## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2002

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2002 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of WOODSTOCK VILLAGE in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

| PART I - CHANGES | TOTALS - Please           | fill in and calculate totals.     |
|------------------|---------------------------|-----------------------------------|
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|   | Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total | Scenic<br>Highways |
|---|------------------|---------------------|------------------|-----------------------|-------|--------------------|
| * | Class 1          | 2.885               |                  | 1                     | 2.885 | 0.000              |
|   | Class 1 Lane     | 0.066               |                  |                       | 0.066 |                    |
|   | Class 2          | 0.750               |                  |                       | 0.750 | 0.000              |
|   | Class 3          | 5.870               |                  |                       | 5.870 | 0.140              |
| * | State Highway    | 0.259               |                  |                       | 0.259 | 0.000              |
|   | Class 4          | 0.000               |                  |                       | .     | 0.000              |
|   | Total            | 9.764               |                  |                       | 9.764 | 0.140              |
|   | * Class 1 Lane M | ileage and Class 4  | is NOT includ    | led in total.         |       |                    |

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

| 1. | 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". |  |  |  |  |  |  |  |
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- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Date Filed:

AGENCY OF TRANSPORTATION APPROVAL:

Please sign ORIGINAL and return it for Transportation signature.

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: