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## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2004

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2004 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of WOODSTOCK VILLAGE in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

| PART I. | - CHANGES | TOTALS - | Please fill in   | and calculate totals. |
|---------|-----------|----------|------------------|-----------------------|
|         |           | IUIALD - | I LEUNE IIII III | und calculate was.    |

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total | Scenic<br>Highways |
|------------------|---------------------|------------------|-----------------------|-------|--------------------|
| Class 1          | 2.885               |                  |                       |       | 0.000              |
| Class 1 Lane     | 0.066               |                  |                       |       |                    |
| Class 2          | 0.750               |                  | '                     |       | 0.000              |
| Class 3          | 5.870               |                  |                       |       | 0.140              |
| State Highway    | 0.259               |                  |                       |       | 0.000              |
| Class 4          | 0.000               |                  |                       |       | 0.000              |
| Total            | 9.764               |                  |                       |       | 0.140              |
|                  |                     |                  |                       |       |                    |

<sup>\*</sup> Class 1 Lane Mileage and Class 4 is NOT included in total.

| Cluss I Lane Micage and Class 7 is 1101 included in total.                                   |
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| PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.                                |
| 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".          |
| 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).              |
| 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).   |
| 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. |
| F THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]                             |
| PART III - SIGNATURES - PLEASE SIGN. Selectmen/ Aldermen/ Trustees Signatures:               |
| Clerk Signature: Devald William Date Filed: 1/27/04  |
| Please sign ORIGINAL and return it for Transportation signature.                             |
| AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.              |
| APPROVED: M. Eling DATE: 2/4/64  |

Representative, Agency of Transportation