District	2, 4	CERTIFIC	ATE OF HIC	GHWAY MILEA	AGE			
		YEAR I	ENDING FEE	BRUARY 10, 2003	3			
0	orm, make and file gency of Transporte							
We, the Selectmen or Aldermen or Trustees of WINDSOR in WINDSOR County on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as fullows PME								
on an oat	h state that the mile	age of highways,	according to T	itle 19, V.S.A, Sec ‡	#305 pdgedGi	RAM'S BEARDON	IENT	
PARTI	- CHANGES _TO	TALS - Please f	fill in and calc	culate totals.				
	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways		
	Class 1	4.135		1		0.000		

	Total	48.759	0.000
*	Class 4	0.990	0.000
	State Highway	16.574	0.000
	Class 3	22.750	0.000
	Class 2	5.300	0.000
*	Class 1 Lane	0.000	

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. 🕅
PART III - SIGNATURES - PLEASE SIGN. Selectmen/ Aldermen/ Trustees Signatures: Barbara Deine Michael J- Comm Hersed J. Jokito L.
Assit Clerk Signature: Chernee & Mone Date Filed: 3/25/03
Please sign ORIGINAL and return it for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.
APPROVED: Representative, Agency of Transportation DATE: 3/25/03