## CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2003

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2003 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier VT 05633 2 8 2003

We, the Selectmen or Aldermen or Trustees of MILTON

County

mae

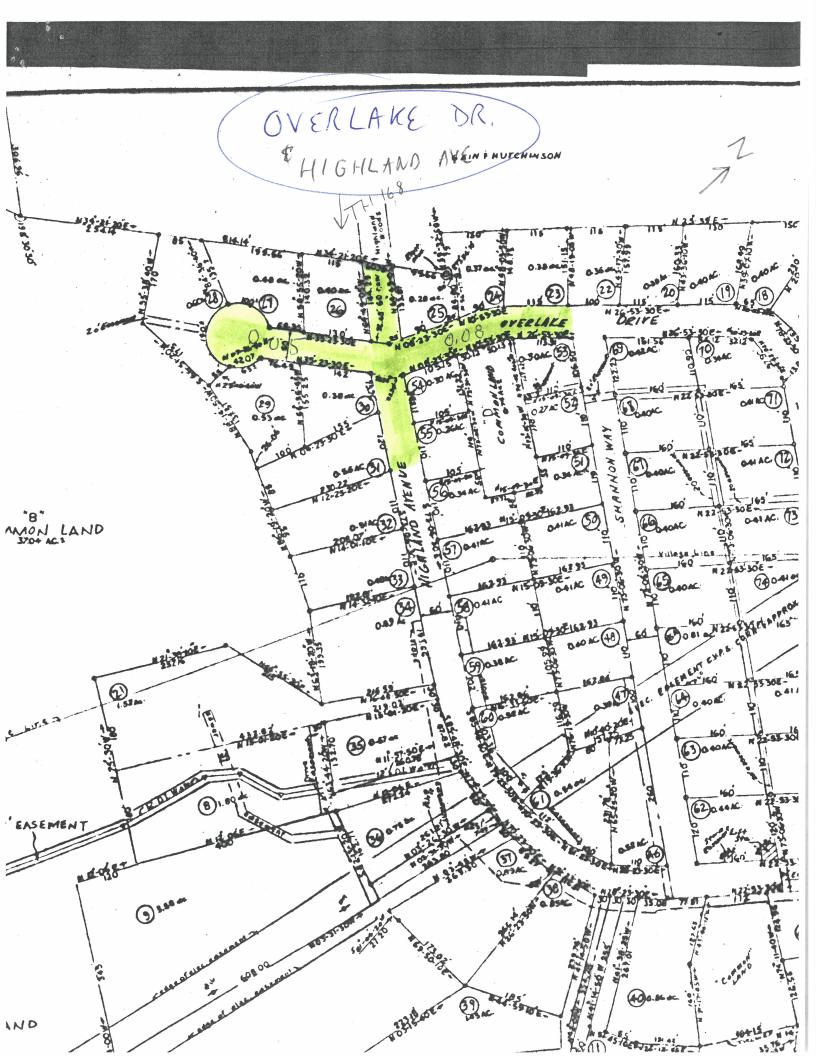
on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, addpt 106 File of highways, according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to Title 19, V.S.A, Sec #305, addpt 106 File of highways according to the highway accor

### PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 1 Lane	0.000			0.000	
Class 2	33.570			33.570	0.000
Class 3	63.840	.13		64.57	0.000
State Highway	18.117			18.117	0.000
Class 4	5.650			5.650	0.000
Total	115.527			16.257	0.000
	Highways  Class 1  Class 1 Lane  Class 2	Highways         Mileage           Class 1         0.000           Class 1 Lane         0.000           Class 2         33.570           Class 3         63.840           State Highway         18.117           Class 4         5.650	Highways         Mileage         Mileage           Class 1         0.000           Class 1 Lane         0.000           Class 2         33.570           Class 3         63.840         .73           State Highway         18.117           Class 4         5.650	Highways         Mileage         Mileage         Mileage           Class 1         0.000           Class 1 Lane         0.000           Class 2         33.570           Class 3         63.840         13           State Highway         18.117           Class 4         5.650	Highways         Mileage         Mileage         Mileage         Total           Class 1         0.000         0.000         0.000           Class 1 Lane         0.000         0.000         33.570           Class 2         33.570         33.570         44.57           Class 3         63.840         173         64.57           State Highway         18.117         18.117         5.650

### PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  Highland Ave .08 mi; Overlake Dr .13 mi; Hunting Ridge  Lo .12 mi; Stacey St Cportion) 10 mi; Delma Dr .15 mi; Lela  2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.
IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]
PART III - SIGNATURES - PLEASE SIGN.  Selectmen/ Aldermen/ Trustees Signatures:  Selectmen/ Aldermen/ A
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.
APPROVED: M. Eling DATE: 3/28/03 Representative, Agency of Transportation



John Cushing , Town Clerk of the Town of	
, Vermont.	
Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Cla Highway in the of of was COMPLETED AND OPENED TRAVEL on,	ass <u>3</u> FOR PUBLIC
DESCRIPTION OF RIGHT OF WAY: Beginning	
See deed and map attached Book 241 Pg 487	
See deed and map attached Book 241 Pg 488  a partie of Overlake Drine	
and as shown on a Highway Map of the <u>Town</u> of <u>Milton</u> , dated  , , and filed in Book on page of the Records of the Town of Milton by the Town Clerk of said Town in the herein by reference and attested to on said map by said the <u>Town</u> Clerk.	icorporated
Dated at Milton, A., County of Chillenden and State of Vermont, this day of February, A.D., 2003.	
Sois H. Morsey's  Land A Notar  Land of Affected  Betty thompson	BOARD OF SELECTMEN ALDERMAN TRUSTEES
and the Mayor of the City of	
**************************************	*****
ATTEST: ATTEST:	D OPENED S OF THE 2013, AT

## TOWN HIGHWAY CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

WHEREAS, Title 19 Section 715 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

WHEREAS, the following Warranty Deed has been presented to the Select Board for acceptance; and

WHEREAS, it appears that it is for the public good to accept these documents and accept these highways as public highways.

THEREFORE, BE IT RESOLVED, that on the 6<sup>th</sup> day of May, 2002 at a duly warned Select Board meeting, we officially accept the Certificate of Completion/Opening of a Highway for Public Travel for the following highways, subject to satisfactory completion of the items noted in the Town Engineer's final inspection report dated April 12, 2002 by May 10, 2002, as certified by the Town Manager:

1. Warranty Deed from Dream Builders, Inc. and William R. Sawyer to the Town of Milton for highways to be known as a portion of Highland Avenue and a portion of Overlake Drive

BE IT FURTHER RESOLVED, that this document will be filed in the Land Records of the Town of Milton along with the Warranty Deed.

Signed this 6<sup>th</sup> day/of May 2002.

Milton, Vermont\_

Received for record 2 o'clock

32 minutes P M and recorded

### VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT DREAM BUILDERS,

INC., a Vermont corporation with principal place in Milton, in the County of Chittenden and State of Vermont, and WILLIAM R. SAWYER, no homestead, of the Town of Milton, County of Chittenden and State of Vermont, Grantors, in the consideration of ------Ten and More-----Dollars, paid to its/my full satisfaction by THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, of Milton, County of Chittenden and State of Vermont Grantee, by these presents do freely GIVE, GRANT, SELL CONVEY and CONFIRM unto the said Grantee, THE TOWN OF MILTON, its successors and assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz: See Exhibit A Attached Hereto.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, its successors and assigns, to its own use and behoof forever; And we the said Grantors, DREAM BUILDERS, INC. and WILLIAM R. SAWYER, for its successors and assigns and myself and my heirs, executors and administrators, do covenant with the said Grantees, THE TOWN OF MILTON, its successors and assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated, and it and I hereby engage to WARRANT AND **DEFEND** the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 17 Tday of

2000.2 IN PRESENCE OF: DREAM BUILDERS, INC Duly Authorized Agent

> Milton, Vermont Received for record\_\_\_\_\_

Vermont Property Transfer Tax 32 VSA Chapter 231 ACKNOWLEDGEMENT -Return Rec'd - Tax Paid - Board of Health Cert Rec'd Vt. Land Use & Development Plans Act Cart Rec'd

~over

hittenden co	DUNTY, SS.
At Milton 2008, Lloyd Gilbert Du	, this <u>17</u> day of <u>Cpr</u> , A.D. ly Authorized Agent for Dream Builders, Inc., personally appeared, strument, by him sealed and subscribed, to be his free act and deed
Before me	Notary Public
in witness whe	<b>REOF</b> , I hereunto set my hand and seal this <u>///</u> day of
IN PRESENCE OF:	William R. Sawyer Johnson Helle Por
Azran Henson Witness Witness Witness	
STATE OF VERMONT,	UNTY, SS.
subscribed, to be his free act a  Before me	this 17 day of Cepril, A.D. 200%, WILLIAM R. fed, and he acknowledged this instrument, by him sealed and and deed.  Y Public

#### Exhibit A

## Legal Description for Phase I Roadways Overlake Subdivision

# (PORTION OF HIGHLAND AVENUE)

A strip of land sixty (60') feet in width and being a portion of the roadway known as Highland Avenue as shown on a plan entitled "Overlake Subdivision, William Sawyer - Developer, Milton," by J. H. Stuart Assoc., P.O. Box 367, Essex Center, VT 05451 dated December 17, 1989, last revised November 15, 1999, which plan appears of record at Map Slide 358, Map 523 of the Town of Milton Land Records.

Said strip of land begins at the southwest corner of Lot No. 25 as shown on said plan and proceeds in a southerly direction as an extension of the existing westerly line of Lot 25 a distance of 60.78 feet to the existing northwest corner of Lot No. 26; thence turning to the left at an approximate right angle and proceeding in an easterly direction along the existing northerly sideline of Lot No. 26 a distance of 144.29 feet and continuing in an extension thereof a distance of sixty (60') feet to the northwest corner of Lot No. 30; thence continuing along the north line of Lot No. 30 a distance of 75.76 feet to the northeast corner of Lot 30; thence continuing along the north line of Lot 31 a distance of 120 feet to the northeast corner of Lot 31; thence turning to the left at an approximate right angle and proceeding in a northerly direction a distance of 60 feet to the southeast corner of Lot 55; thence turning to the left at an approximate right angle and proceeding in a westerly direction a distance of 110 feet to the southeast corner of Lot 54; thence continuing a distance of 111.86 feet to the southwest corner of Lot 54; thence continuing in an extension of the southerly line of Lot 54 a distance of 60 feet to the southeast corner of Lot 25; thence continuing along the southerly line of Lot 25 a distance of 133.87 feet to the point or place of beginning.

# {PORTION OF OVERLAKE DRIVE}

A strip of land sixty (60') feet in width and the cul-de-sac area being a portion of the roadway known as Overlake Drive as shown on a plan entitled, "Overlake Subdivision, William Sawyer - Developer, Milton," by J. H. Stuart Assoc., P.O. Box 367, Essex Center, VT 05451 dated December 17, 1989, last revised November 15, 1999, which plan appears of record at Map Slide 358, Map 523 of the Town of Milton Land Records.

Said strip of land begins at a point forming the northeast corner of Lot 23; thence proceeding in a southerly direction along the easterly line of Lot 23 a distance of 115 feet to the northeast corner of Lot 24; thence continuing in a southerly direction along the easterly line of Lot 24 a distance of 90 feet to the northeast corner of Lot 25; thence continuing in a southerly direction along the easterly line of Lot 25 a distance of 110 feet in segments of 90 feet and 20 feet to the southeast corner of Lot 25; thence continuing in a southerly direction in an extension southerly of the easterly line of Lot 25 a distance of 61.65 feet in segments of 25 feet and 36.65 feet to the northeast corner of Lot 26; thence continuing in a southerly direction a distance of 130 feet to the northeast corner of Lot 27; thence continuing in a southerly direction a distance of 68.35 feet to

an iron pin in the easterly line of Lot 27; thence continuing in a circular direction along Lots 27, 28 and 29 in segments of 100 feet, 140 feet, 65 feet and 76.49 feet to the southwest corner of Lot 30; thence continuing in a northerly direction a distance of 142 feet to the northwest corner of Lot 30; thence continuing in a northerly direction in an extension of the westerly line of Lot 30 a distance of 62.28 feet in segments of 39.34 feet and 22.94 feet to the southwest corner of Lot 54; thence continuing in a northerly direction along the westerly line of Lot 54 a distance of 105.15 feet to the southwest corner of the lot of land known as Common Land "D"; thence continuing in a northerly direction along the westerly line of said Lot identified as Common Land "D" a distance of 111.25 feet in segments of 50.12 feet, 50.13 feet, and 10 feet to the southwest corner of Lot 53; thence continuing in a northerly direction along the westerly line of Lot 53 a distance of 113.91 feet to the northwest corner of Lot 53; thence turning to the left at an approximate right angle and proceeding in a westerly direction a distance of 60 feet to the point or place of beginning.

Meaning and intending to convey the aforesaid roadways to the Town of Milton for the purpose of becoming public streets.

Being a portion of the same land and premises conveyed to William R. Sawyer and Dream Builders, Inc. by warranty deed of Dream Builders Inc. dated December 2, 1988 and of record in Book 117, Page 556 of the said Land Records.



John Cushing , Tow	Clerk of the Town of	
, Vermont.	•	
Pursuant to Title 19, V.S.A., Chapter 7, this Highway in the Town of Milton TRAVEL on June 3, 3, 3, DESCRIPTION OF RIGHT OF WAY: Begin	is to certify that the following described section was COMPLETED AND OPI	of Class <u>3</u> ENED FOR PUBLIC
See deed and map attached, a Hunting Richard Land	porten of book 242, page	788
and as shown on a Highway Map of the,, and fil of of herein by reference and attested to on said materials.	wn of <u>Milton</u> , dated led in Book on page of the Records by the <u>Town</u> Clerk of said <u>Town</u> ap by said the <u>Town</u> Clerk.	of the incorporated
	Chittendon and State of Vermon	
	Lewelt A Nolan Lewel A Nolan Letty Thompson	BOARD OF SELECTMEN ALDERMAN TRUSTEES
and the Mayor of the City of		
Multon, VERMONT February 19, 2003	RIPTION OF CLASS 3 HIGHWAY COMPLETE AND RECONTHE AND RECONTHE AND ATTEST:	
	Jonn CLERK OF Millor	,VERMONT

# TOWN HIGHWAY CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

WHEREAS, Title 19 Section 715 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

WHEREAS, the following Warranty Deed has been presented to the Select Board for acceptance; and

**WHEREAS**, it appears that it is for the public good to accept these documents and accept the highways as public highways.

**THEREFORE, BE IT RESOLVED**, that on the 3rd day of June 2002 at a duly warned Select Board meeting, we officially accept this Certificate of Completion/Opening of a Highway for Public Travel for the following highway, with satisfactory completion of the Warranty Period, as certified by the Town Manager:

1. Warranty Deed from Hauke Building Supply, Inc. to the Town of Milton for a highway to be known as a portion of Hunting Ridge Lane.

**BE IT FURTHER RESOLVED**, that this document will be filed in the Land Records of the Town of Milton along with the Warranty Deed.

Signed this 3<sup>rd</sup> day of June 2002.

Sours A. Mossey

Length B. Hompson

Milton, Vermont 6.4.03

Received for record 11.0°clock

10.212 Page 188 of

Milton AND Records

Attest: Jaulile M. Atona

# W A R R A N T Y D E E D KNOW ALL PEOPLE BY THESE PRESENTS

THAT HAUKE BUILDING SUPPLY, INC.

a Vermont corporation with its principal place of business in Burlington, County of Chittenden, State of Vermont, Grantor, in the consideration of TEN AND MORE DOLLARS paid to its full satisfaction by

TOWN OF MILTON, a Vermont municipality having a place of business in

Milton, County of Chittenden and State of Vermont, Grantee by these presents, does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the Grantee,

TOWN OF MILTON

and its successors and assigns forever, a certain piece of land in Milton in the County of Chittenden and State of Vermont, described as follows:

A portion of the roadway and all improvements contained therein shown as Hunting Ridge Lane on the survey entitled "Hunting Ridge Subdivision Plat" prepared by Fitzpatrick-Llewellyn, Inc. dated October 1990, last revised May 4, 1994 and recorded in Map Slide 242, Sheet 18 and in Map Slide 241, Sheet 19 of the Land Records of the Town of Milton.

Such portion commences at a line which connects the southeast corner of Lot 44 and the northeast corner of Lot 51 and proceeds southwesterly along Hunting Ridge Lane to its southerly intersection with the northerly sideline of Westford Road.

The land and premises described above may be subject to and benefited by the following:

- a.) Utility rights and easements to Central Vermont Public Service Corporation recorded in Volume 33, Page 529 and Volume 35, Page 196; and to Milton Water Corporation in Volume 26, Page 659.
- b.) Easements, covenants, conditions and restrictions described in deed recorded in Volume 72, Page 245.
- c.) Spring rights and easements described in a deed recorded in Volume 35, Page 21.
- d.) Boundary line agreement recorded in Volume 71, Page 357.
- e.) Land Use Permit 4C0904, recorded in Volume 141, Page 372 as it may be amended.

The lands and premises are subject to and have the benefit of the Declaration of Covenants, Restrictions and Conditions for Hunting Ridge, dated November 5, 1992, and recorded in Volume

AVID H. GREENBERG
ATTORNEY AT LAW
THE DANIEL KERN HOUSE
70 S. WINOOSKI AVE.
P. O. BOX 201
LINGTON, VT.
05402-0201

(802) 862-8165

145, Page 135 as amended pursuant to an Amended and Restated Declaration of Covenants, Conditions and Restrictions for Hunting Ridge, dated May 5, 1994 and recorded in Volume 161, Page 372 of the Land Records of the Town of Milton.

Included in this conveyance is any rights of way, easements, licenses which may be needed for public improvements, including public roads, storm drainage discharge, water, sewer, or future utilities.

Also included in this conveyance are easements for the purpose of maintaining the hydrants shown on the survey referred to above. The area of each such easement is a circle with a five foot radius from each hydrant. After completion of any maintenance of a hydrant, Grantee shall be responsible for returning the areas of the easements to their normal condition.

Being a portion of the land and premises conveyed to Hauke Building Supply, Inc. by Corrective and Confirmatory Warranty Deed of Nile Allen Building Corporation dated September 6, 1996, and recorded in Volume 177, Page 225 of the Land Records of the Town of Milton.

Also being a portion of the land and premises conveyed to Hauke Building Supply, Inc. by Warranty Deed of Nile Allen Building Corporation dated December 26, 1995 and recorded in Volume 171, Page 306 of the Land Records of the Town of Milton.

Reference is hereby made to the aforementioned instruments and plat, the records thereof and the references therein in further aid of this description.

IN WITNESS WHEREOF, it hereunto sets its hand and seal this 15th day of November A.D. 1999.

IN THE PRESENCE OF:

HAUKE BUILDING SUPPLY, INC.

May EB Myers	By:	Tu	ک.ن	Otta		L.S.
Witness		David	G.	Hauke,	President	and
		Duly A	Auth	norized	Agent	

STATE OF VERMONT

COUNTY OF CHITTENDEN At Burlington, this 15 day of Worember, A.D. 1999, David G. Hauke, President and Duly Authorized Agent personally appeared and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Hauke Building Supply Ing.

Before me,

Notary Public Commission expires: 02/10/03

Received for record \_\_\_\_\_\_o'clock

Town Clerk

Mand recorded

Milton, Vermont 6-4-2002

in Vol 242 Page 189-90 of

AND\_Records

32 VSA Chapter 231 - ACKNOWLEDGEMENT -Return Rec'd – Tax Paid – Board of Health Cert Rec'd Vt. Land Use & Development Plans Act Cert Rec'd

Return No. <u>MT02-166</u>

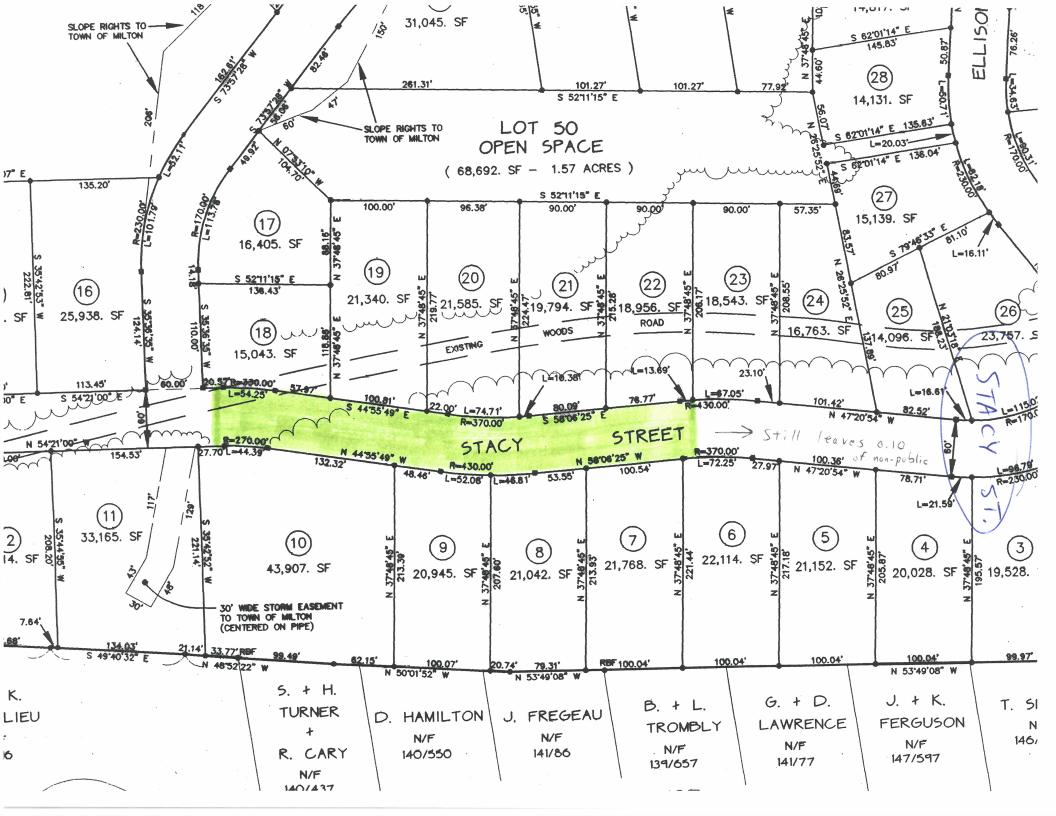
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Page 2

DAVID H. GREENBERG ATTORNEY AT LAW THE DANIEL KERN HOUSE 70 S. WINOOSKI AVE. P. O. BOX 201

BURLINGTON, VT. 05402-0201

(802) 862-8165



John Cushing , Town Clerk of the Town of	
, Vermont.	
Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Highway in the Town of Milton was COMPLETED AND OPEN TRAVEL on July 15, 2002.  DESCRIPTION OF RIGHT OF WAY: Beginning	f Class <u>3</u> NED FOR PUBLI
- 0	
a portion of Stacey Street buch 345, page	7/
and as shown on a Highway Map of the of of,, and filed in Book on page of the Records o of of Clerk of said Clerk of said Clerk.	f the incorporated
Dated at Millow, 14, County of Chittondon and State of Vermont, day of Jebruary, A.D., 2003.	
Kernett A Nolam Leul Africall Betty thompson	BOARD  OF  SELECTME:  ALDERMAN  TRUSTEES
and the Mayor of the City of	
***************************************	
Melton, vermont Feb 19, 2002	******
THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS HIGHWAY COMPLETED FOR PUBLIC TRAVEL, RECORDED IN BOOK HON PAGE OF THE AND RECORDED ON THE ON THE ON THE O'CLOCK, A.M.  ATTEST:  CLERK OF	O AND OPENED RDS OF THE , 2003 AT

# TOWN HIGHWAY CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

**WHEREAS**, Title 19 Section 715 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

WHEREAS, the following Warranty Deed has been presented to the Select Board for acceptance; and

WHEREAS, it appears that it is for the public good to accept these documents and accept the highways as public highways; and

WHEREAS, the Town Attorney has reviewed the Warranty Deed and determined that it is in acceptable form; and

**WHEREAS**, the Town Engineer or designated representative and the Planning Department have reviewed the infrastructure and found it to be in acceptable condition at the end of the two year warranty period as required by the Milton Public Works Specifications.

THEREFORE, BE IT RESOLVED, that on the 15 day of JULY, 2002, at a duly warned Select Board meeting, we officially accept this Certificate of Completion/Opening of a Highway for Public Travel for the following highway:

1. Warranty Deed dated July 12, 2000 from Hurkes Corporation to the Town of Milton for a highway to be known as a portion of Stacy Street.

**BE IT FURTHER RESOLVED**, that this certificate will be recorded in the Land Records of the Town of Milton along with the Warranty Deed.

Signed this 15 day of JWY, 200 Z.

Milton, Vermont 2-11-02

Received for record & o'clock

M and recorded

in Vol. 245 Page 2/

Milton SAND

Attest: Jauletto

Doc\Roads\CompletionCertificate.doc

#### VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT HURKES CORPORATION, a

Vermont corporation with principal place of business in Milton, in the County of Chittenden and State of Vermont, Grantor, in the consideration of -------Ten and More--------Dollars, paid to its/myfull satisfaction by THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, of Milton, County of Chittenden and State of Vermont Grantee, by these presents does freely GIVE, GRANT, SELL CONVEY and CONFIRM unto the said Grantee, THE TOWN OF MILTON, its successors and assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

See Exhibit A Attached Hereto.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, its successors and assigns, to its own use and behoof forever; And we the said Grantor, HURKES CORPORATION, for its successors and assigns, does covenant with the said Grantee, THE TOWN OF MILTON, its successors and assigns, that until the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated, and it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, It hereunto sets its hand and seal this \_\_/\frac{1}{2} day of \( \frac{\frac{1}{2} \text{Lly}}{\frac{1}{2}} \).

Jail Hendi King	By: Norma C. Hugteau  Duly Authorized Agent  Claring A. Hurtham  Million, Vermont
Havehyloochin	Received for record
Witness	31 minutes P.M
	2.17

HURKES CORPORATION

STATE OF VERMONT, COUNTY, SS.

IN PRESENCE OF:

At Miton, this 12 day of July, 2000, Clarence H. Hurteau, Duly own Clerk Authorized Agent for HURKES CORPORATION, personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of HURKES CORPORATION.

Before me Notary Public Notary Public

Variable Property Transfer Tex 32 VSA Chapter 231

Roburn Recid - Tax Paid - Board of Health Cert Recivit Land Use & Development Plans Act Cert Recid

# Exhibit A Legal Description for Phase IV Roadways

## Katherine's Woods Subdivision Portion of Stacy Street

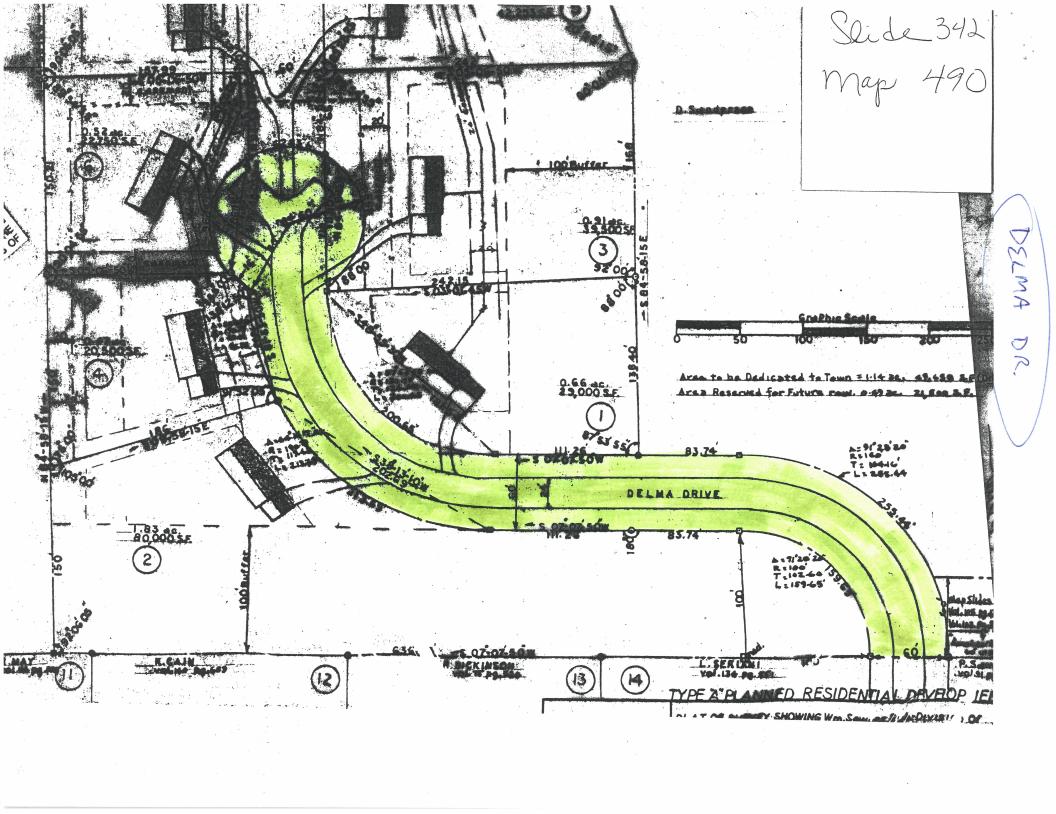
A strip of land, sixty (60) feet in width and being a portion of the roadway known as Stacy Street as shown on a Plan, entitled, "Katherine's Woods, A Planned Residential Development, Milton, Vermont, Property Plat" by Lamoureux, Stone & O'Leary, Consulting Engineers, Inc. dated June 5, 1996, last revised on March 26, 1997, which plan appears of record at Map Slide 311, Map 430 of the Town of Milton Land Records. Reference is also hereby made to the Overall Perimeter Property Plat of record at Map Slide 311, Map 429.

Said strip of land begins at a point 10.57 feet easterly of the southwest corner of Lot 18 as shown on said plan and proceeds in a southeasterly direction along the southerly sideline of Lot 18 a distance of 10.00 feet to a point; thence continuing in a southeasterly direction along the southerly sideline of Lot 18 a distance of 54.25 feet to a point; thence continuing in a southeasterly direction a distance of 57.97 feet to the southwesterly corner of Lot 19; thence continuing in a southeasterly direction a distance of 100.81 feet to the southwest corner of Lot 20; thence continuing in a southeasterly direction a distance of 22.00 feet to a point; thence continuing a distance of 74.71 feet to the southwest corner of Lot 21; thence continuing in a southeasterly direction a distance of 10.38 feet to a point; thence continuing a distance of 80.09 feet to the southwest corner of Lot 22; thence continuing in a southeasterly direction a distance of 76.77 feet to a point; thence continuing a distance of 13.69 feet to the southwest corner of Lot 23; thence turning to the right at an approximate right angle and proceeding a distance of 60 feet to a point in the northerly sideline of Lot 6, which point is approximately 10 feet easterly from the northwest corner of Lot 6; thence turning to the right and proceeding in a westerly direction a distance of approximately 10 feet to the northwest corner of Lot 6; thence continuing in a northwesterly direction along the northerly sideline of Lot 7 a distance of 100.54 feet to the northeast corner of Lot 8; thence continuing in a northwesterly direction a distance of 53.55 feet to a point; thence continuing a distance of 46.81 feet to the northeast corner of Lot 9; thence continuing in a northwesterly direction a distance of 52.08 feet to a point; thence continuing a distance of 48.46 feet to the northeast corner of Lot 10; thence continuing in the northerly sideline of Lot 10 a distance of 132.32 feet to a point; thence continuing a distance of 44.39 feet to a point; thence continuing a distance of approximately 6.93 feet to a point in the northerly sideline of Lot 10; thence turning to the right at an approximate right angle and proceeding a distance of 60 feet to the point or place of beginning.

Meaning and intending to convey the aforesaid roadway to the Town of Milton for the purpose of becoming a public street.

1

Being a portion of all and the same land and premises conveyed to being a portion of the same land and premises conveyed to Hurkes Corporation by warranty deed of Henry S. Pratt, Pauline M. Pratt, Harold E. Pratt, Viola M. Pratt, Clarence H. Hurteau and George P. Stokes dated June 20, 1973 and of record in Book 50, Page 152 of the said Land Records.



John Cushing	,Town	Clerk of the		of	
Milton	_, Vermont.				
Pursuant to Title 19, V.S.A., Cha Highway in the Town o TRAVEL on December 1	pter 7, this is to ce f <u>Milton</u> , <u>2002</u>	ertify that the fol was (	lowing describ	oed section of C	Class <u>3</u> D FOR PUBLIC
DESCRIPTION OF RIGHT OF	WAY: Beginning				
See deed and map attached					
Delma Drine	, Bi	mh 255) Pa	age 435		
and as shown on a Highway Map	of the <u>Town</u> , and filed in F by the o on said map by s	of Mil- Book on pa Town said the Town	ton age of th Clerk of said Clerk.	, dated ne Records of the	ne incorporated
Dated at Meeton, It, O day of Jebruary, A.D.,	County of Chi	ttenden	and State	of Vermont, th	is 18 12
V		Kennett	Mosseys A Norman Longpoon		BOARD OF SELECTMEN ALDERMAN TRUSTEES
and the Mayor of the City of		•			
**************************************	ONT  THE DESCRIPTIOD IN BOOK 255 O	N OF CLASS 3 N PAGE 43 0	_ HIGHWAY (		
Journ OF Millor J. 55 O'CLOCK,	ON THE	ATTEST: Jour CLER	P.C. C.	Millow .	,VERMONT

# CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

**WHEREAS**, Title 19 Section 305 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

**WHEREAS**, the following Warranty Deed has been presented to the Select Board for acceptance; and

**WHEREAS**, it appears that it is for the public good to accept these documents and accept the highways as public highways; and

**WHEREAS**, the Town Attorney has reviewed the Warranty Deed and determined that it is in acceptable form; and

WHEREAS, the Town Engineer or designated representative and the Planning Department have reviewed the infrastructure and found it to be in acceptable condition at the end of the two year warranty period as required by the Milton Public Works Specifications.

**THEREFORE, BE IT RESOLVED**, that on the 19th day of November, 2002, at a duly warned Select Board meeting, we officially accept this Certificate of Completion and Opening of a Highway for Public Travel effective December 1, 2002 for the following highway:

1. Warranty Deed dated June 29, 2000 from William R. Sawyer to the Town of Milton for a highway to be known as Delma Drive.

**BE IT FURTHER RESOLVED**, that this certificate will be recorded in the Land Records of the Town of Milton along with the Warranty Deed.

of the Town of Militon along with the Warranty Dee	eu.
Signed this _/_ day of <u>Reember</u> , 200 <u>2</u> .	·
Joins J. Mosserfor	Lity Thompson
Kennett A Nolan	Milton, Vermont 12/3/03
Daniel Stiller	Received for record 2 o'clock  M and recorded
Lance o Vilyounis	in Vol 355 Page 435 of
	In distance of the second

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### **VERMONT WARRANTY DEED**

KNOW ALL PERSONS BY THESE PRESENTS THAT I, WILLIAM R.

SAWYER, of Milton, in the County of Chittenden and State of Vermont, Grantor, in the consideration of ------Ten and More-------Dollars, paid to my satisfaction by THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, of Milton, County of Chittenden and State of Vermont Grantee, by these presents does freely GIVE, GRANT, SELL CONVEY and CONFIRM unto the said Grantee, THE TOWN OF MILTON, its successors and assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

A strip of land, sixty (60) feet in width, including the turn around area and being the roadway known as Delma Drive as shown on a plan of land entitled, "Plat of Survey Showing Proposed Planned Residential Dev. (PRD), Type "A" Wm. Sawyer Prop. "Sanderson Tract" Lots 1-8 77.8 ac. Milton, Vermont" dated June 1998 by Warren A. Robenstien, R.L.S., which plan appears of record at Map Slide 342, Map 490 of the Town of Milton Land Records.

Meaning and intending to convey the aforesaid roadway to the Town of Milton for the purpose of becoming a public street.

Being a portion of all and the same lands and premises conveyed to William R. Sawyer by Warranty Deed of Loren M. Sanderson and Jessica H. Sanderson dated December 30, 1994 and of record in Book 164, Pages 612-13 of the Town of Milton Land Records.

Included in this conveyance is a drainage easement acquired in a deed from Dale Sanderson and Linda Sanderson to William R. Sawyer dated November 2, 1999 of record in Book 205, Pages 534-5 of said Land Records.

appurtenances thereof, to the said Grantee, THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, its successors and assigns, to its own use and behoof forever; And I the said Grantor, WILLIAM R. SAWYER, for myself and my heirs, executors, administrators and assigns, do covenant with the said Grantee, THE TOWN OF MILTON, its successors and assigns, that until the ensealing of these presents I am the sole owner of the premises, and I have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated, and I hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, I hereunto set my hand and seal this  $\frac{29}{2}$  day of

Jus∈, 2000.
By: file for the William R. Sawyer, by his attorney in fact, Lloyd H. Gilbert, by Power of Attorney dated February 23, 1994, at Book 158, Page 66
STATE OF VERMONT,  CHITCH COUNTY, SS.  At MILTON, this 29 day of JUVE, A.D. 2000, Lloyd H. Gilbert, Power of Attorney for William R. Sawyer, appeared personally, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.  Before me Notary Public
Milton, Vermont 12/3/02  Received for record 8 o'clock  - ACKNOW FD SEASONT -  Return Rec'd - Tex Paid - Deard of Hoalth Cert Rec'd  Vt. Land Use & Development Plans Act Cert Rec'd  Vt. Land Use & Development Plans Act Cert Rec'd  Villiton ACM Property Trust Europe 12 to 12 t

John_Cushing ,Clerk of the of
, Vermont.
Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3
DESCRIPTION OF RIGHT OF WAY: Beginning
See deed and map attached  Lela Mai Place
and as shown on a Highway Map of theTown of Milton, and filed in Book on page of the Records of the
Dated at Multan A, County of Chethender and State of Vermont, this 18th day of Lebruary, A.D., 2003.
BOARE  OF  SELECTM  ALDERMA  SELLY HAMPSON  TRUSTER
and the Mayor of the City of
**************************************
CLERK OF Million , VERMONT

# CERTIFICATE OF COMPLETION and OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

WHEREAS, Title 19 Section 305 of the Vermont Statutes Annotated requires the Select Board to make a certificate of completion and acceptance; and

WHEREAS, the following Warranty Deed has been presented to the Select Board for acceptance; and

WHEREAS, it appears that it is for the public good to accept these documents and accept the highways as public highways; and

WHEREAS, the Town Attorney has reviewed the Warranty Deed and determined that it is in acceptable form; and

WHEREAS, the Town Engineer or designated representative and the Planning Department have reviewed the infrastructure and found it to be in acceptable condition at the end of the two year warranty period as required by the Milton Public Works Specifications.

**THEREFORE, BE IT RESOLVED**, that on the 19th day of November, 2002, at a duly warned Select Board meeting, we officially accept this Certificate of Completion and Opening of a Highway for Public Travel effective December 1, 2002 for the following highway:

1. Warranty Deed dated December 18, 2001 from Professional Development Associates, Inc. to the Town of Milton for a highway to be known as Lela Mae Place.

**BE IT FURTHER RESOLVED,** that this certificate will be recorded in the Land Records of the Town of Milton along with the Warranty Deed.

-	
Signed this day of	2002
Spins H. Mosseyer	Selly Workson Milton, Vermont 10/3/02
Konnett A Nolan	Received for record 2 o'clock
6) 11/41/11	10 minutes A M and recorded
Idnul of Jefskiell	in Vol 355 Page 433 of
Doc\Roads\Tracy Estates\Phase I\CompletionCertificate.doc	*MiltonRecords

#### WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT PROFESSIONAL DEVELOPMENT ASSOCIATES, INC., a Vermont Corporation, with its principal offices in the Town of Milton, in the County of Chittenden, and State of Vermont, Grantor, in the consideration of ------TEN AND MORE-------- Dollars paid to its full satisfaction by TOWN OF MILTON, a municipality organized and existing under the laws of the State of Vermont with its principal place of business in the Town of Milton, in the County of Chittenden and State of Vermont, Grantee, by these presents, does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF MILTON, its successors and assigns forever, a certain piece of land in Milton, in the County of Chittenden, and State of Vermont, described as follows, viz:

Being a portion of the land and premises conveyed to Professional Development Associates, Inc., by Warranty Deed of Stanley A. Tracy, Janice A. Bradley, Richard R. Tracy, and Irene L. Beaudoin, dated August 1, 2000, of record in Volume 210 at Pages 802-803 of the Town of Milton Land Records.

Being Lela Mae Place, a roadway, as depicted and designated on a plan of lands entitled "Tracy Property, Cobble Hill Road & Middle Road, Milton, Vermont" sht. no. 8, prepared by Lamoureux & Dickinson Consulting Engineers, Inc., dated November 24, 1999, as revised, of record as Map 538 at Slide No. 366 of said Land Records.

This conveyance is subject to and has the benefit of State of Vermont Land Use Permit #4C01066 dated September 8, 2000 and recorded in Volume 223 at Page 559-569, of said Land Records, and amendments thereto. This conveyance is subject to the requirements State of Vermont Subdivision Permit #EC-4-2314 dated July 31, 2000, of record in Volume 233 at Page 556-558 of the said Land Records, and amendments thereto.

Grantor, for itself, its successors and assigns, reserves the right to construct, install, maintain and replace utility lines over, under and along said right of way for the transmission of electricity, telephone, cable television, water, sewer and storm drains, including the installation of forced mains and any other utilities to service Tracy Estates. The construction and installation of said utilities shall be in accordance with the permits granted by the Town of Milton and State of Vermont.

Grantor, for itself, its successors and assigns, reserves a perpetual right of way over said roadway for ingress and egress to access all lots within the Tracy Estates subdivision until such time as the roadway is accepted as a Town Road.

Also being a portion of the land and premises conveyed to Stanley A. Tracy, Janice A. Bradley, Richard R. Tracy, and Irene L. Beaudoin by Decree of Distribution of the Robert John Tracy Estate, dated August 7, 1995 of record in Volume 168 at Pages 451-453 of the Town of Milton Land Records.

Reference is hereby made to the aforementioned instruments, the records thereof and the references therein contained, all in further aid of this description."

TO HAVE AND TO HOLD all said granted premises, with all the privileges and appurtenants thereof, to the said Grantee, TOWN OF MILTON, its successors and assigns, to their own use and behoof forever; And the said Grantor, PROFESSIONAL DEVELOPMENT ASSOCIATES, INC., for itself and its successors and assigns, does

WARD, KELLEY & BABB ATTORNEYS-AT-LAW 3069 WILLISTON ROAD SO BURLINGTON, VT 05403-60 covenant with the said Grantee, **TOWN OF MILTON**, and its successors and assigns, that until the ensealing of these presents it is the sole owners of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as aforesaid. It does hereby engage to WARRANT AND DEFEND the same against all lawful claim whatever, except as aforesaid.

IN WITNESS WHEREO	F, I hereunto	set my hand and seal	this <u>18</u> day of
IN PRESENCE OF:	•	Professional Developm Associates, Inc.	nent
Witness Witness	By:	Its Duly Authorized Ag Donald Turner, Sr.	ent
At Alellow COUNTY  At Alellow COUNTY  personally appeared Donald To sealed and subscribed, to be his find Development Associates, Inc.	in said County irner, Sr. and I ree act and dee Before me,	ed and the free act and de Leve Tarella Notary Pu	istrument by him ed or Professional
H:\Sta_5\DEEDS\TOWN\ROAD.A&B	My commiss	ion expires:2/1	0/03
Milton, Vermont 12/3/02  Received for record 8 o'clock  I_minutes A M and recorded  in Vol 35 Page 133-4 of  Milton Records  Attest: 10/14/6/10-10-10-10-10-10-10-10-10-10-10-10-10-1	Return Rec	Verment Property Transfer Tex \$2 VSA Chapter 831 - ACKNOWLED COMMINT =  "d - Tex Polt" - Board of Health Bert Re Use & Development Plans Aut Carl Res  MT02-388  MT03-388	ASST

