

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1991

Fill out the certificate, file a copy with the Town Clerk, and mail original to  
 Vt. Agency of Transportation, Planning Division before February 10, 1991.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

## PART I

DISTRICT 8

We, the Selectmen/Trustees/Aldermen of Milton, Chittenden County  
 on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. # 305,  
 added 1985, is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1990	0.000	30.690	58.560	5.390	18.117	107.367
MILEAGE ADDED SINCE FEBRUARY 10, 1990 EXPLAIN UNDER (1) BELOW			2.73 .11			2.840
SUB TOTAL		30.690	61.400	5.390		
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1990 EXPLAIN UNDER (2) AND (3)				.11		
TOTAL HIGHWAY MILEAGE FEB. 10, 1991	0.000	30.690	61.400	5.280	18.117	110.207
SCENIC HIGHWAY MILEAGE (19 VSA 2502)						

**DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.**

(1) NEW HIGHWAYS: We hereby certify that the following new highways, as substantiated by the attached  
 'Selectmen's Certificate of Completion' have been added.  
Whisper Ln., Ducks Ct., Beaver Brook Rd., Kingswood So.-(part), Gonyeau Road Ext. (TH 55)  
Stewart Ln., Haydenberry Dr., Strawberry Ln. (part), Raspberry Ct., Ira Pl., James Dr.-(part)  
Moss End Nancy Dr., Checkerberry Sq., Don-Al Dr.-(part) and Gulf Hollow Road (TH 29)

(2) DISCONTINUED: We hereby certify that the following highways have been discontinued according to statute  
 and are substantiated by the attached copy of the proceedings.

(3) RECLASSIFIED/REMEASURED: We hereby certify that the following highways have been reclassified/remeasured  
 and are substantiated by the attached copy of the proceedings.  
Gulf Hollow Road, TH 29, .11 miles from Class IV to Class III

(4) SCENIC HIGHWAYS: We hereby certify that the following highways have been designated or discontinued  
 as 'Town Scenic Highways', and are substantiated by the attached copy of the proceedings.

## PART II CHECK BOX IF NO CHANGES IN MILEAGES.

## PART III

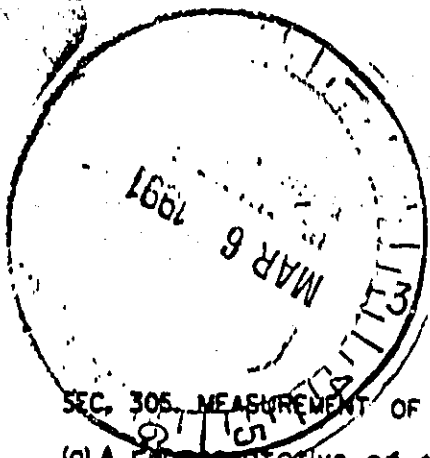
SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES

*Robert J. White*  
*Wilson K. Wheatley Jr.*  
*Debra L. Palmer*

Town/~~CANTON~~ CLERK SIGNATURE: *[Signature]* attests  
 that this record of highway mileage was filed and recorded on 2/05, 1991.

Approved: *Wilson K. Wheatley Jr.* 3-14-91  
 Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.



Title 19, V. S. A. Section 305  
Added 1985

SEC. 305. MEASUREMENT OF HIGHWAYS

(a) A representative of the agency in the presence of the selectmen or their designee shall measure and inspect the class 1, 2 and 3 town highways in each town at least once every ten years. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectmen shall, after review by a representative of the agency, file with the town clerk a sworn statement of the description and measurements of all class 1, 2 and 3 town highways, then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2 or 3 town highways are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency.

(d) The selectmen of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the board by filing a notice of appeal with the executive secretary of the board.

Title 19, V. S. A. Section 2502  
Added 1985

Sec. 2502. TOWN SCENIC ROADS; DESIGNATION AND DISCONTINUANCE

(a) On recommendation of the planning commission of a municipality, or on the initiative of the legislative body of a municipality, a legislative body may, after one public hearing warned for the purpose, designate or discontinue any town highway or portion of a town highway as a town scenic highway. Such action by the legislative body may be petitioned by the registered voters of the municipality pursuant to the provisions of section 1973 of Title 24.

(b) A town scenic road may be reconstructed or improved in a manner consistent with the standards established by the transportation board, pursuant to section 425 of Title 10. A class 1, 2 or 3 scenic highway shall still be eligible to receive aid pursuant to the provisions of this title.

(c) The legislative body of a municipality may appeal for a variance from standards promulgated by the transportation board. In these appeals the board's decision shall be final.

RETURN TO: VERMONT AGENCY OF TRANSPORTATION  
DEPARTMENT OF PLANNING AND PRECONSTRUCTION  
PLANNING DIVISION  
133 STATE STREET  
MONTPELIER, VERMONT 05602

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing,          Town Clerk of the          Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the          Town of  
Milton, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on         , 19    .

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Beaver Brook Road and Kingswood South

and as shown on a Highway Map of the          Town of Milton, Vermont,  
dated         , 19    , and filed in Book      on page      of the Records  
of the          Town of Milton, Vt. by the          Town Clerk of  
said          incorporated herein by reference and attested to on  
said map by said          Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 4<sup>th</sup> day of February, A.D., 1991.

Michael Ruff  
Michael R. Wagon  
Anna L. Palm

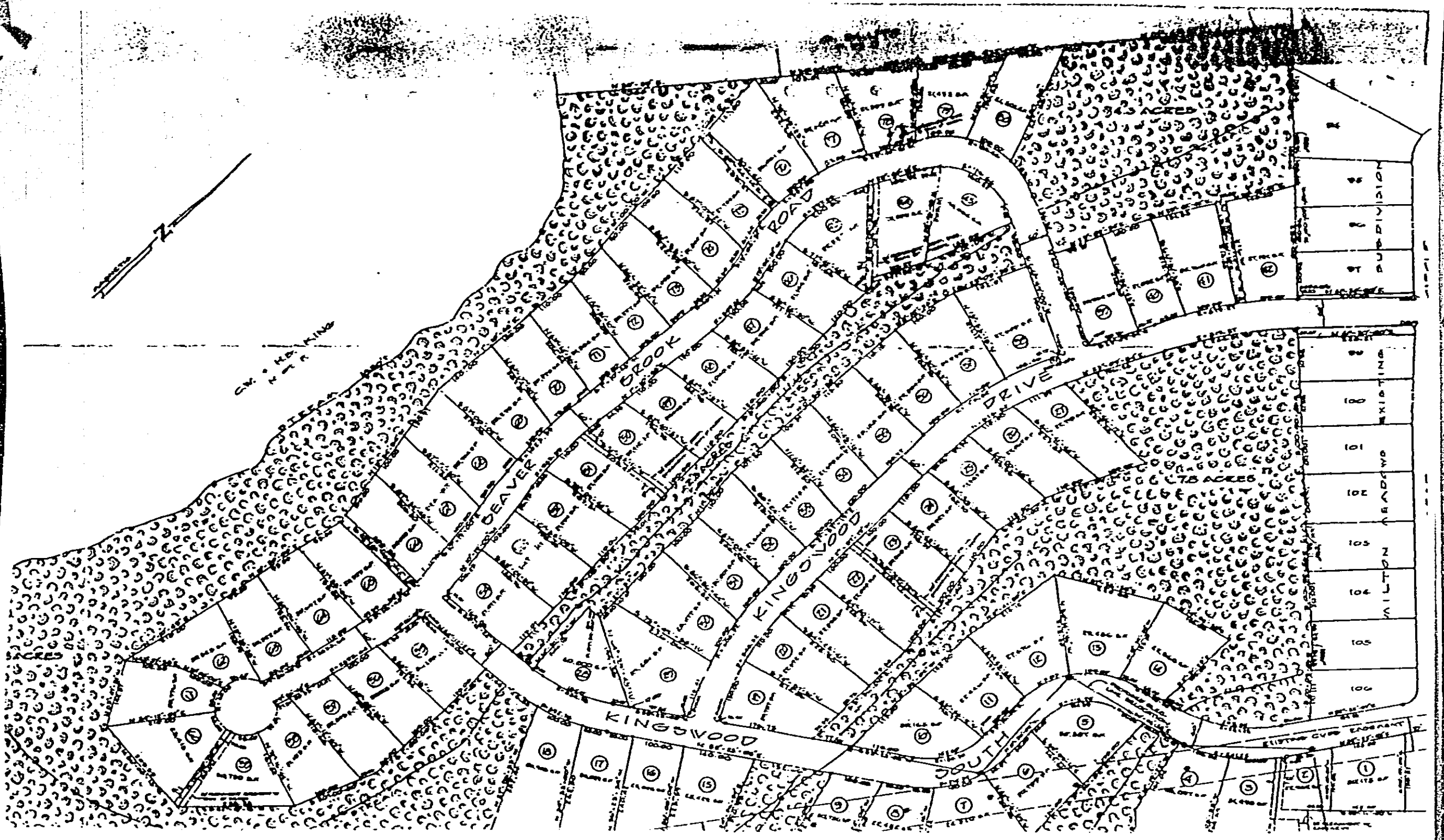
BOARD  
OF  
SELECTMEN  
~~ASSISTANTS~~  
~~MEMBERS~~

and the MAYOR of the City of           
\*\*\*\*\*

        , VERMONT  
        , 19    .

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS      HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK      ON PAGE      OF THE          RECORDS  
OF THE          OF          ON THE          DAY OF         ,  
19    , AT          O' CLOCK,     .M.

ATTEST:           
         CLERK OF         , VERMONT



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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100	EXISTING
101	EXISTING
102	EXISTING
103	EXISTING
104	EXISTING
105	EXISTING
106	EXISTING

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning  
Subdivision: Checkerberry Commercial Park.  
Road names Checkerberry Square, Don-Al Drive, Nancy Drive

and as shown on a Highway Map of the Town of Milton,  
dated \_\_\_\_\_, 19\_\_\_\_, and filed in Book 129 on page 344-5 of the Records  
of the Town of Milton by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 4 day of February, A.D., 1991.

Robert J. White  
Michael Duff  
Michael R. Morgan  
Diana L. Palm

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_

\*\*\*\*\*  
Milton, VERMONT  
2/4, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 129 ON PAGE 344-5 OF THE LAND RECORDS  
OF THE TOWN OF MILTON, VT. ON THE 24th DAY OF January,  
1991, AT 3:00 O' CLOCK, P.M.

ATTEST: John P. Cushing  
TOWN CLERK OF MILTON, VERMONT



VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS

THAT we, Donald H. Turner, Sr. and Nancy L. Turner, husband and wife, of Milton, in the County of Chittenden and State of Vermont, Grantors, in the consideration of -----Ten and More-----Dollars, paid to our full satisfaction by the Town of Milton, Vermont, a Vermont municipal corporation of Milton, County of Chittenden and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, the Town of Milton, Vermont, and its successors and/or assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

Being all of those portions or parcels of land entitled "Don-Al Drive", to its intersection with Checkerberry Square, "Checkerberry Square" and "Nancy Drive", as appear on a plan of land entitled, "Checkerberry Commercial Park, Plat of Survey, Donald, Nancy and Allen Turner Property, U.S. RTE #7, Milton, VT (114.2 AC)", dated February, 1987 by Warren A. Robenstien, Reg. L.S. and recorded in Map Slide 30a, Page 62 of the Town of Milton Land Records.

The aforementioned roadways have a uniform width of 60 feet and provide access to the lots located in Checkerberry Commercial Park.

By acceptance of this deed, the Grantee shall be hereafter responsible for the maintenance, upkeep and repair of the above mentioned roadways located within the Checkerberry Commercial Park.

Being a portion of all and the same land and premises conveyed to Donald H. Turner, Sr., Nancy L. Turner, and Allen R. Turner by Warranty Deed of Richard Lamell and Irene Lamell, husband and wife dated June 23, 1986 and of record in Book 97, Page 468-469 of the Town of Milton Land Records.

Reference is also hereby made to a corrective deed from said Lamell to said Turner dated January 20, 1988 and of record in Book 109, Pages 454-6 of said land records.

Also being a portion of the same land and premises conveyed to Turner Land Development by Warranty Deed of Donald H. Turner, Sr., Nancy L. Turner and Allen R. Turner dated January 29, 1988 and of record in Book 109, Pages 457-8 of

said land records.

Also being a portion of all and the same land and premises conveyed to Donald H. Turner, Sr. and Nancy L. Turner by warranty deed of Turner Land Development dated October 12, 1989 and of record in Book 121, Page 583 of said land records.

Reference is also hereby made to a corrective Quit Claim Deed from Turner Land Development to Donald H. Turner, Sr. and Nancy L. Turner dated November \_\_\_\_, 1990 and of record in Book \_\_\_\_, Pages \_\_\_\_ of said land records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Milton, Vermont, its successors and/or assigns, to its own use and behoof forever; And we the said Grantors, Donald H. Turner, Sr. and Nancy L. Turner for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, the Town of Milton, Vermont, its successors and/or assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated, and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, we hereunto set my hand and seal this 23 day of ~~November~~ <sup>January</sup>, A.D. 1990.

IN PRESENCE OF

Elizabeth M. Poature  
Witness

Donald H. Turner, Sr.  
Donald H. Turner, Sr.

Diane Parrella  
Witness

Nancy L. Turner  
Nancy L. Turner

STATE OF VERMONT,  
CHITTENDEN COUNTY, SS.

At Milton, this 24<sup>th</sup> day of ~~November~~ <sup>Jan.</sup>, A.D. 1990, Donald H. Turner, Sr. and Nancy L. Turner personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me Diane Parrella  
Notary Public 1/91

TOWN OF MILTON, VT  
Received For Record 1/24/91

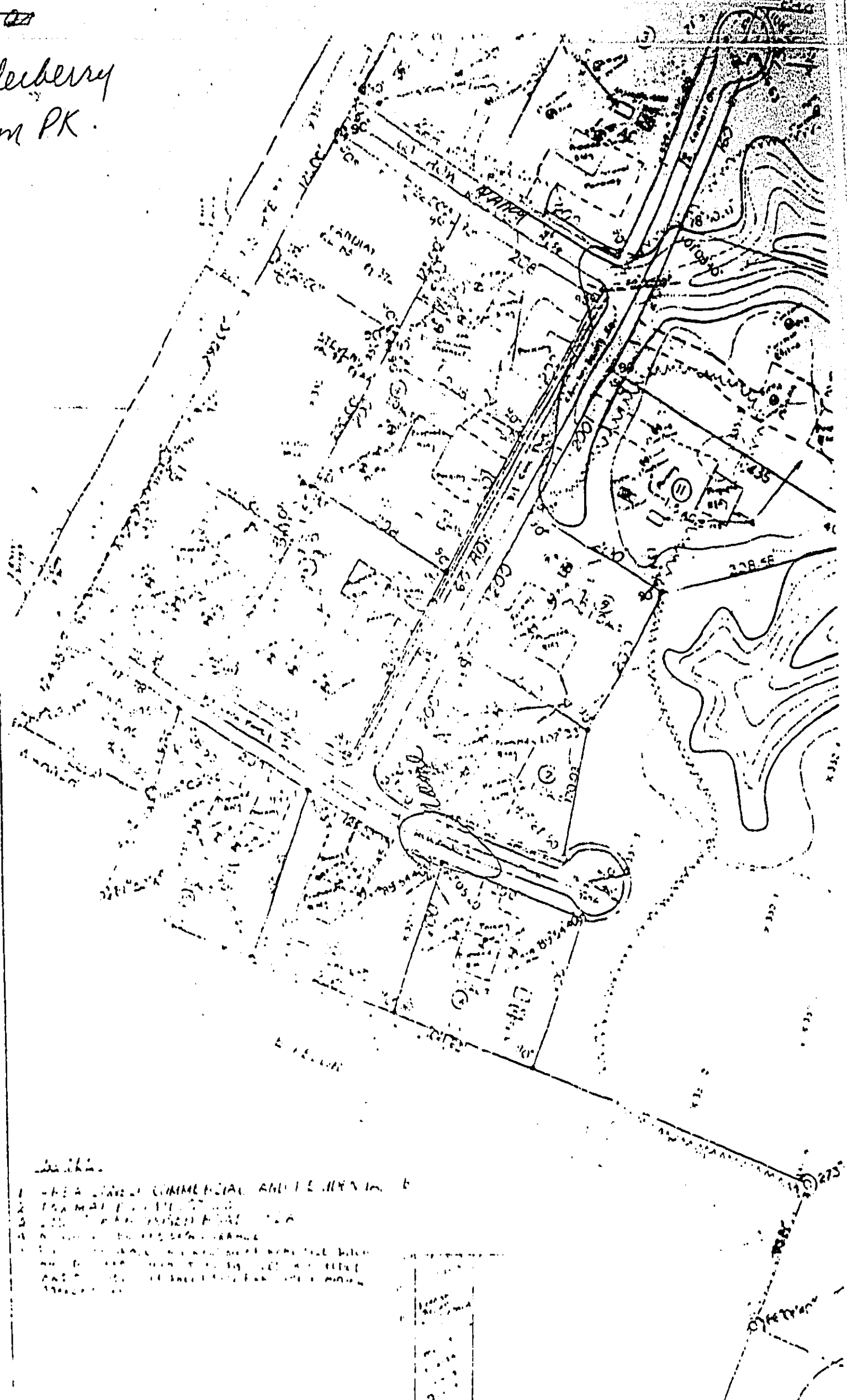
At 2:02 o'clock P. M. And Recorded in

Milton Land Records Vol 129, Page 344.5

Paullette M. Coffey  
Town Clerk  
1/24/91

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
- ACKNOWLEDGEMENT -  
Return Rec'd. - Tax Paid - Board of Health Cor. Rec'd.  
VT. Land Use & Development Plans Act Cor. Rec'd.  
Return No. 91-11  
Signed RM [Signature] Clerk  
Date 1/24/91

~~No.~~  
 Checkberry  
 Comm PK.



- Legend*
- 1 - AREA OF COMMERCIAL AND RESIDENTIAL
  - 2 - COMMERCIAL AND RESIDENTIAL
  - 3 - COMMERCIAL AND RESIDENTIAL
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  - 49 - COMMERCIAL AND RESIDENTIAL
  - 50 - COMMERCIAL AND RESIDENTIAL



CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning  
  
Moss End

and as shown on a Highway Map of the Town of Milton,  
dated \_\_\_\_\_, 19\_\_\_\_, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records  
of the Town of Milton by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, VT, County of Chittenden and State of  
Vermont, this 4 day of February, A.D., 1991.

Robert J. Galt  
Michael Duffy  
Richard K. Stogger  
Diana L. Palm

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_

\*\*\*\*\*

Milton, VERMONT  
2/4, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 129 ON PAGE 388-90 OF THE LAND RECORDS  
OF THE TOWN OF MILTON, VT. ON THE 30th DAY OF January,  
1991, AT 3:25 O' CLOCK, P.M.

ATTEST: [Signature]  
TOWN CLERK OF MILTON, VERMONT

VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS

THAT we, Roger G. Rugg and Joan M. Rugg, husband and wife, of Milton, in the County of Chittenden and State of Vermont, Grantors, in the consideration of

-----Ten and More-----Dollars,

paid to our full satisfaction by the Town of Milton, Vermont, a Vermont municipal corporation of Milton, County of Chittenden and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, the Town of Milton, Vermont, and its successors and/or assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

Being all of a roadway known as Moss End located on the southerly side of Barnum Street in the Town of Milton with frontage on said street of sixty (60) feet and more fully described as follows:

The within conveyed land is shown on a plan of land entitled, "Moss End, Property of Roger G. Rugg & Joan M. Rugg, Milton, Vermont, Site and Utilities Plan," dated January, 1988, last revised May 10, 1989, Drawing No. D-2490 by Fitzpatrick-Llewellyn, Incorporated, Consulting Engineers, which plan appears of record in map Slide 65 at Map 134 of the Town of Milton Land Records.

The within conveyed land is subject to the terms and conditions of Vermont Subdivision Permit No. EC-4-1348 which appears of record in Book 118, Page 226 and the amendment thereto appearing in Book 123, Page 112 and Vermont Land Use Permit No. 4C-0788 which appears of record in Book 119, Page 75 of the Town of Milton Land Records.

The within conveyed land is subject to certain protective covenants dated March 15, 1990 which appear of record in Book 124, Page 54-57 of the Town of Milton Land Records.

The aforementioned roadway provides access to Lots 1 through 7 of Moss End Subdivision, so-called.

By acceptance of this deed, the Grantee shall be hereafter responsible for the maintenance, upkeep and repair of the above-mentioned roadway.

TOWN OF MILTON, VT

Received For Record 11/30/91  
 At 2:25 O'Clock P. M. And Recorded In  
 Milton Land Records Vol. 129 Page 388-9  
Pauline M. Leonard  
 Town Clerk 1/31

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231

-ACKNOWLEDGEMENT-  
 Return Rec'd. - Tax Paid - Board of Health Cor. Rec'd.  
 Vt. Land Use & Development Plans Act Cor. Rec'd.

Return No. 91-17  
 Signed Pauline M. Leonard, Clerk 1/31  
 Date 1-30-91

11/30/91  
 129  
 388-9  
 Pauline M. Leonard  
 Town Clerk

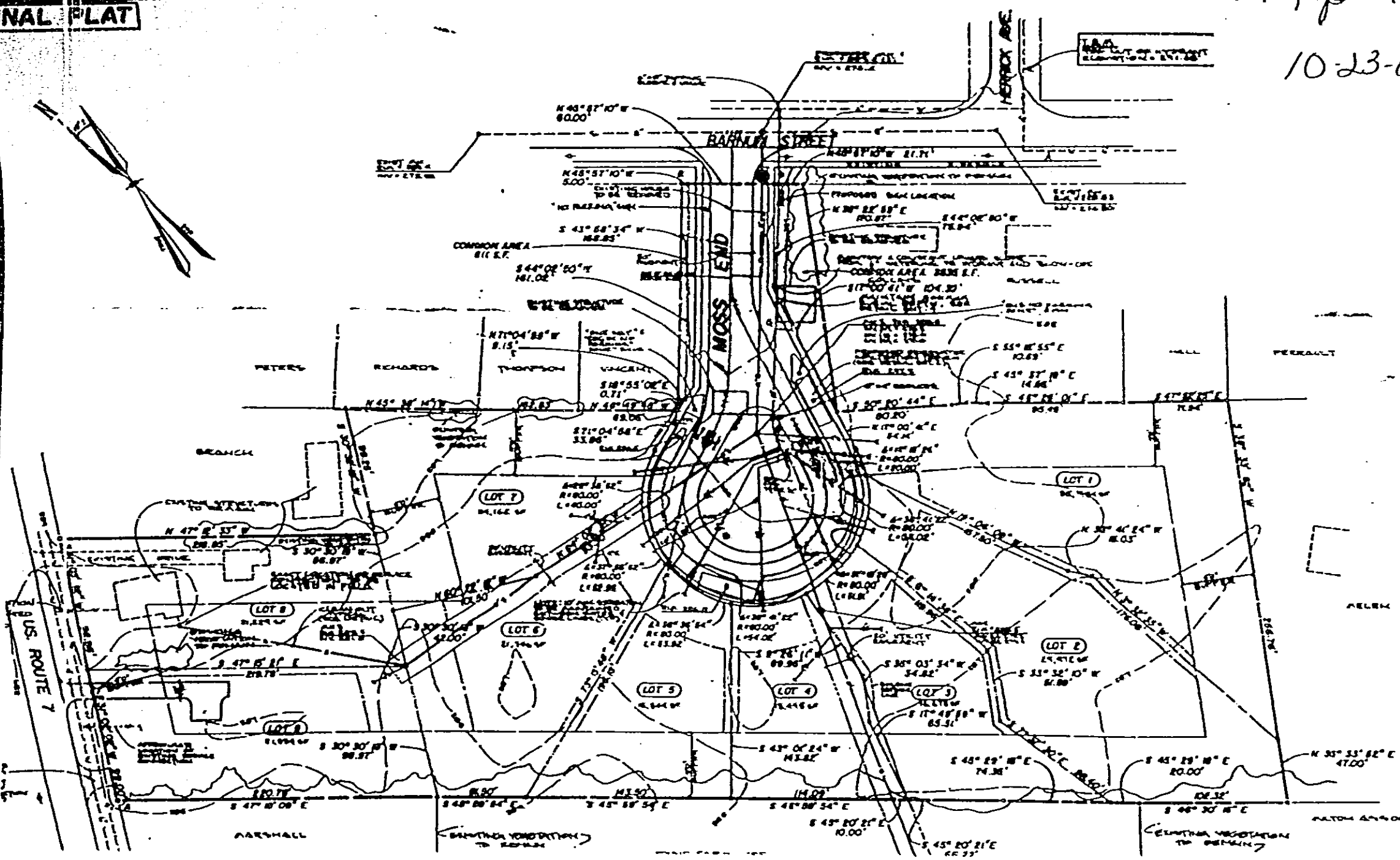
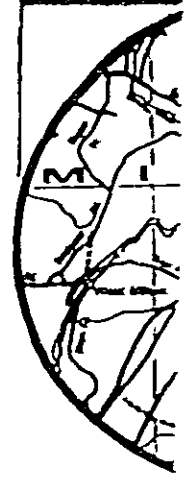
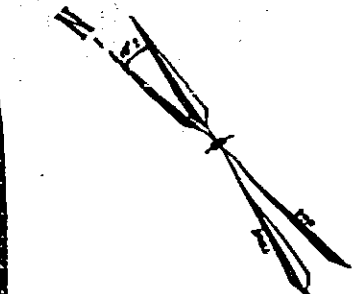
1989 OCT 23 PM 3:26

TOWN OF HILTON

LAND DEVELOPMENT

map 134  
10-23-89

FINAL PLAT



NOTES:

1. OWNERS OF RECORD: BOC BAR, INC.
2. DEED REFERENCES: VOLUME
3. PROPERTY LINE INFORMATION OF SURVEY ROGER C. AND BY WARREN A. ROBERTSON MONUMENTATION FOUND IN
4. TOTAL LOT AREA - 546 AC
5. LOT LAYOUT INCLUDES ONE
6. PROPERTY IS LOCATED IN 2 PROPOSED IS A PLANNED RZ
7. EXISTING MUNICIPAL WATER
8. TAX MAP 811, PARCELS 77.
9. BUILDING SETBACKS:  
FRONT 15'  
REAR 15'  
SIDE 5' (W/AVENUE)

*Lawrence*  
*Shannon*

VERMONT WARRANTY DEED  
KNOW ALL PERSONS BY THESE PRESENTS

THAT we, Roger G. Rugg and Joan M. Rugg, husband and wife, of Milton, in the County of Chittenden and State of Vermont, Grantors, in the consideration of

-----Ten and More-----Dollars,  
paid to our full satisfaction by the Town of Milton, Vermont, a Vermont municipal corporation of Milton, County of Chittenden and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, the Town of Milton, Vermont, and its successors and/or assigns forever, a certain piece of land in the Town of Milton in the County of Chittenden and State of Vermont, described as follows, viz:

Being all of a roadway known as Moss End located on the southerly side of Barnum Street in the Town of Milton with frontage on said street of sixty (60) feet and more fully described as follows:

The within conveyed land is shown on a plan of land entitled, "Moss End, Property of Roger G. Rugg & Joan M. Rugg, Milton, Vermont, Site and Utilities Plan," dated January, 1988, last revised May 10, 1989, Drawing No. D-2490 by Fitzpatrick-Llewellyn, Incorporated, Consulting Engineers, which plan appears of record in map Slide 65 at Map 134 of the Town of Milton Land Records.

The within conveyed land is subject to the terms and conditions of Vermont Subdivision Permit No. EC-4-1348 which appears of record in Book 118, Page 226 and the amendment thereto appearing in Book 123, Page 112 and Vermont Land Use Permit No. 4C-0788 which appears of record in Book 119, Page 75 of the Town of Milton Land Records.

The within conveyed land is subject to certain protective covenants dated March 15, 1990 which appear of record in Book 124, Page 54-57 of the Town of Milton Land Records.

The aforementioned roadway provides access to Lots 1 through 7 of Moss End Subdivision, so-called.

By acceptance of this deed, the Grantee shall be hereafter responsible for the maintenance, upkeep and repair of the above-mentioned roadway.

TOWN OF MILTON, VT  
Received For Record 11-30-91  
At 2:25 O'Clock P. M. And Recorded In  
Milton Land Records Vol. 129 Page 388-9  
Pauline M. DeFord  
Town Clerk

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
- ACKNOWLEDGEMENT -  
Return Rec'd. - Tax Paid - Board of Health Cor. Rec'd.  
Vt. Land Use & Development Plans Act Cert. Rec'd.  
Return No. 91-17  
Signed [Signature] Clerk 1557  
Date 1-30-91

Being a portion of the same land and premises conveyed to Roger G. Rugg and Joan M. Rugg by the following conveyances:

Warranty Deed of Ernest P. Dutil and Rebecca T. Dutil dated December 1, 1983 and of record in Book 83, Page 98 of the Town of Milton Land Records.

Warranty Deed of Jean M. Desranleau and Shirley D. Desranleau dated August 18, 1986 and of record in Book 99, Page 65 of the Town of Milton Land Records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the Town of Milton, Vermont, its successors and/or assigns, to its own use and behoof forever; And we the said Grantors, Roger G. Rugg and Joan M. Rugg for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, the Town of Milton, Vermont, its successors and/or assigns, that until the ensealing of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE; except as above stated, and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, we hereunto set my hand and seal this

16<sup>th</sup> day of November, A.D. 1990

*January 1991*

IN PRESENCE OF

*[Signature]*  
Witness

*[Signature]*  
Roger G. Rugg

*[Signature]*  
Witness

*[Signature]*  
Joan M. Rugg

STATE OF VERMONT,  
CHITTENDEN COUNTY, SS.

At Milton, this 16 day of November, A.D. 1990, Roger G. Rugg and Joan M. Rugg personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

before me

*[Signature]*

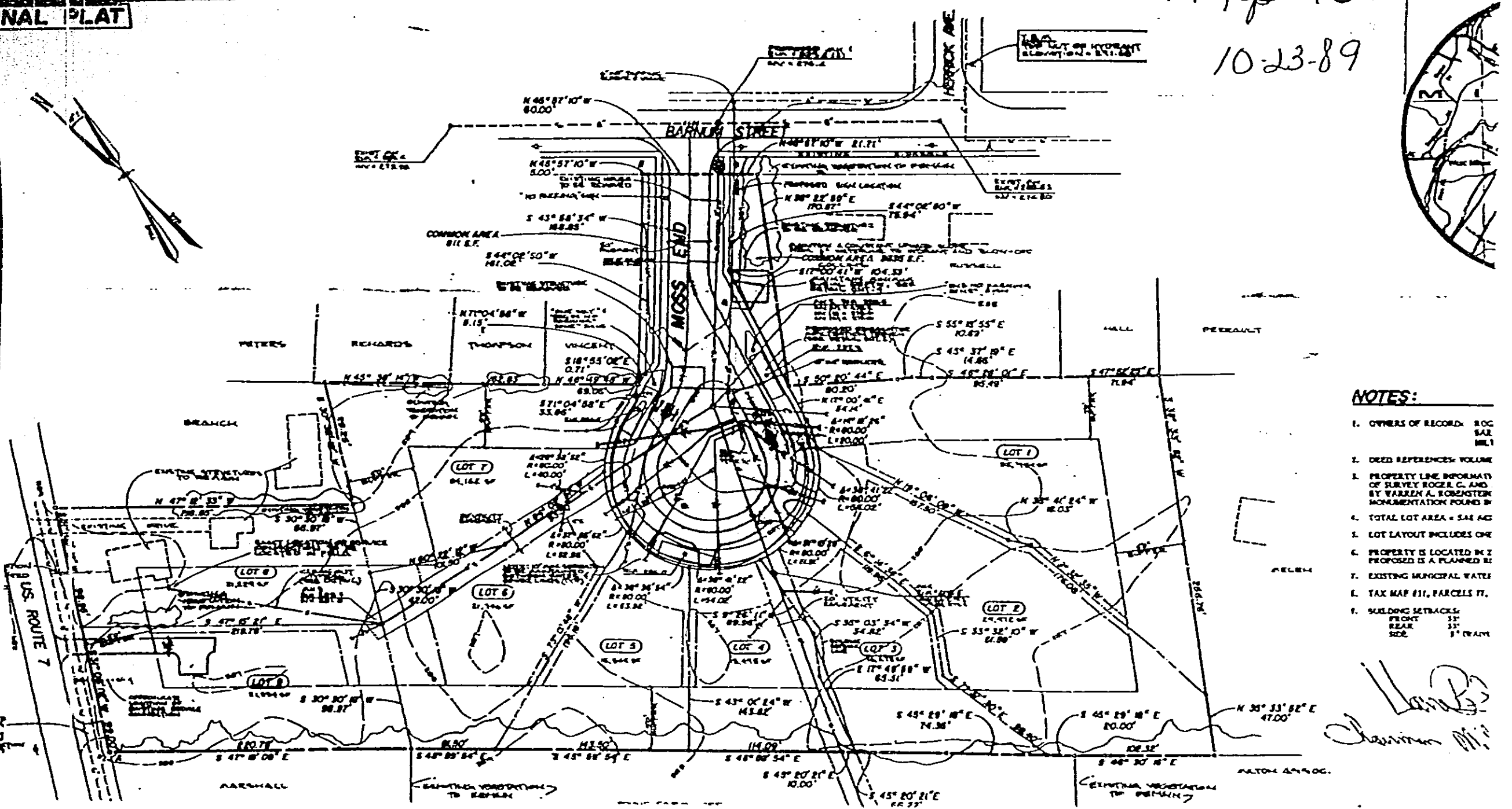


189 OCT 23 PM 3:26

TOWN OF MILTON

INAL PLAT

map 134  
10-23-89



- NOTES:**
- OWNERS OF RECORD: ROC, SAE, MLI
  - DEED REFERENCES: VOLUME
  - PROPERTY LINE INFORMATION OF SURVEY ROGER C. AND BY WARREN A. ROBERTSON MONUMENTATION POUNDED BY
  - TOTAL LOT AREA = 346 AC
  - LOT LAYOUT INCLUDES ONE
  - PROPERTY IS LOCATED IN Z PROPOSED IS A PLANNED Z
  - EXISTING MUNICIPAL WATER
  - TAX MAP #11, PARCELS 77.
  - BUILDING SETBACKS: FRONT 33', REAR 33', SIDE 5' (FRONT)

*Lawrence*  
*Chairman*

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning  
Subdivision: Manley Commons Road names James Drive and Ira Place  
See attached deeds.

and as shown on a Highway Map of the Town of Milton,  
dated \_\_\_\_\_, 19\_\_\_\_, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records  
of the Town of Milton by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 4 day of January, A.D., 1991.

Robert J. Galt  
Michael Ruff  
Walter R. Woy  
Diana L. Palm

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_

\*\*\*\*\*  
Milton, VERMONT  
2/04, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 129 ON PAGE 349-58F THE LAND RECORDS  
OF THE TOWN OF MILTON, VT. ON THE 24th DAY OF January,  
19 91, AT 3:02 O' CLOCK, P.M.

ATTEST: John P. Cushing  
TOWN CLERK OF MILTON, VERMONT

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS

THAT, I, JAMES L. MANLEY, JR., of Milton, in the County of Chittenden and State of Vermont, Grantor, in the consideration of -----TEN AND MORE----- Dollars paid to my full satisfaction by THE TOWN OF MILTON, a municipal corporation existing under and by virtue of the Laws of the State of Vermont, of Milton, in the County of Chittenden and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY, AND CONFIRM, unto the said Grantee, THE TOWN OF MILTON, its successors and assigns forever, a certain piece of land in Milton, in the County of Chittenden and State of Vermont, described as follows, viz:

A strip of land, sixty (60) feet in width, extending from Lake Road northerly to James Drive (to be built), and being Ira Place, serving lots in Manley Commons, a subdivision situated between Lake Road and Manley Drive.

An additional strip of land, sixty (60) feet in width, extending from the northerly terminus of Ira Place, thence easterly to Manley Road, and being a portion of James Drive, serving lots in said Manley Commons.

Specific reference is made to a final plot plan entitled "Manley Commons, Plat of Subdivision of Lands, Drawing D-2127, Fitzpatrick-Llewellyn, Inc., Engineers, Project Number 85125, dated May 1987", of record in Volume \_\_\_\_\_ at Page \_\_\_\_\_ of the Town of Milton Land Records.

Being a portion of the lands and premises which James L. Manley, Sr. and Gertrude M. Manley conveyed to James L. Manley, Jr., by Warranty Deed dated January 12, 1973, of record in Volume 49 at Page 5 of The Town of Milton Land Records.

The Grantor herein reserves to himself, to his heirs, successors, and assigns, an easement and right of way to place and maintain within the above-mentioned rights of way those water lines and appurtenances thereto which are incidental to and necessary for the creation of the private water distribution system which the Grantor is required to construct and maintain by and through an Agreement dated July 18, 1988 between Grantor and the Town of Milton, and as required by the Protective Covenants for Manley Commons. The easement and right of way herein granted will terminate without any further action being taken by Grantor or Grantee when the municipality takes over the water system under the terms and provisions of the aforesaid Agreement.

Lorraine C. Manley, the wife of the Grantor, joins in this conveyance to release and convey any interest she may have in the property herein conveyed.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THE TOWN OF MILTON, its successors and

ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are **FREE FROM EVERY ENCUMBRANCE**; except as aforesaid. I do hereby engage to **WARRANT AND DEFEND** the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28<sup>th</sup> day of October, 1988.

IN THE PRESENCE OF:

[Signature] \_\_\_\_\_  
James L. Manley, Jr. L.S.  
[Signature] \_\_\_\_\_  
Lorraine C. Manley L.S.

STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At Milton, this 28 day of October, 1988,  
personally appeared JAMES L. MANLEY, JR. and LORRAINE C. MANLEY, and they  
acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me: [Signature]  
Notary Public 2-90

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
- ACKNOWLEDGEMENT -  
Return Rec'd. - Tax Paid - Board of Health Cert. Rec'd.  
Vt. Land Use & Development Plans Act Cert. Rec'd.

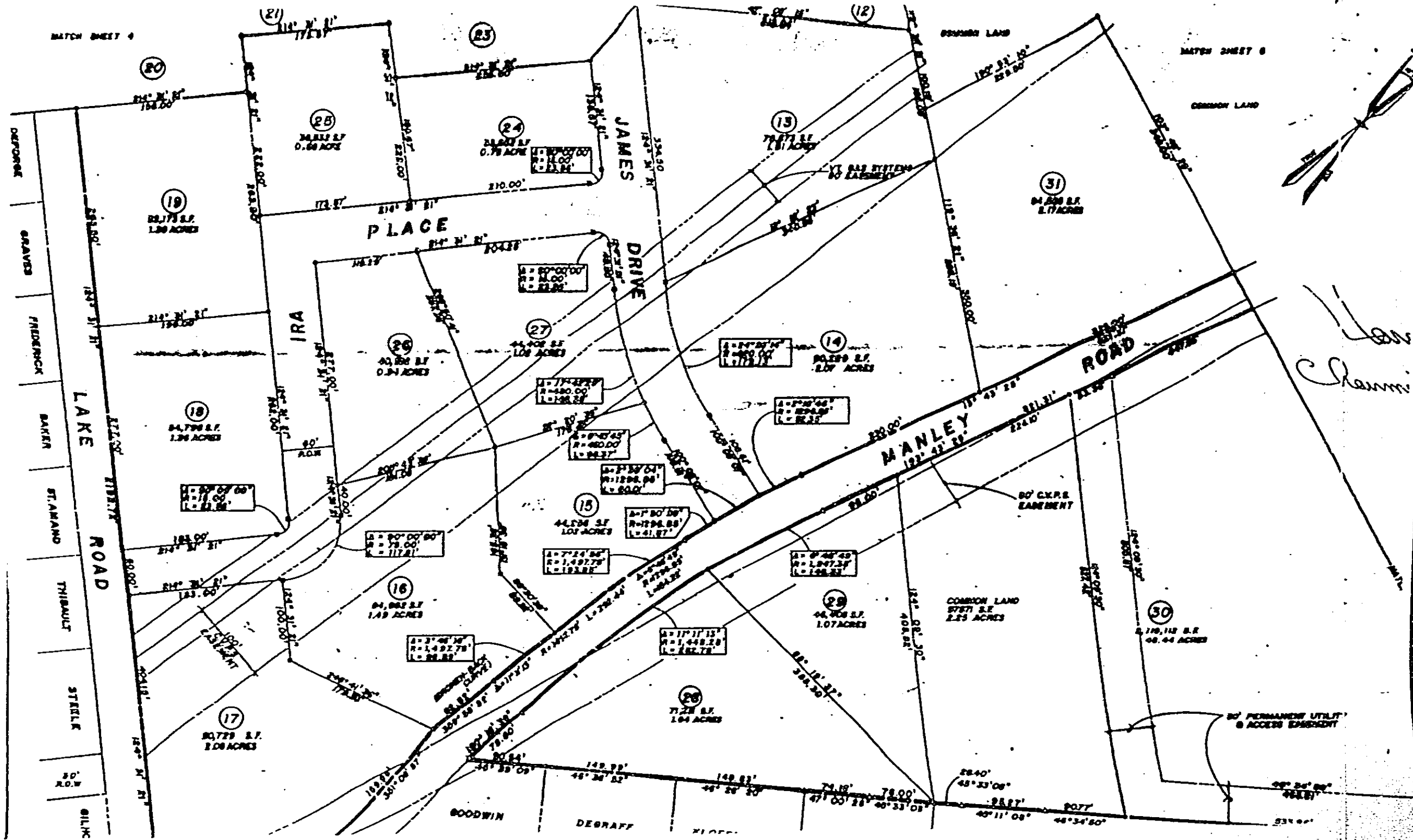
Return No. 91-13  
Signed [Signature], Clerk  
Date 1-24-91

TOWN OF MILTON, VT

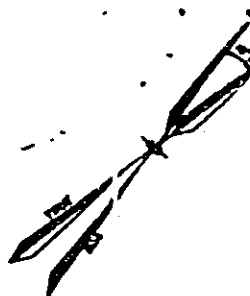
Received For Record 10/24/88  
At 3:02 O'Clock P M. And Recorded In  
Milton Land Records Vol 129 Page 349-50  
[Signature]  
Town Clerk  
Asst.

MATCH SHEET 4

MATCH SHEET 6



*Manley Commons*



*James*



CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing,          Town Clerk of the          Town  
of          Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the          Town of  
         Milton, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on         , 19        .

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Gulf Hollow Road T.H. 29 .11 miles See attached map C-3 to C-4

*reclassified, Board Minutes attached*

and as shown on a Highway Map of the          Town of          Milton, Vermont,  
dated         , 19        , and filed in Book          on page          of the Records  
of the          Town of          Milton, Vt. by the          Town Clerk of  
said          incorporated herein by reference and attested to on  
said map by said          Town Clerk.

Dated at          Milton, County of          Chittenden and State of  
Vermont, this 21 day of          January, A.D., 1991.

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of           
\*\*\*\*\*

        , VERMONT  
        , 19        .

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS          HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK          ON PAGE          OF THE          RECORDS  
OF THE          OF          ON THE          DAY OF         ,  
19        , AT          O' CLOCK,          .M.

ATTEST:           
         CLERK OF         , VERMONT

5. Roadway acceptance:

Marc Boudreau submitted the following roads to be accepted to be put on the Certificate of Highway Mileage at the Board's next meeting; Whisper Lane, Ducks Court, Kingswood South, Beaver Brook Road, Gonyeau Road Ext, Stewart Lane, Haydenberry Drive, Strawberry Lane, Raspberry Court, Ira Place, James Drive, Moss End, Nancy Drive, Checkerberry Square, and Donal-Al Drive; to be reclassified - Gulf Hollow Road.

Marc Boudreau noted these roadways have been maintained by the Town however aid is not being received. Also, Donald and Nancy Turner will not be installing water lines at this time therefore the roadways within that development can be accepted.

MOTION by Marty Branch, second by Mike Morgan to change Gulf Hollow Road from a Class 4 to a Class 3 road- mileage .11. VOTE: 4 yes, MOTION CARRIED.

Checkerberry Commercial Park: MOTION by Marty Branch, second by Diana Palm to accept Nancy Drive, Checkerberry Square and a portion of Don-Al Dr., for a total of .30 miles. VOTE: 4 yes, MOTION CARRIED.

Marc Boudreau noted the only deed missing is Kingswood South and Beaver Brook Road which Joseph Obuchowski has, this will be presented to the Board, if not, the road will have to be inspected, a deed drawn up and accepted by the Board. Marc Boudreau noted the map shows Stewart Ln. as a private road however the Town maintains the roadway. Checkerberry Commercial Park deed will be executed once it is accepted by the Town. All other roads listed have been recorded. The mileage listed on the Highway Mileage Certificate is the mileage listed on the mylar map recorded in the Town Clerk's Office.

This is a true copy of the Select Board Minutes of January 21, 1991.

*Elizabeth M. Colette*  
2-10-91

1-2-44 PM '84

MOBILE

TOWN RD. #30

COBURN  
1.7 AC.  
297.51

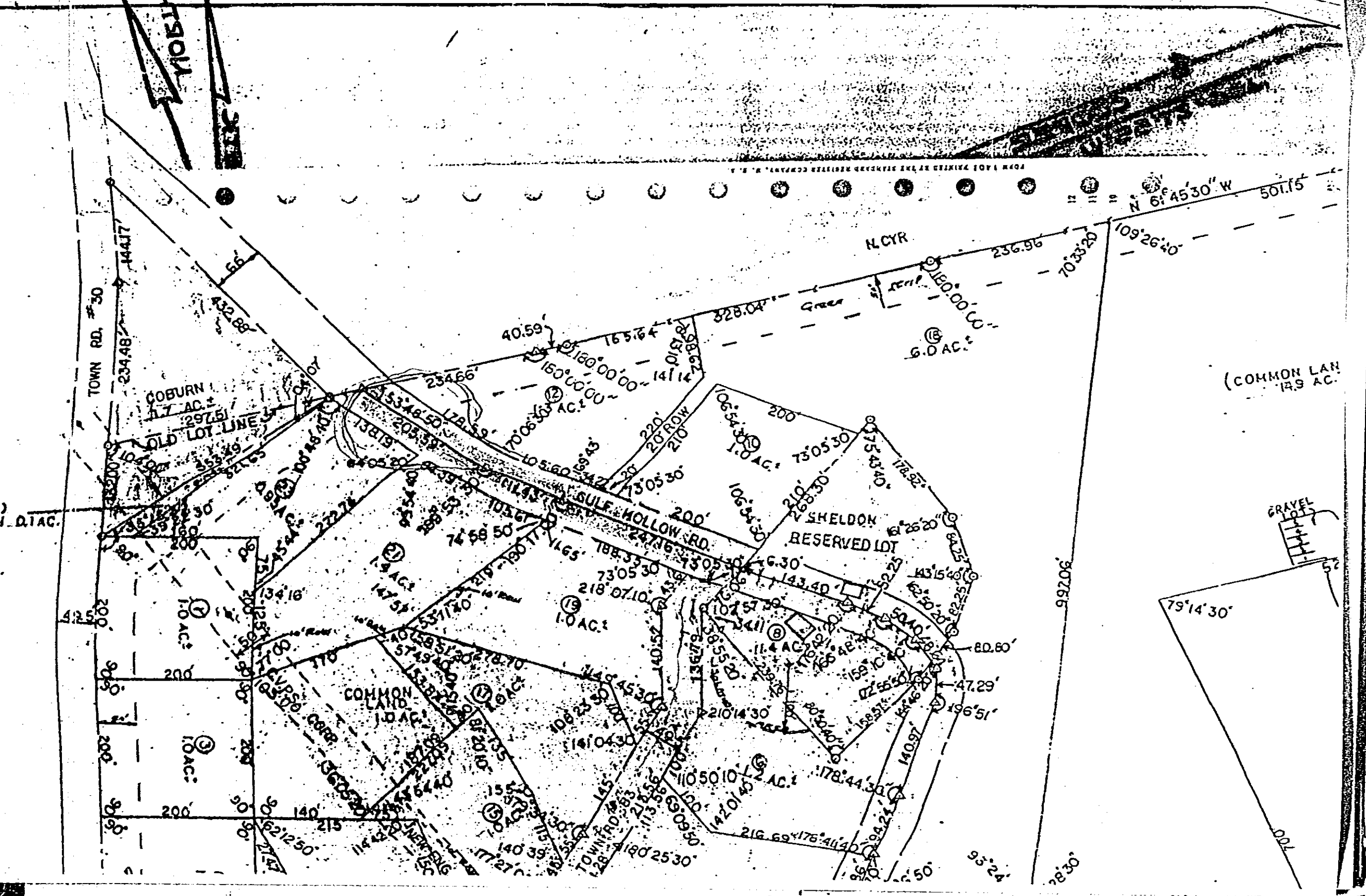
OLD LOT LINE

N. CYR

N 61°45'30" W 501.15'

(COMMON LAND)  
14.9 AC.

GRAVEL  
LOOPS



CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SUBDIVISION: Richard Boutain Road name Stewart Lane

See attached deed

and as shown on a Highway Map of the Town of Milton, Vermont,  
dated 1-21-91, 1991, and filed in Book 71 on page 153-4 of the Records  
of the Town of Milton, Vt. by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 21st day of January, A.D., 1991.

Michael Duff  
William R. Wagoner  
Diana L. Palmer

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_

\*\*\*\*\*

Milton, VERMONT  
2/04, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 71 ON PAGE 153-4 OF THE LAND RECORDS  
OF THE Town OF Milton ON THE 21st DAY OF July,  
1980, AT 4:24 O' CLOCK, P. M.

ATTEST: John P. Cushing  
TOWN CLERK OF MILTON, VERMONT

# Know all Men by these Presents

That PALMER COMPANY, LTD., a Vermont corporation with principal place of business in South Burlington,

of the State of Vermont, in the County of Chittenden  
Grantor, in the consideration of  
paid to its full satisfaction by TEN AND MORE Dollars

TOWN OF MILTON, a municipal corporation under Vermont law, situated

of the State of Vermont, in the County of Chittenden  
Grantee, by these presents, does  
freely Give, Grant, Sell, Convey And Confirm unto the said Grantee,  
TOWN OF MILTON, and its successors

certain piece of land in Milton, ~~and~~ and assigns forever, a  
County of Chittenden ~~and~~ in the  
follows, viz: and State of Vermont, described as

A sixty-foot (60') right of way lying on the northwesterly side of Town Highway No. 6 (also known as Mayo Road) in said Town of Milton and being shown on a plan entitled "Nine-Lot Subdivision for Richard R. Boutin, Mayo Road, Milton, Vermont," prepared by Palmer Company, Ltd. and recorded in Map Volume 3, page 80, of the Land Records of the Town of Milton. Said parcel is designated as Stewart Lane and runs from said Town Highway No. 6 to Town Highway No. 54, all as shown on said plan.

The land hereby conveyed is a portion of the land and premises conveyed to Palmer Company, Ltd. by Warranty Deed of Richard R. Boutin and Sally M. Boutin dated July 2, 1980, and recorded in Volume 71, page 22, of the Land Records of the Town of Milton.

Reference is hereby made to the foregoing plan and deed and the records thereof, and to all deeds therein referred to and the records thereof, in aid of this description.

Milton, Vermont July 21 1980  
Received for record 4 o'clock  
24 minutes P.M.

and recorded in Vol. 71, Page 53-4  
Milton Land Records.

Attest  
Paul H. Hill  
Town Clerk

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
-ACKNOWLEDGMENT-  
Return Rec'd., Tax Paid, Board of Health Cert. Rec'd.,  
Vt. Land Use & Development Plans Act Cert. Rec'd.  
Return No. 530223  
Signed P.M. Hill, Clerk (Asst.)  
Date 7.21.80



In Here and to Hold ~~the~~ <sup>said</sup> granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF MILTON, and its successors

And ~~the~~ <sup>and assigns, to their own use and behoof forever;</sup> the said Grantor, PALMER COMPANY, LTD., for its successors and assigns,

~~and~~ <sup>for</sup> ~~and~~ <sup>and</sup> ~~does~~ <sup>do</sup> covenant with the said Grantee, TOWN OF MILTON, and its successors and assigns,

~~that~~ <sup>that</sup> until the sealing of these presents it is the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are ~~free~~ <sup>free</sup> from Every Encumbrance; and it does

hereby engage to ~~Warrant And Defend~~ <sup>Warrant And Defend</sup> the same against all lawful claims whatever. PALMER COMPANY, LTD. has caused its name and seal to be

In Witness Whereof, this 11th day of July, hereunto set ~~at~~ <sup>at</sup> A. D. 1980.

In Presence of

Georgiana M. Sato  
Suzanne Whitney

PALMER COMPANY, LTD.  
By: Alan D. Palmer Pres.  
Alan D. Palmer, Its President  
and Duly Authorized Agent

State Of Vermont, }  
County of Chittenden } ss. At 11th Burlington, this day of July, A. D. 1980,

ALAN D. PALMER, the President and Duly Authorized Agent of PALMER COMPANY, LTD.

personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be the free act and deed, of PALMER COMPANY, LTD. and his own free act and deed as its President and Duly Authorized Agent.

Before me Georgiana M. Sato  
Notary Public

**WARRANT**

WARRANTY

PALMER COMPANY, LTD.

TO

TOWN OF MILTON

Dated. July 11, 1980

Milton Town CLERK'S OFFICE

RECEIVED FOR RECORD

July 21 A. D. 1980

4 O'CLOCK 23 MINUTES P. M.

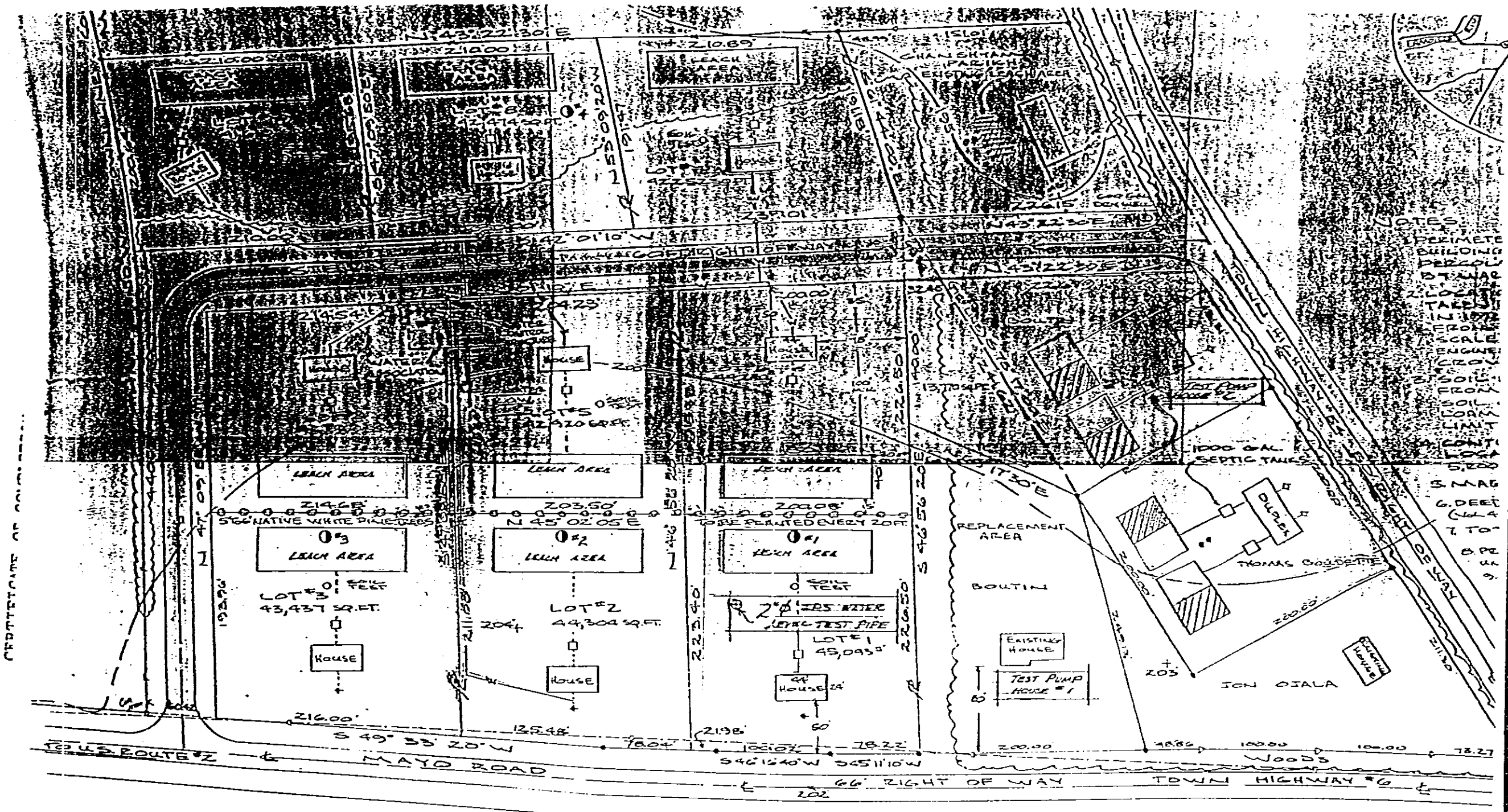
RECORDED IN Milton

OK 11 PAGE 1334 OF LAND RECORDS

TEST For the 11th of July

CLERK

ORDERS FEE \$ 1.50



NOTES:  
 PERIMETER BUILDING PERCOLATION TEST WAS LOCATED IN 1982 FROM SCALE ENGINE DRAWING SOIL FROM SOIL LOAD LIMIT CONTINUED FROM 5.200 S MAG 6 DEER CUL A 7 TO 8 PE SA 9.

1041: WATER TABLE DRAW DOWN TEST  
 AREA IN CONSIDERATION CONSISTS OF APPROX 10 ACRES WITH

PERCOLATION RATES: 4/2/77  
 TEST HOLE #1 FINE SANDY SOIL 1" / 4 MIN  
 #2 FINE SANDY SOIL 1" / 3 MIN  
 WATER TABLE 23'-0"

REVISED  
 REVISED

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing \_\_\_\_\_, Town Clerk of the Town  
of Milton \_\_\_\_\_, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning  
SUBDIVISION: "THE PLAINS" ROAD NAMES-DUCK'S COURT AND WHISPER LANE. SEE  
ATTACHED DEED.

and as shown on a Highway Map of the Town of Milton, Vermont,  
dated \_\_\_\_\_, 1991, and filed in Book 115 on page 361-3 of the Records  
of the Town of Milton, Vt. by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 21st day of January, A.D., 1991.

Robert J. O'Brien  
Michael Duff  
Michael R. Woyce  
David L. Palm

BOARD  
OF  
SELECTMEN  
~~VALDERMEN~~  
~~TRUSTEES~~

and the MAYOR of the City of \_\_\_\_\_  
\*\*\*\*\*

Milton, VERMONT  
2/04, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 115 ON PAGE 361-3 OF THE LAND RECORDS  
OF THE Town OF Milton, Vermont ON THE 7th DAY OF October,  
1991, AT 1:45 O' CLOCK, P.M.

ATTEST: [Signature]  
TOWN CLERK OF MILTON, VERMONT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that we, DONALD H. TURNER and NANCY L. TURNER of Milton, in the County of Chittenden, and State of Vermont, Grantors, in the consideration of TEN OR MORE DOLLARS paid to our full satisfaction by the TOWN OF MILTON of Milton, in the County of Chittenden, and State of Vermont, Grantee, by these presents do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, the TOWN OF MILTON and its successors and assigns forever, a certain piece of land in Milton, in the County of Chittenden, and State of Vermont, described as follows, viz: ||

A portion of of the land and premises conveyed to Donald H. Turner and Nancy L. Turner by Warranty Deed of Gilbert A. and Blanche Rhoades, dated August 25, 1987, and May 12, 1988, and recorded in Volume 107, Page 39 and Volume 111, Page 593 of the Town of Milton Land Records, excepting the land and premises conveyed to Gilbert A. and Blanche Rhoades by Warranty Deed of Donald H. Turner and Nancy L. Turner, dated May 12, 1988, and recorded in Volume 111, Page \_\_\_\_\_ of the Town of Milton Land Records.

The land and premises conveyed herein are depicted on a plan entitled "The Plains - A Proposed 10 Lot Subdivision," dated January 1988, prepared by Warren A. Robenstein, and recorded at Map Slide \_\_\_\_\_, Page \_\_\_\_\_ of the Town of Milton Land Records.

Beginning at an iron pin located on the southerly boundary of the right of way of Railroad Street Extension; thence proceeding  $S11^{\circ}39'50''E$  a distance of 267 feet to an iron pin; thence proceeding  $S13^{\circ}12'10''E$  a distance of 267 feet to a point; thence proceeding  $S13^{\circ}12'10''E$  a distance of 155 feet to a point; thence proceeding  $S54^{\circ}21'10''E$  a distance of 120 feet to a point marking the northwesterly corner of the intersection of Duck's Court and Whisper Lane as shown on the Plan described above; thence turning to the right and proceeding  $S44^{\circ}11'40''W$  a distance of 620.04 feet to a point; thence turning to the left and proceeding  $S45^{\circ}00'10''E$  a distance of 60.03 feet to a point; thence turning to the left and proceeding along an arc having a radius of 75 feet a distance of 270 feet, more or less to a point located on the easterly sideline of the 60 foot right of way referred to as "Duck's Court" on the Plan; thence turning to the right and proceeding along the easterly sideline of said right of way  $N44^{\circ}11'40''E$  a distance of 476 feet, more or less, to a point; thence turning to the right and proceeding  $S67^{\circ}49'50''E$  a distance of 153.50 feet to a point; thence turning to the left and proceeding  $N36^{\circ}54'20''E$  a distance of 61.96 feet to a point; thence turning to the left and proceeding  $N67^{\circ}49'50''W$  a distance of 145.03 feet to a point; thence

proceeding N54°21'10"W a distance of 167.25 feet to a point; thence turning to the right and proceeding N09°32'00"W a distance of 184.56 feet to an iron pin; thence proceeding N13°12'10"W a distance of 481.86 feet to an iron pin located on the southerly sideline of the right of way of Railroad Street Extension; thence turning to the left and proceeding S77°02'10"W a distance of 64.59 feet to an iron pin marking the point and place of beginning.

Reference is hereby made to the instruments referred to herein and the reference made in said deeds and instruments, in further aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, the TOWN OF MILTON and its successors and assigns, to its own use and behoof forever;

And we, the said Grantors, DONALD H. TURNER and NANCY L. TURNER, for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, the TOWN OF MILTON and its successors and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as above stated; and we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as above stated.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 7<sup>th</sup> day of August, 1988.

IN PRESENCE OF:

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Donald H. Turner

[Signature]  
Nancy L. Turner



STATE OF VERMONT  
COUNTY OF CHITTENDEN, SS.

At Milton, in said County this 2 day of Sept, 1988, Donald H. Turner and Nancy L. Turner personally appeared, and they acknowledged this instrument by them sealed and subscribed, to be their free act and deed.

Before me Deane Parrella  
Notary Public

lb\turner.wd\RE7

TOWN OF MILTON, VT

Received For Record 10/7 19 88  
At 11:45 O'Clock 2 M. And Recorded In  
Milton Land Records Vol 115 p. 361-3  
DM DeFord  
Town Clerk

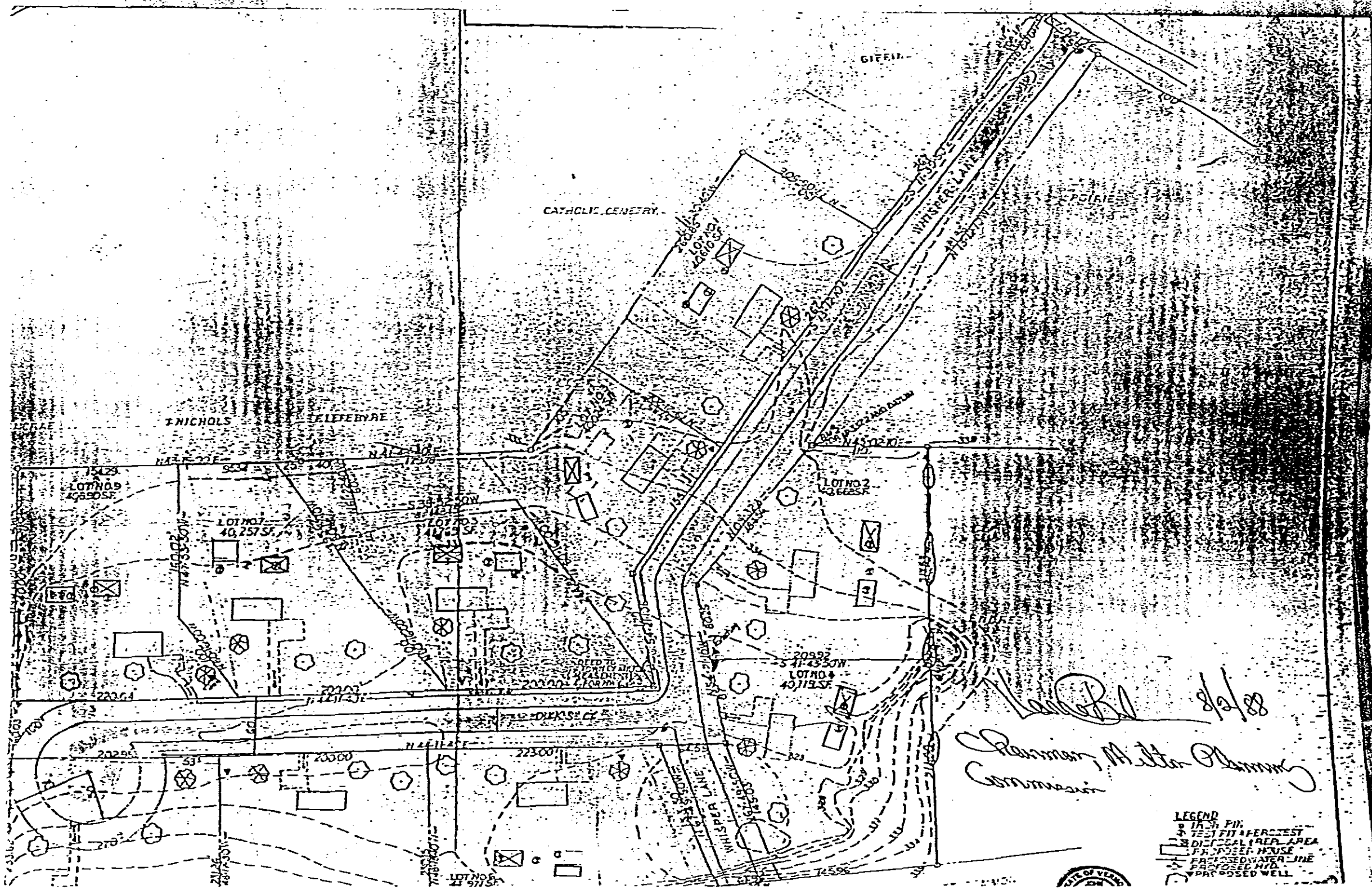
Vermont Property Transfer Tax  
32 V.S.A. Chap. 231

-ACKNOWLEDGEMENT-

Return Rec'd. - Tax Paid - Board of Health Cer. Rec'd:  
Vt. Land Use & Development Plans Act Cert. Rec'd

Return No. 90447  
Signed DM DeFord ASST  
Date 10/21/88

VERMONT  
RECORDS  
MILTON  
11/1/88



*Handwritten signature:* [Signature]  
*Date:* 8/2/88  
*Title:* Chairman, Urban Planning Commission

- LEGEND**
- 15" x 31" PIP
  - ⊗ TEST PIT & PERCEST
  - ▭ DIGITAL REPAIR AREA
  - ▭ PROPOSED HOUSE
  - PROPOSED WATER LINE
  - ⊗ PROPOSED W.D.
  - ⊗ PROPOSED WELL

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

CATAMOUNT INDUSTRIAL PARK Road name - Gonyeau Road Ext.

See attached deed

and as shown on a Highway Map of the Town of Milton, Vermont,  
dated           , 1991, and filed in Book 121 on page 397-8 of the Records  
of the Town of Milton, Vt. by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 4<sup>th</sup> day of February, A.D., 1991.

Robert J. Holt  
Michael Ruff  
Michael R. Wagon  
Diana L. Palm

BOARD  
OF  
SELECTMEN  
ADDITIONAL  
TRUSTEES

and the MAYOR of the City of           

\*\*\*\*\*

Milton, VERMONT  
2/04, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 121 ON PAGE 397-8 OF THE LAND RECORDS  
OF THE TOWN OF MILTON, VT. ON THE 3rd DAY OF October,  
1989, AT 10:31 O' CLOCK, SA.M.

ATTEST: John P. Cushing  
Town CLERK OF Milton, VERMONT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That GREATER BURLINGTON INDUSTRIAL CORPORATION, a local development corporation organized and existing under the laws of the State of Vermont, with its principal place of business in Burlington, County of Chittenden, and State of Vermont, Grantor, in the consideration of Ten and More Dollars (\$10.00), paid to its full satisfaction by TOWN OF MILTON, a Vermont municipality, County of Chittenden, and State of Vermont, Grantee, by these presents, does freely GIVE, GRANT, SELL, CONVEY and CONFIRM unto the said TOWN OF MILTON, Grantee, and its successors and assigns forever, a certain piece of land in Milton, in the County of Chittenden, and State of Vermont, described as follows, viz:

Being a strip of land 60 feet wide, more or less, and being conveyed to the within Grantee for public roadway purposes, said strip being known and designated as Gonyeau Road Ext. on a plan entitled "Catamount Industrial Park," dated April 22, 1983, last revised August 10, 1988 and recorded in Slide 42 of the Milton Town Land records. Said strip of land is more particularly described as follows: Beginning at an iron pipe in the easterly sideline of Gonyeau Road, said pipe marking the northwesterly corner of property of Cannon's LTD. and the southwesterly corner of Lot 6 of Catamount Industrial Park; thence proceeding northerly along the easterly sideline of Gonyeau Road N 16°55'51" E 213.42 feet to an iron pipe marking the intersection with the southerly sideline of Interstate 89; thence turning to the right and proceeding easterly along the southerly sideline of Interstate 89 in a curve to the right 187.75 feet to an iron pipe; thence proceeding southeasterly in a curve to the right 520.46 feet to an iron pipe; thence proceeding S 55°23'41" E consecutively 120.00 feet to an iron pipe and 389.83 feet to a concrete monument in the northerly sideline of Catamount Drive; thence turning to the right and proceeding westerly along the northerly sideline of Catamount Drive in a curve to the left 60.05 feet to a concrete monument; thence turning to the right and proceeding N 55°23'41" W consecutively 389.83 feet to an iron pipe and 120.00 feet to an iron pipe; thence proceeding northwesterly in a curve to the left 446.24 feet to an iron pipe; thence proceeding S 53°44'19" W 154.64 feet to an iron pipe; thence proceeding southwesterly in a curve to the left 218.69 feet to the iron pipe marking the point or place of beginning.

A portion of the above-described property is conveyed subject to an existing 50 foot right-of-way to Vermont Gas Systems, Inc. as recorded in Volume 37 at Page 525 of the Milton Town Land Records.

Being a small portion of the property conveyed to the within Grantor by Warranty Deed of Catamount Stadium, Inc., dated October 17, 1983 and recorded in Volume 82 at Pages 233-235 of the Milton Town Land Records.

Reference is hereby made to the above-mentioned instruments, the records thereof and the references therein contained in further aid of this description.

TO HAVE AND TO HOLD the said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF MILTON, and its successors and assigns, to its own use and behoof forever; and it, the said Grantor, GREATER BURLINGTON INDUSTRIAL CORPORATION, for itself and its successors and assigns, does covenant with the said Grantee, TOWN OF MILTON,



and its successors and assigns, that until the ensembling of these presents, it the Grantor is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that the said Premises are FREE FROM EVERY ENCUMBRANCE, except as aforementioned; and it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever, except as aforementioned.

IN WITNESS WHEREOF, GREATER BURLINGTON INDUSTRIAL CORPORATION hereunto sets its hand this 21<sup>ST</sup> day of June, 1989.

IN PRESENCE OF:

GRANTOR

GREATER BURLINGTON INDUSTRIAL CORPORATION

Susan M. Cannizzaro  
Witness

By: Charles E. Poulin  
Its Duly Authorized Agent

Clara Beatty  
Witness

STATE OF VERMONT  
CHITTENDEN COUNTY, SS.

At Burlington, in said County and State, this 21<sup>ST</sup> day of June, 1989, personally appeared Charles E. Poulin duly authorized agent of GREATER BURLINGTON INDUSTRIAL CORPORATION, and he acknowledged the within instrument, by him signed, to be his free act and deed and the free act and deed of GREATER BURLINGTON INDUSTRIAL CORPORATION.

Before me: Susan M. Cannizzaro  
Notary Public

ACCEPTED BY THE SELECT BOARD AT THEIR MEETING OF October 2, 1989.

Attest: Richard Schnaedter  
Richard Schnaedter, Town Manager

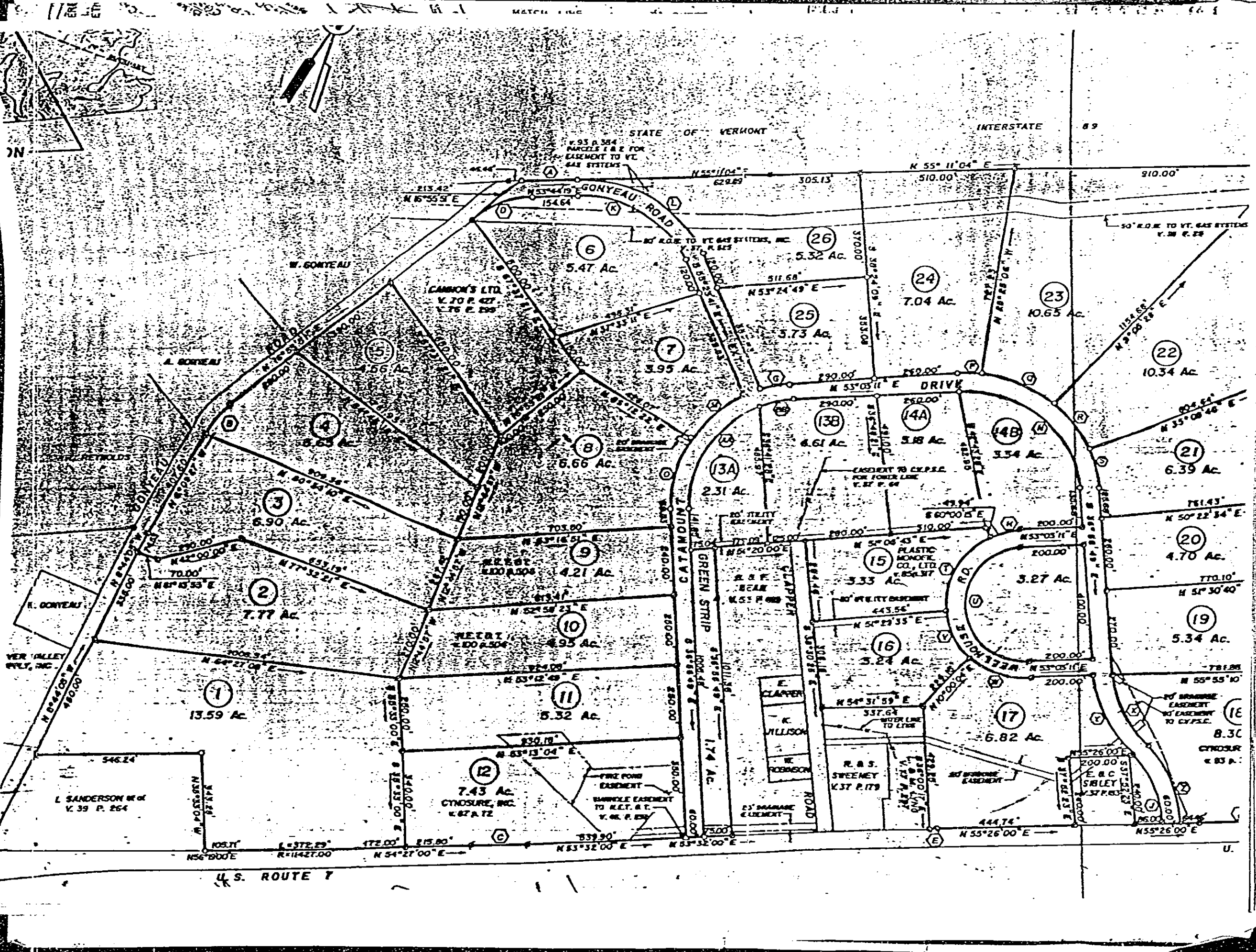
[gbicwd.r06]

TOWN OF MILTON, VT  
Received for Record 10/3/89

Milton Clerk  
Jacqueline M. Hazlett  
Clerk

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
-ACKNOWLEDGEMENT-  
Notary Rec'd - Tax Paid - Board of Health Cor. Rec'd  
Vt. Land Use & Development Plans Act Cert. Rec'd.  
Return No. 89-193  
Signed Em LaFol Clerk  
Date 10/3/89







CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town  
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on 1-21-91, 1991.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Subdivision: Haydenberry Park Road names Haydenberry drive, Rapsberry  
Court and part of Strawberry  
Lane.

and as shown on a Highway Map of the Town of Milton,  
dated 1-24-91, 1991, and filed in Book 129 on page 351-2 of the Records  
of the Town of Milton by the Town Clerk of  
said Town incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of  
Vermont, this 4 day of February, A.D., 1991.

Robert G. But  
Michael Duff  
Michael Duff  
Diana L. Palmer

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_  
\*\*\*\*\*  
Milton, VERMONT  
2/04, 1991.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 129 ON PAGE 351-2 OF THE LAND RECORDS  
OF THE TOWN OF MILTON, VT. ON THE 24th DAY OF January,  
1991, AT 3:04 O' CLOCK, P.M.

ATTEST John P. Cushing  
TOWN CLERK OF MILTON, VERMONT

# Know all Persons by These Presents

That WILLIAM R. SAWYER

of Milton in the County of Chittenden  
and State of Vermont Grantor, in the consideration of  
paid to his full satisfaction by ----- -Dollars

TOWN OF MILTON, a Vermont municipal corporation,

of Milton in the County of Chittenden  
and State of Vermont Grantee, by these presents, do  
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF MILTON

certain piece of land in the Town of Milton and its/ ~~her~~ successors  
County of Chittenden and State of Vermont, described as  
follows, viz:

Being the roadways, sixty feet (60') in width, in Haydenberry Park, shown on a plan entitled: "Plat of Subdivision of Haydenberry Park, Milton, Vermont" prepared by Fitzpatrick-Llewellyn Incorporated, Williston, Vermont, dated October, 1988, and of record in Map Slide \_\_\_\_\_ of the Town of Milton Land Records, and being those roadways known as Haydenberry Drive, Raspberry Court and that portion of Strawberry Lane located westerly of Haydenberry Drive.

Said roadways are subject to easements for road purposes to be granted to owners of lots in said subdivision until said roadways are accepted by the Town of Milton as public streets.

Said roadways are subject to easements to Central Vermont Public Service Corporation, VELCO and New England Telephone and Telegraph Company as appear of record in the Town of Milton Land Records.

Also conveyed herewith are the water and sewer lines installed in said roadways.

Being a portion of the lands and premises conveyed to William R. Sawyer by Warranty Deed of Billy F. Berry and Norma H. Berry, dated May 19, 1986, and recorded in Book 96, Pages 349-359 of the Town of Milton Land Records.

Reference is hereby made to the aforementioned instruments, the records thereof and the references therein contained, in further aid of this description.

TOWN OF MILTON, VT

Received For Record 1-24-91

At 3:04 O'clock P. M. And Recorded in

Milton Land Records Vol 129 Page 351-2

Paul Mitchell  
Town Clerk  
Asst.

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231

Return Rec'd. - Tax Paid - Board of Health Cer. Rec'd.  
Vt. Land Use & Development Plans Act Cerl. Rec'd.

Return No. 91-14

Signed Tom Bedford, Clerk

Date 1-24-91

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee  
TOWN OF MITON

and its successors ~~and~~ and assigns, to their own use and behoof forever;  
And I the said Grantor

WILLIAM R. SAWYER

executors and administrators, do for myself and my heirs,  
covenant with the said Grantee

TOWN OF MILTON, its successors

~~and~~ and assigns, that until the ensembling of these presents I am  
the sole owner of the premises, and have good right and title to convey the same in  
manner aforesaid, that they are free from every encumbrance;  
except as stated herein, and I

hereby engage to Warrant and Defend the same against all lawful claims  
whatever, except as stated herein.

In Witness Whereof, I hereunto set my hand and seal  
this 29<sup>th</sup> day of June A. D. 1987

In Presence of

*Jean Sawyer*

*William R. Sawyer*  
William R. Sawyer

*James F. McLaughlin*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



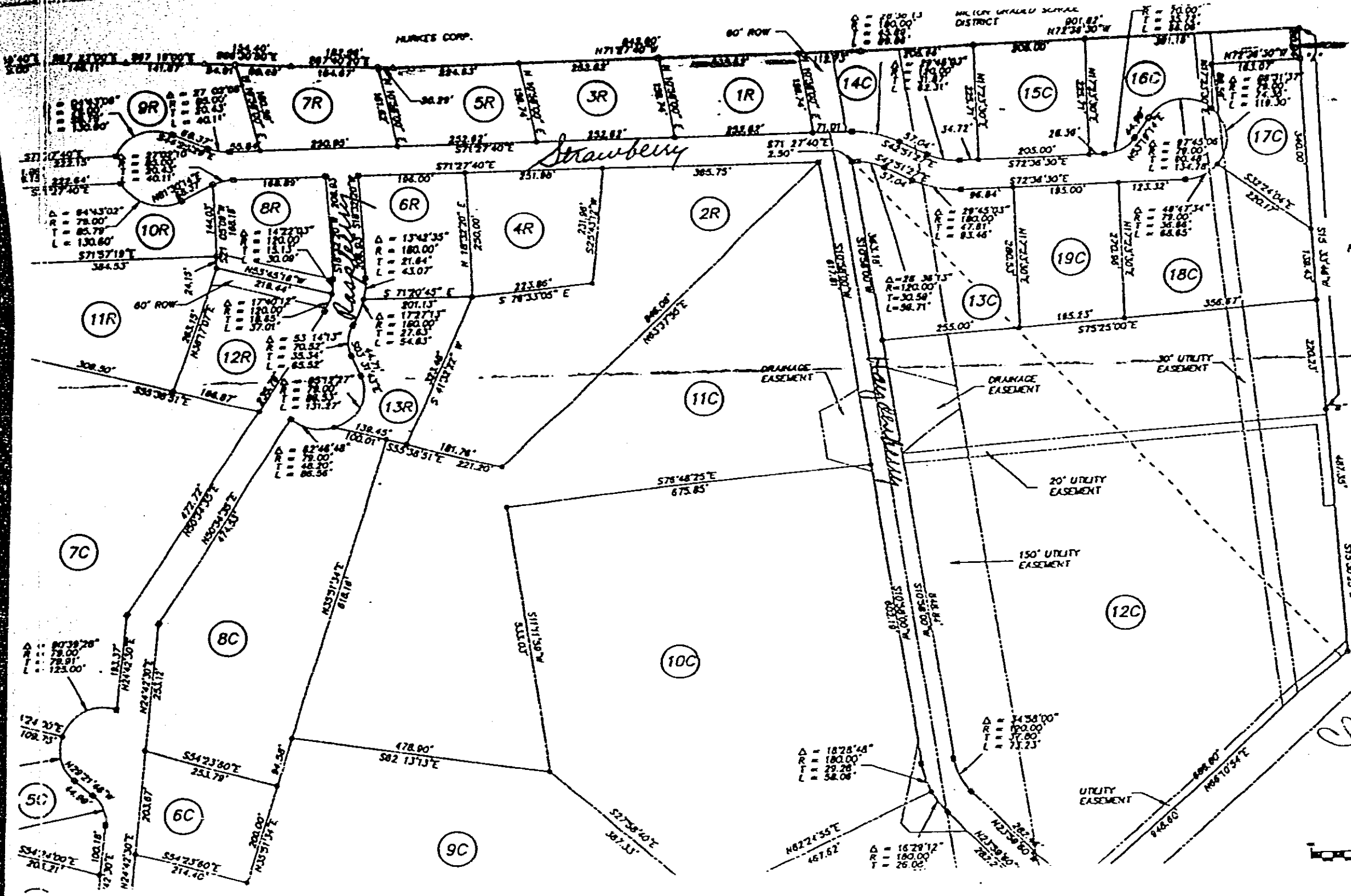
State of Vermont, } ss. At Milton this  
Chittenden County } 29<sup>th</sup> day of June A. D. 19

WILLIAM R. SAWYER

personally appeared, and he acknowledged this instrument, by  
him sealed and subscribed, to be his free act and deed.

Before me *James F. McLaughlin*  
Notary Public  
(Title)

Vertical text on the right margin: HERE, BETH, 1722-94, RCP, SHEET 36, 1987



NOTES

1. REFERENCE IS OF BILLY BEE WILLIAM SAW RECORDED IN TOWN OF MIL.
2. PERIMETER FOR LOTS OF 6R IN THE TOWN PROPERTY DATED JULY SURVEY, BILL VERMONT BY DATED MAPS
3. MONUMENTS C WERE USED REFERENCED
4. INTERIOR SUB BY THIS OPT
5. PROPERTY SUR OR ENCUMBR UPDATED BOU DISCLOSE. NO HAS BEEN PE

GRAPHIC SCALE

