69 a distance of 122.23 feet to the southwest corner of Lot 68; thence proceeding on the same bearing along the southerly line of Lot 68 a distance of 110 feet to the southwest corner of Lot 67; thence proceeding on the same bearing along the southerly line of Lot 67 a distance of 90 feet to a point; thence turning to the right at an approximate right angle and proceeding in a generally southerly direction a distance of 60 feet to the northeast corner of Lot 51 being the point or place of beginning.

Reserved from this conveyance is a 20 feet wide force main sewage easement for the benefit of Overlake Subdivision Sewer System, System "A" Association, Inc. to access the community sewage disposal lot across, under and through the land herein conveyed in the area adjacent to Lot 52 and Lot 68 as depicted on the above-referenced plan of lands. The Grantee assumes no liability or responsibility for servicing, maintenance or repair of the force main. If it becomes necessary to dig up the force main for maintenance or repair, the users of the shared septic system accessed by the force main sewage easement shall be responsible for restoring the ground within the roadway to its condition prior to the maintenance or repair.

Meaning and intending to convey the aforesaid roadway to the Town of Milton for the purpose of becoming a public street.

Being a portion of all and the same land and premises conveyed to William R. Sawyer and Dream Builders, Inc. By Warranty Deed of Dream Builders, Inc. dated December 2, 1988 and of record in Book 117, Page 556 of the Town of Milton Land Records.





## TOWN OF MILTON, VERMONT 05468-3205

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PLANNING/ZONING OFFICE • 43 BOMBARDIER ROAD • 802-893-1186 • FAX: 893-1005

### MEMO

**To:** Andy Legg, Town Engineer

**From:** Regina Mahony, Town Planner

**Date:** February 1, 2005

**Re:** New Public Roads

---

The following road segments were accepted by the Town of Milton's Select Board last year, which should be added to the 2005 Certificate of Highway Mileage:

1. A 0.04 mile portion of Highland Avenue (Phase III of the Overlake Subdivision);
2. A 0.06 mile portion of Shannon Way (Phase III of the Overlake Subdivision).

I expect that these Overlake Phase III roads will be accepted by the Select Board on February 6, 2006.

**VERMONT WARRANTY DEED**

**KNOW ALL PERSONS BY THESE PRESENTS THAT DREAM BUILDERS, INC.**, a Vermont corporation with principal place in Milton, in the County of Chittenden and State of Vermont, and **WILLIAM R. SAWYER**, no homestead, of the Town of Milton, County of Chittenden and State of Vermont, Grantors, in the consideration of -----Ten and More-----Dollars, paid to its/my full satisfaction by **THE TOWN OF MILTON**, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, of Milton, County of Chittenden and State of Vermont Grantee, by these presents do freely **GIVE, GRANT, SELL CONVEY and CONFIRM** unto the said Grantee, **THE TOWN OF MILTON**, its successors and assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

See Exhibit A Attached Hereto.

**TO HAVE AND TO HOLD** said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, **THE TOWN OF MILTON**, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, its successors and assigns, to its own use and behoof forever; And we the said Grantors, **DREAM BUILDERS, INC. and WILLIAM R. SAWYER**, for its successors and assigns and myself and my heirs, executors and administrators, do covenant with the said Grantees, **THE TOWN OF MILTON**, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are **FREE FROM EVERY ENCUMBRANCE**; except as above stated, and it and I hereby engage to **WARRANT AND DEFEND** the same against all lawful claims whatever, except as above stated.

**IN WITNESS WHEREOF**, I hereunto set my hand and seal this 17<sup>th</sup> day of

April, 2006

**IN PRESENCE OF:**

**DREAM BUILDERS, INC.**

By: [Signature]  
Duly Authorized Agent

[Signature]  
Witness  
[Signature]

STATE OF VERMONT,  
Chittenden COUNTY, SS.

At Milton, this 17 day of April, A.D. 2007, Lloyd Gilbert Duly Authorized Agent for Dream Builders, Inc., personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of **DREAM BUILDERS, INC.**

Before me Dee Pavele  
Notary Public 2/10/03

IN WITNESS WHEREOF, I hereunto set my hand and seal this 17 day of April, 2007.

IN PRESENCE OF:

William R. Sawyer  
William R. Sawyer

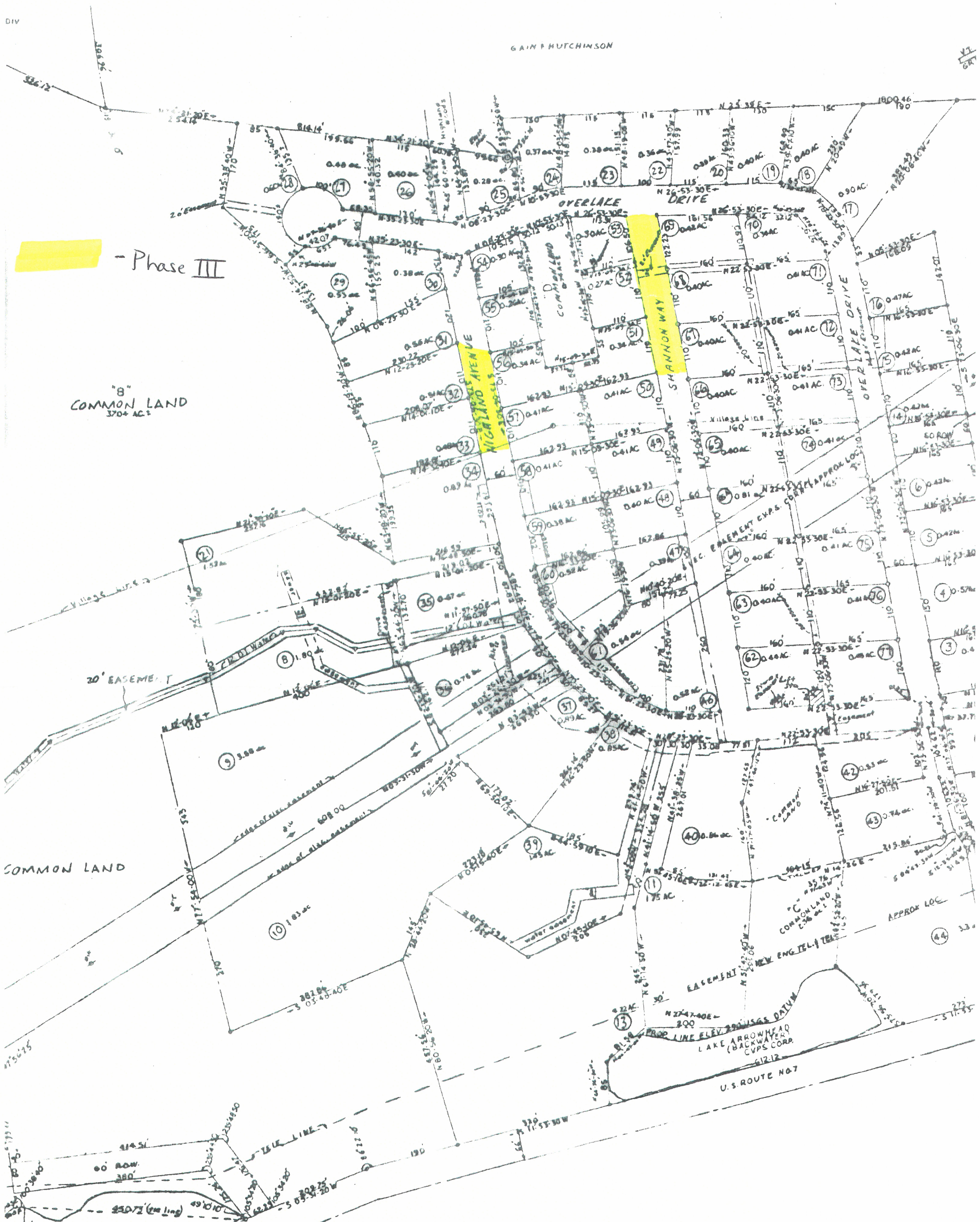
Aaron Henson  
Witness  
Dee Pavele  
Witness

STATE OF VERMONT,  
Chittenden COUNTY, SS.

At Milton, this 17 day of April, A.D. 2007, **WILLIAM R. SAWYER**, personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

Before me Dee Pavele  
Notary Public 2/10/03





- Phase III

'8" COMMON LAND  
3704 AC.

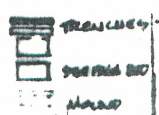
COMMON LAND

COMMON LAND  
NEW ENGL. TEL. CO.

LEGEND

- ..... GRAVITY SEWER (6")
- ..... WATER MAIN (8" / 12")
- W SHUT-OFF VALVE
- H HYDRANT
- 350 CONTUR. LINE
- + 18 TEST PIT
- DISPOSAL FIELD (3 BR. USE.)
- LT CORNER. CONC. MAIN
- CULVERT
- CATCH BASIN
- LOT NUMBER
- CVP'S POLE
- STREET LIGHT
- 4" FORCE MAIN
- WATER METER
- Urban Survey

- WETLANDS
- SPECIAL NOTES
- 1. LOTS 3-6 MAINTAIN 50' BUFFER IN WHICH NO DISTURBANCE OR TYPING OR CONSTRUCTION IS PERMITTED
- 2. NO CUTTING OR DISTURBANCE ON ANY BANKS ADJACENT TO IDENTIFIED WETLANDS



Se  
m





State of Vermont  
Agency of Transportation  
National Life Building  
Drawer 33  
Montpelier, VT  
05633-5001

**VT**rans *Working to Get You There*

February 15, 2006

John Cushing, Town Clerk  
Town of Milton  
PO Box 18  
Milton, VT 05568

Dear Mr. Cushing,

In starting to map the changes prompted by your 2006 Mileage Certificate, we have uncovered a question about TH-168, Highland Avenue.

I've enclosed two photocopied excerpts from the documentation submitted with the 2001 and 2003 Mileage Certificates. One copy covers the original 2001 section of Highland Avenue (0.15 mile) from its intersection with Poor Farm Road (TH-30). The second copy covers the 0.08 mile 2003 addition around Highland Avenue's intersection with Overlake Drive (TH-171).

There seems to be a 0.08-mile gap (labeled Section D on the enclosed map). The gap occurs between the end of the 2001 section (labeled Section A) and the beginning of the 2003 section (labeled Section B).

I am wondering if you can provide any clarification about this gap. Thank you for any assistance you can provide.

Sincerely,

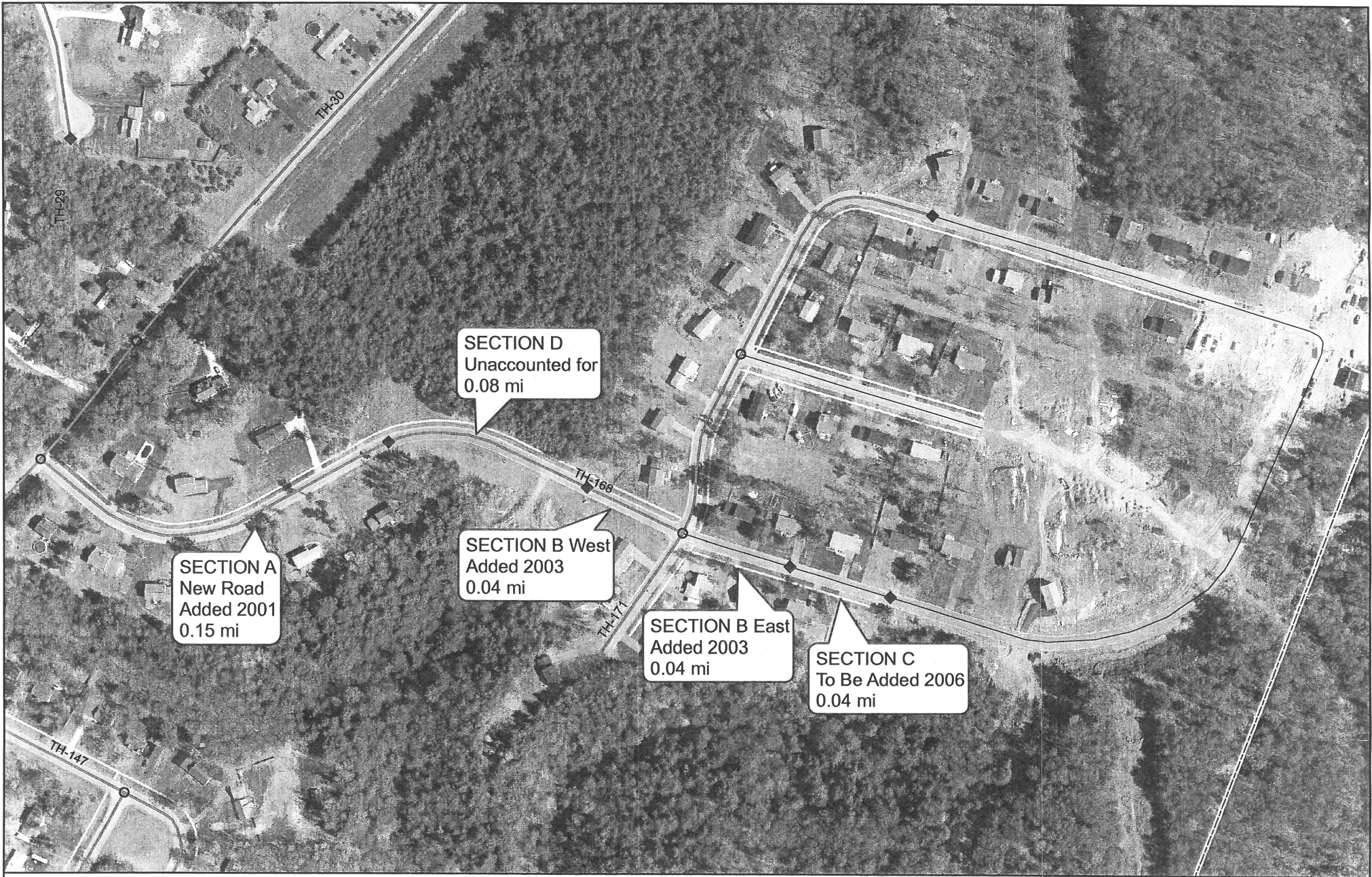
*Sara Moulton*

Sara Moulton  
Mapping & GIS Specialist  
Policy & Planning Division - Mapping Unit  
Agency of Transportation  
Tel: 802-828-2109  
Email: sara.moulton@state.vt.us







Enclosures

[www.aot.state.vt.us](http://www.aot.state.vt.us)  
Telecommunications Relay Service 1-800-253-0191

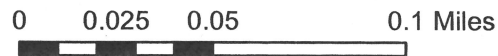
*Vermont is an Equal Opportunity Employer*



**AOTCLASS**

-  Class 2
-  Class 3
-  Class 4
-  Private (not drawn on VTrans map)
-  Private
-  Discontinued

**Milton, TH- 168, Highland Ave  
Review of History**



Agency of Transportation  
Mapping Unit  
February 2006



STA 7+98.6, 14.7' RT.  
 RM ELEV. = 360.8  
 NV. IN ELEV. = 356.45  
 NV. OUT ELEV. = 356.35  
 15" ADS N-12, HDPE  
 DRAINAGE PIPE  
 +00.3, 10.2' LT.  
 360.8  
 EV. = 356.55

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PROPOSED BUILDING ENVELOPE  
 (TYPICAL)  
 N/F C. WADLIEGH  
 VOL 66 PAGE 340  
 HIGHLAND AVENUE  
 & CURVE DATA:  
 PC = 1+33.02  
 PT = 4+80.16  
 Δ = 71°02'02"  
 R = 280.00'  
 T = 199.85'  
 L = 347.14'

**SECTION A**  
**2001 Highland Ave**  
**0.15 mi**

PROVIDE FILL TO MAINTAIN  
 MAX. 20% SLOPE 25' DOWN  
 SLOPE OF DISPOSAL AREA

PROPOSED DRIVE  
 (FOR LOT 10)

CURB CUT TO ALLOW RUNOFF  
 FLOW TO EXIST. ROADSIDE  
 SWALE ALONG POOR FARM RD.

RIPRAP AT CURB  
 CUT OUTLET  
 (TYP. SEE DETAIL)

TYPE A HAY BALE CHECK DAM  
 (TYPICAL, SEE DETAIL)

HANDICAP RAMP TO  
 MEET CURRENT TOWN STANDARDS

POOR FARM ROAD

**LOT 7**  
 40,679 SF

**LOT 8**  
 31,820 SF

**LOT 10**  
 35,870 SF

**LOT 9**  
 35,270 SF

**LOT 4**  
 42,235 SF

**LOT 3**  
 33,114 SF

**LOT 2**  
 30,042 SF

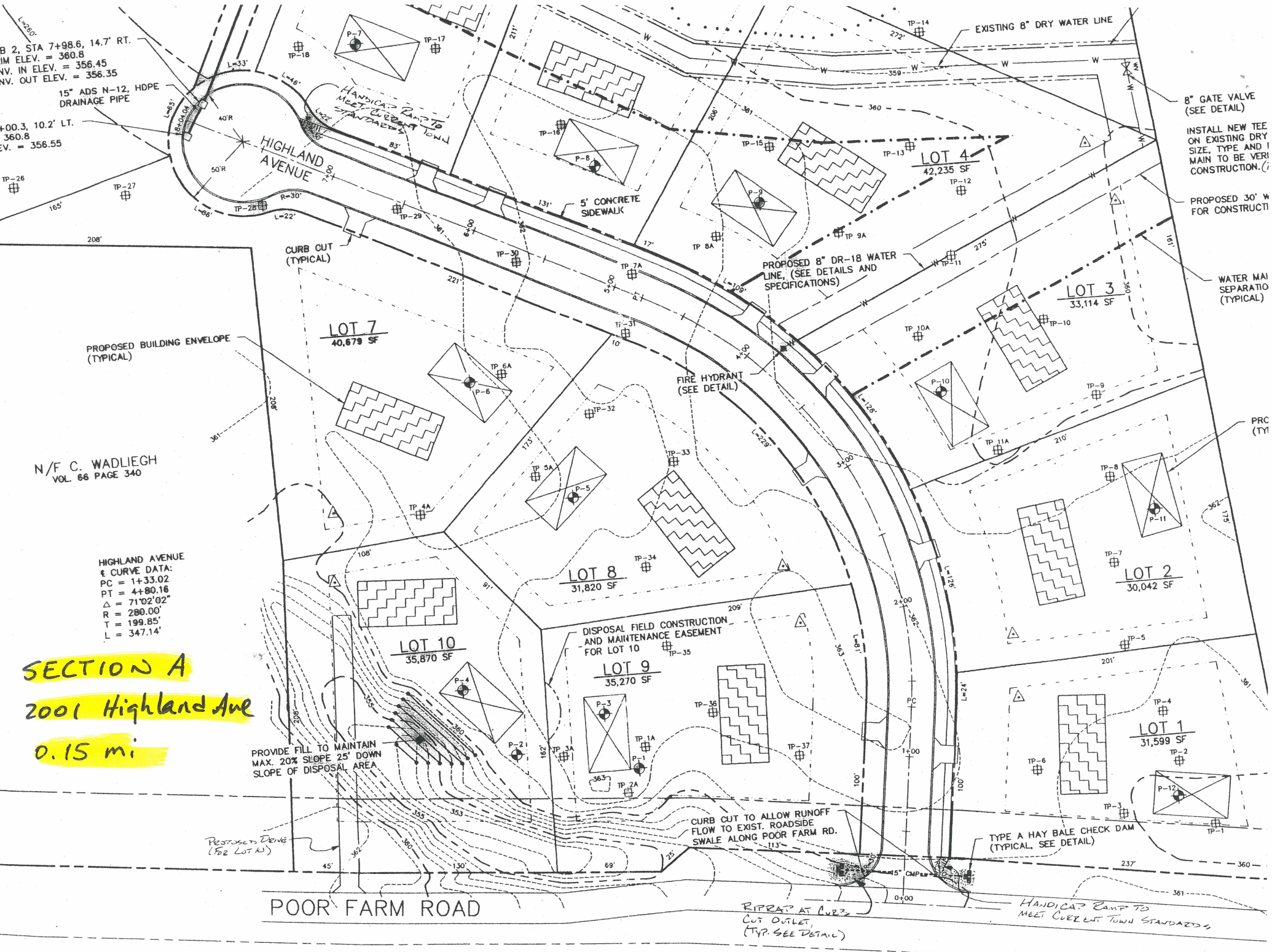
**LOT 1**  
 31,599 SF

8" GATE VALVE  
 (SEE DETAIL)  
 INSTALL NEW TEE  
 ON EXISTING DRY  
 SIZE, TYPE AND I  
 MAIN TO BE VERTI  
 CONSTRUCTION. (:)

PROPOSED 30' W  
 FOR CONSTRUCT

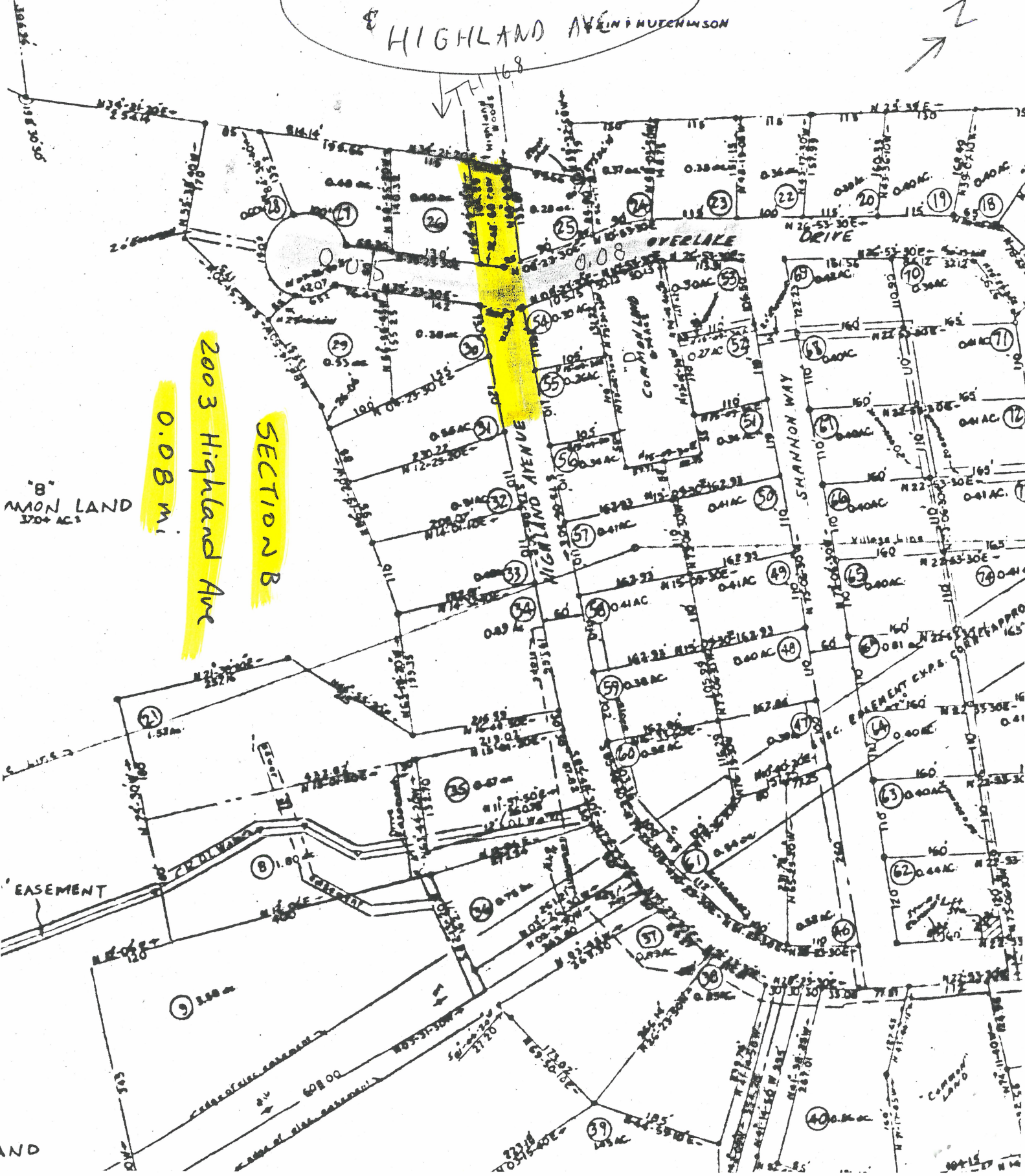
WATER MAIN  
 SEPARATIO  
 (TYPICAL)

PRC  
 (TY)





OVERLAKE DR.  
& HIGHLAND AVE IN MURCHINSON



8' COMMON LAND  
370' AC'S

0.08 MI

2003 Highland Ave

SECTION B

AND

**Moulton, Sara**

---

**From:** Croft, Johnathan  
**Sent:** Thursday, March 09, 2006 2:25 PM  
**To:** Southworth, Tammie; Moulton, Sara; Wilson, Donna  
**Subject:** FW: Question regarding Milton status

FYI on the district changes. The Mileage.MDB has been updated for Milton, so the district report should reflect the change. Please make the necessary change to the Town Highway Map.

Thanks,

Johnathan

-----Original Message-----

**From:** Lewis, Sam  
**Sent:** Thursday, March 09, 2006 2:16 PM  
**To:** Croft, Johnathan  
**Subject:** RE: Question regarding Milton status

Yes. You can get any specific information from Paul Corti but the change was made. We are also moving Fairlee from D4 to D7 starting June 1

Samuel B. Lewis  
Director of Operations  
Vermont Agency of Transportation  
(802) 828-2709  
(802) 828-2848 (Fax)  
Email: [sam.lewis@state.vt.us](mailto:sam.lewis@state.vt.us)

-----Original Message-----

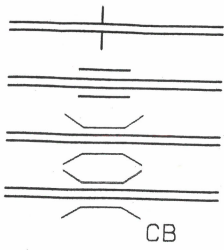
**From:** Croft, Johnathan  
**Sent:** Thursday, March 09, 2006 1:28 PM  
**To:** Lewis, Sam  
**Subject:** Question regarding Milton status

Sam,

Has Milton officially been moved into District 5? We will be generating the Mileage Summary by District in the next month and would like to have this correct.

Johnathan Croft  
VTrans Mapping Unit  
(802) 828-2600





BRIDGE OR CULVERT < 6'  
 BRIDGE OR CULVERT 6' - 20'  
 BRIDGE GREATER THAN 20'  
 COVERED BRIDGE



TOWN BOUNDARY  
 CITY BOUNDARY  
 VILLAGE BOUNDARY  
 URBAN COMPACT BOUNDARY

MISCELLANEOUS

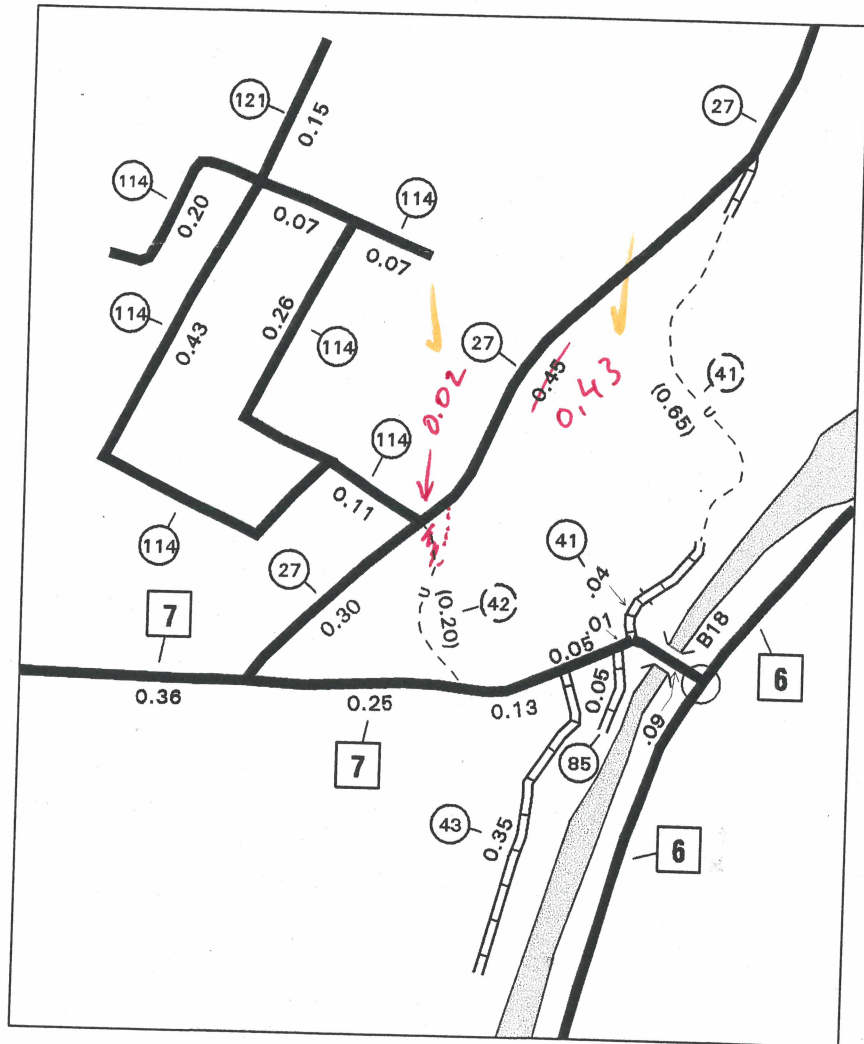


DAM

*anno changed  
 19 Sept 2006*

N 240 000 m

FAIRFAX



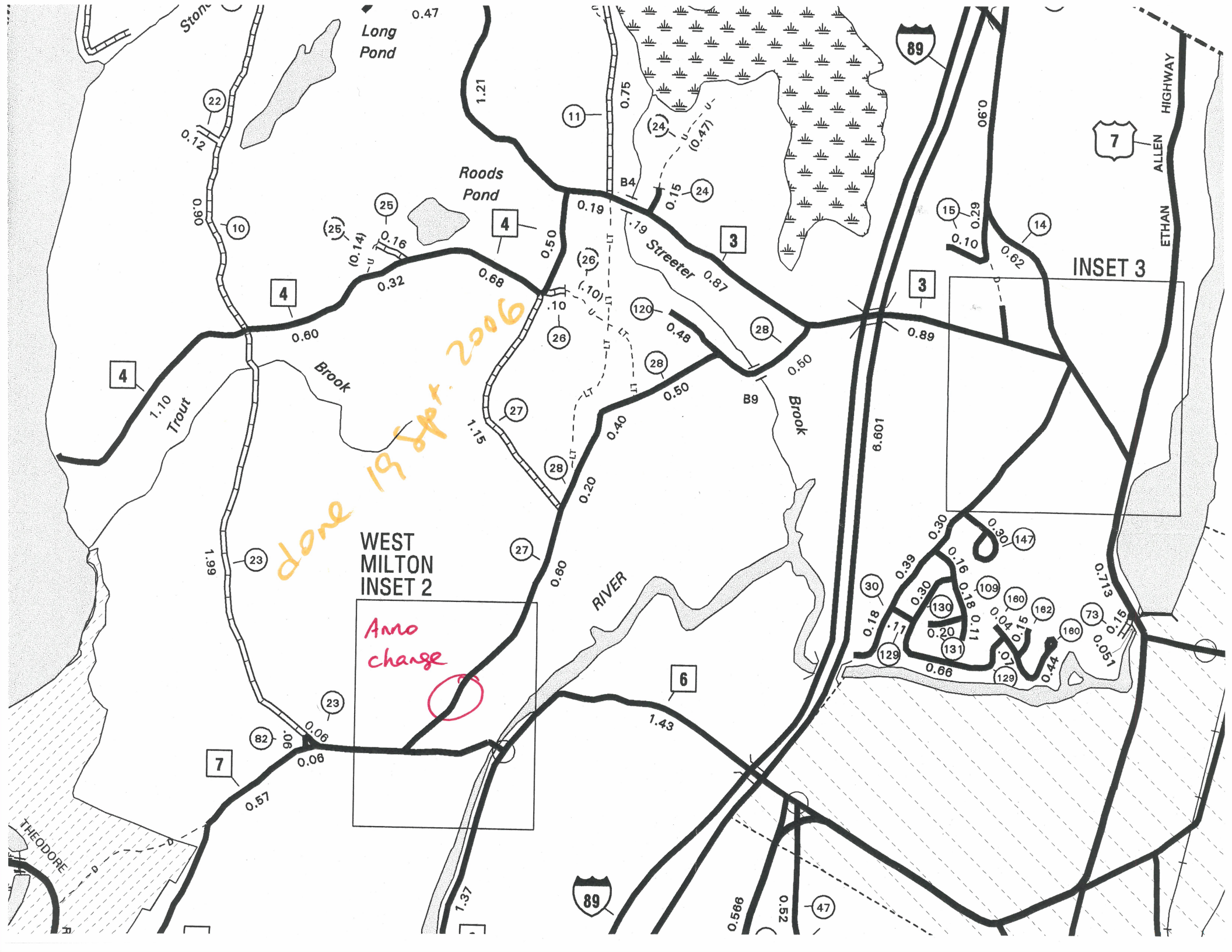
N 236 000 m

WEST MILTON  
 INSET 2

*Change Anno*

*(16 Feb 2006, S. Moulton)*

# VERMONT GENERAL HIGHWAY M&D



WEST MILTON  
INSET 2

*Amo change*

*done 1984-2006*

INSET 3

Long Pond

Roods Pond

Trout Brook

Streeter Brook

Brook

RIVER

ALLEN HIGHWAY  
ETHAN HIGHWAY

THEODORE

89

7

89

47

7

6

3

4

4

4

11

24

15

14

25

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90

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28

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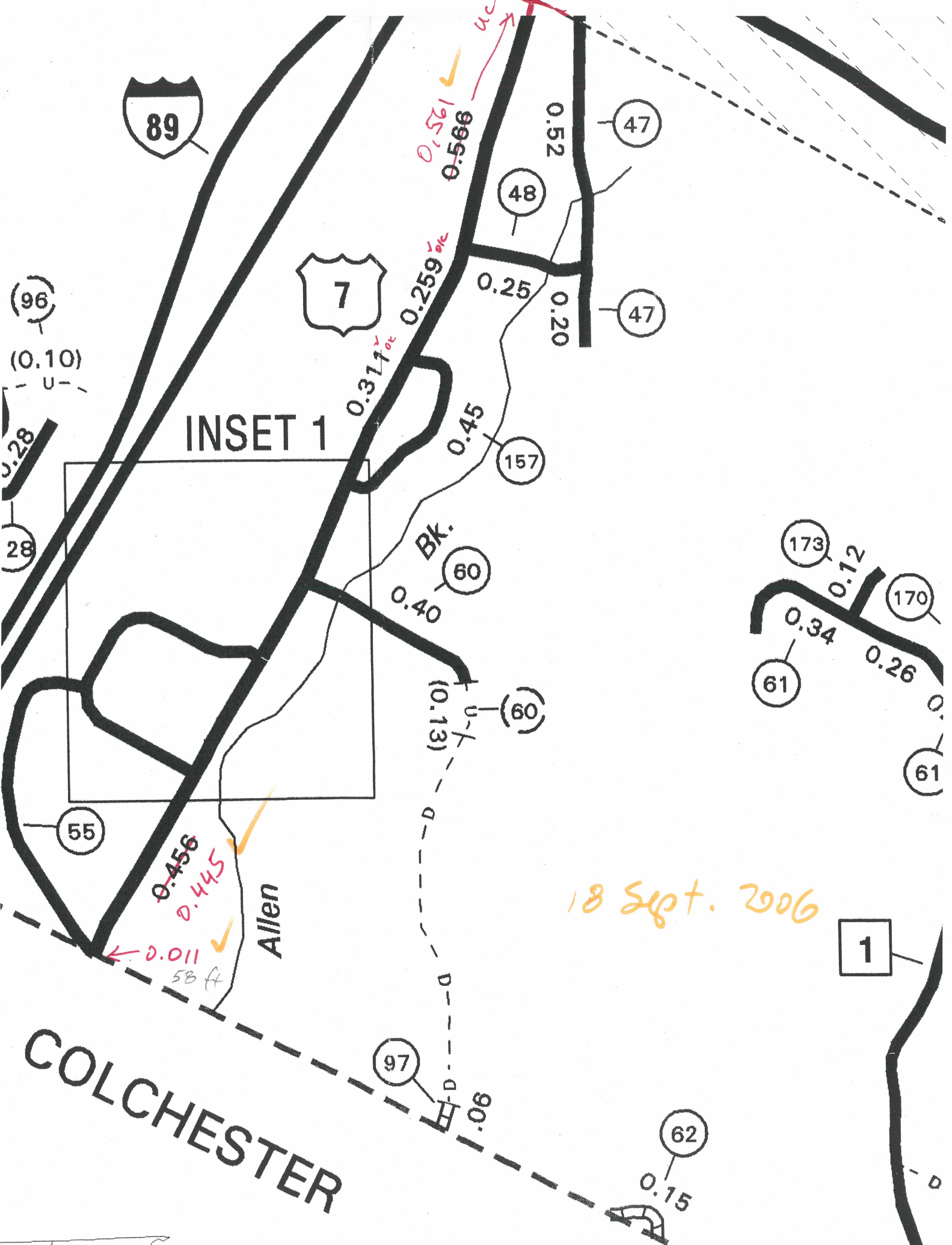
INSET 1

Allen

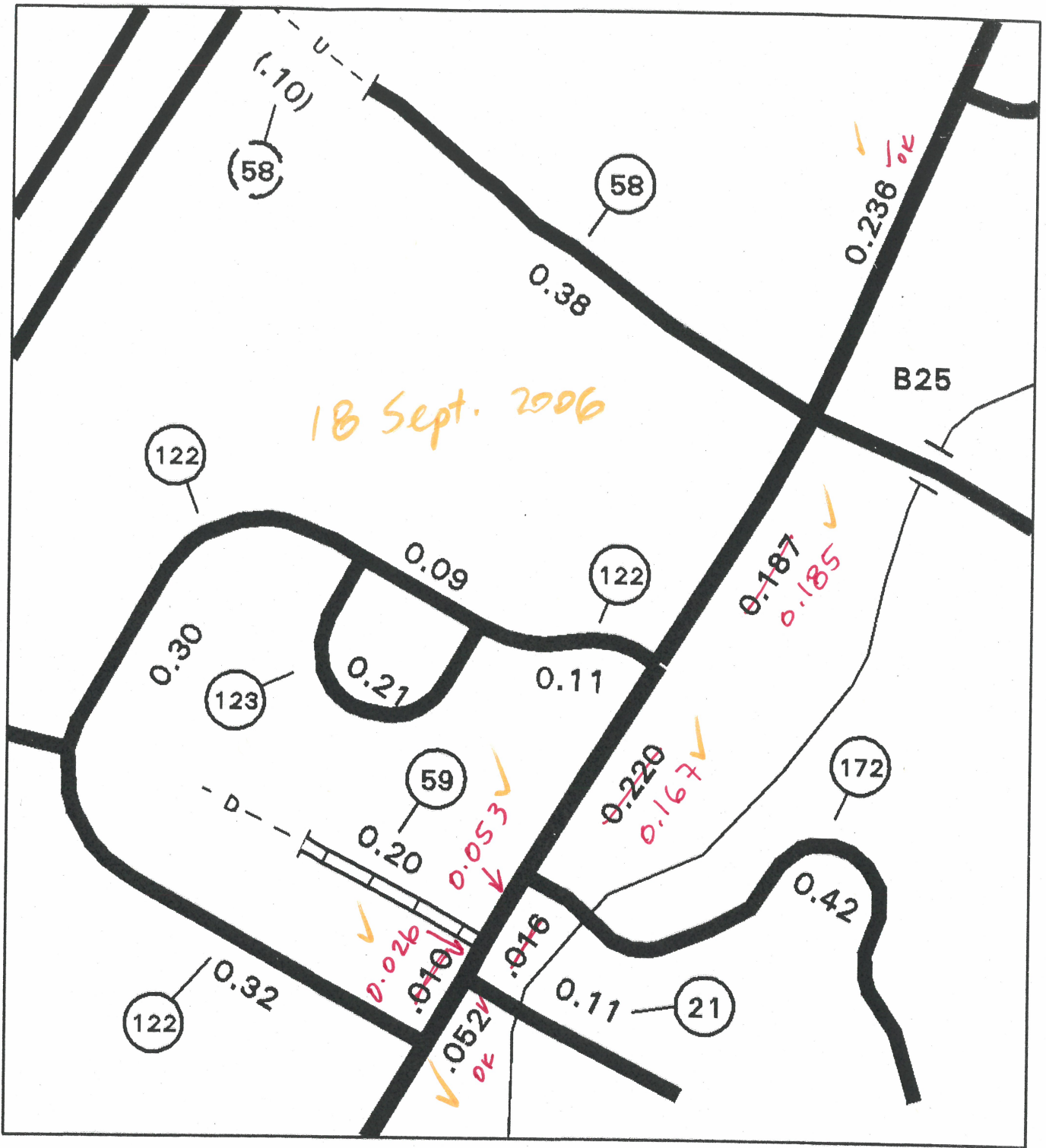
COLCHESTER

18 Sept. 2006

1





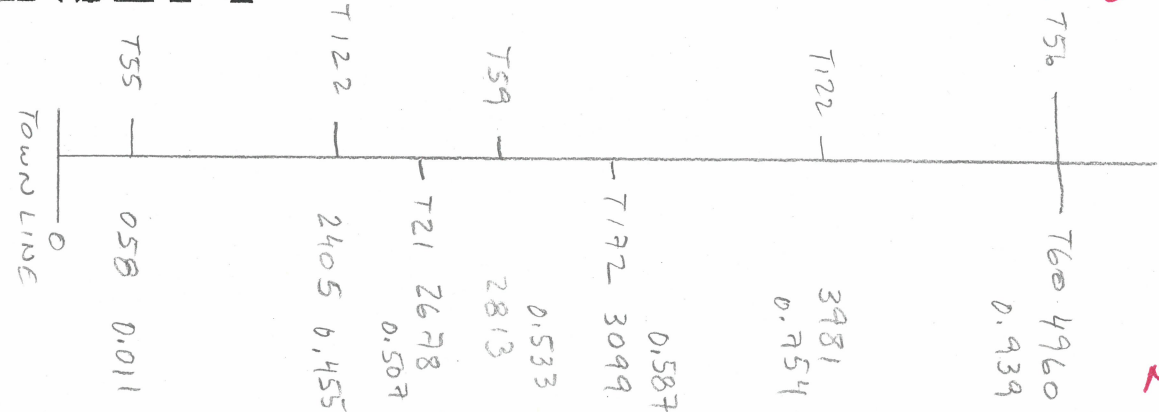


18 Sept. 2006

B25

extend Inset to Townline ↓

### INSET 1

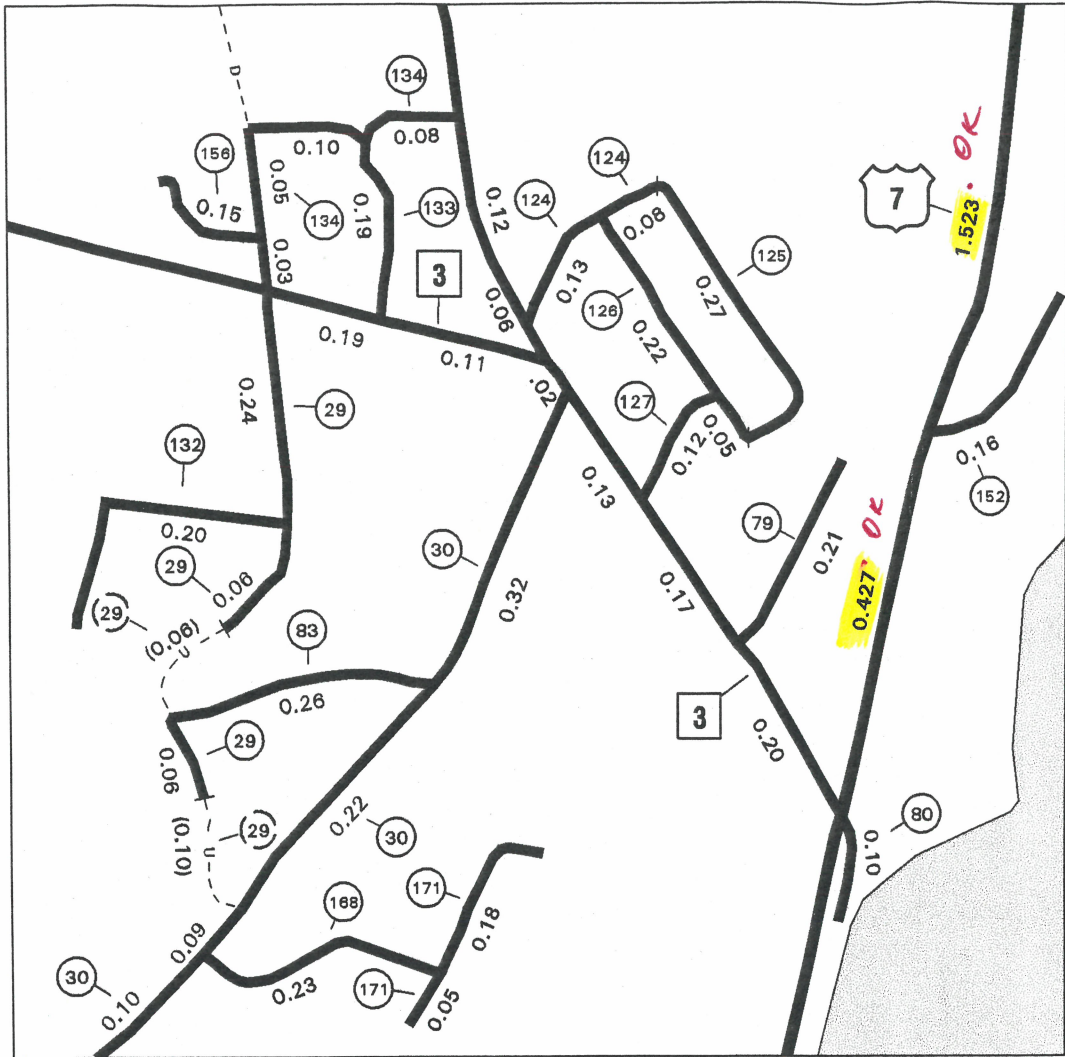


MILTON

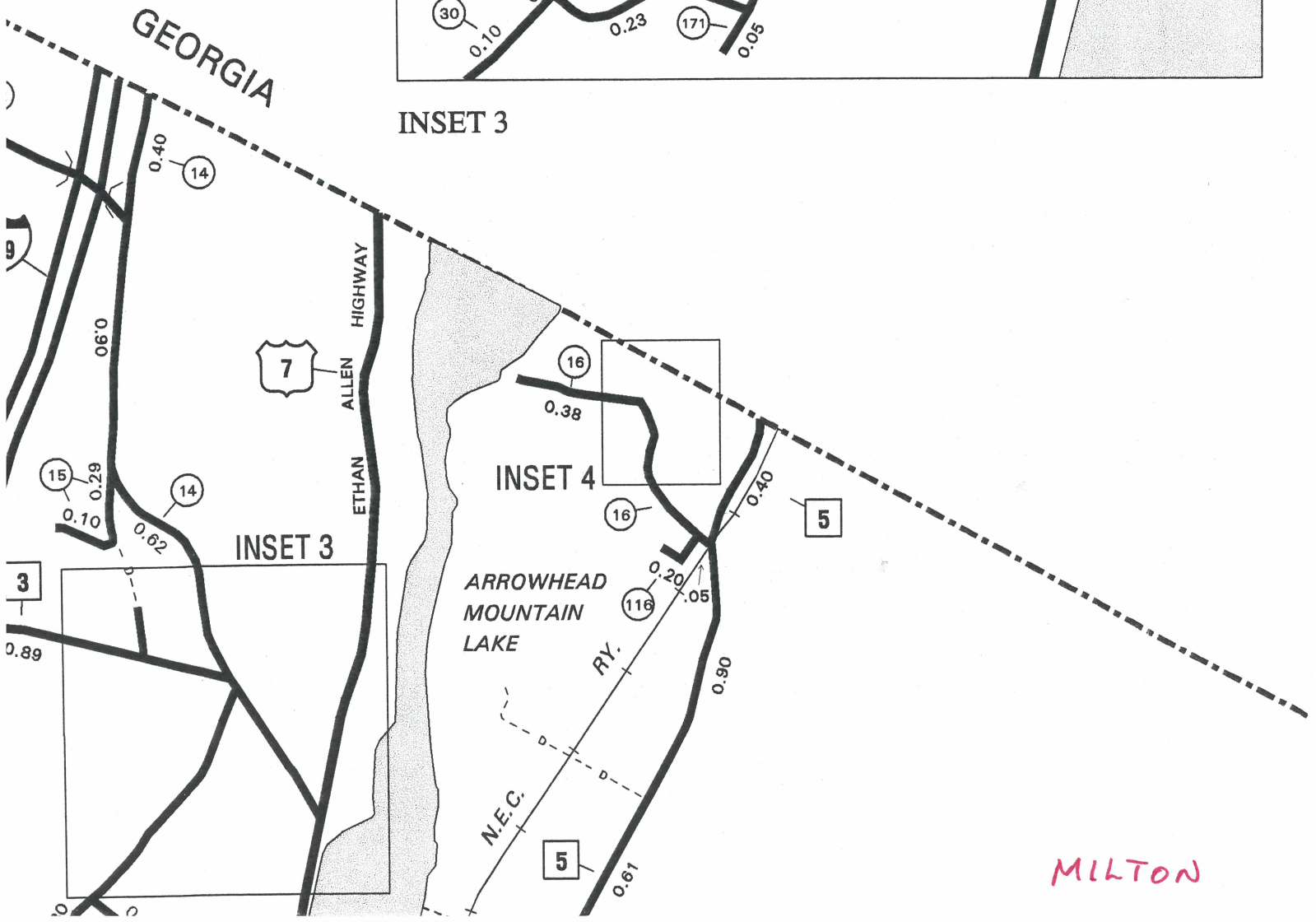
) m







INSET 3



INSET 3

INSET 4

MILTON





23664

T-32

MACKAY ST

Compact line moved to 2.306 ±

23739

T-151

VILLAGE DR.

RICHINE ST

25006

T-72

25546

CHERRY ST

25575

T-31

25867

151

0.206 OK

26478

26634

26748

MAIN ST

TO TOWN GARAGE

26965

26957

T-81

0.113

27122

27318

27288

LAMOILLE R.

T-73

26907 ±  
Approx U.C. Boundary

27338

152

27736

Wavy arrow

0.633  
0.722

MILTON  
1980 POP. 1411

US 7

Urban Compact line moved to 5.096 ±

30624

30740

31045

31240

T-80

VILLAGE LINE

LAKE RD

W

0.427 OK

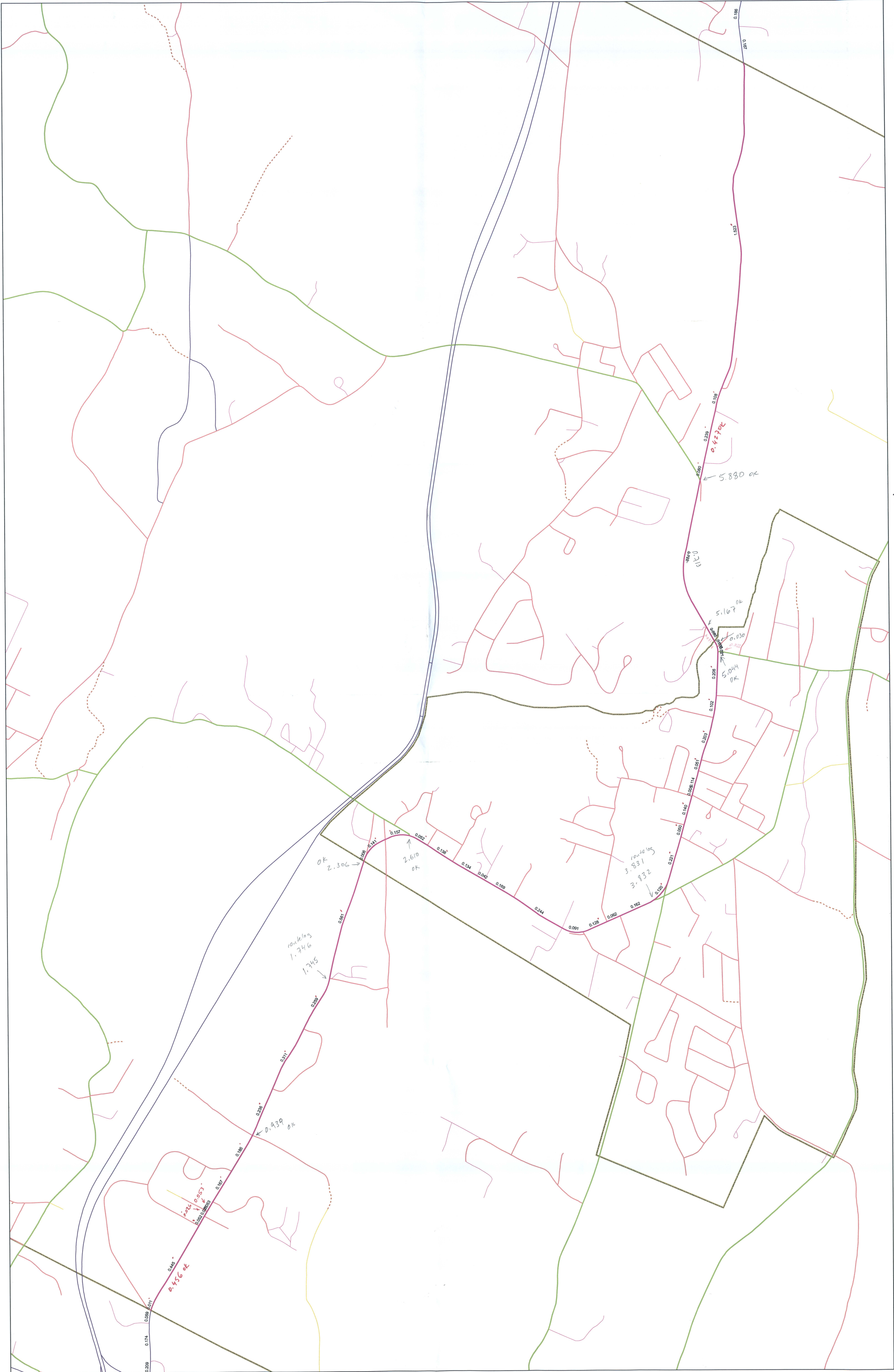
33078

33500

T-152

CEWATER





Milton