Received 1/25/2023

Certcode 1422-0

YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of WEST WINDSOR

in WINDSOR

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	ø	ø	0,000	0.000
Class 2	5.931	ø	Ø	5.931	0.000
Class 3	42.10	6	Ø	42.10	0.000
State Highway	5.044	Ø	Ø	5.044	0.000
Total	53.075	Ø	Ø	53.075	0.000
* Class 1 Lane	0.000				
* Class 4	4.34			4.34	0.000
* Legal Trail	0.38			0.38	
1. NEW HIGHWAYS:  Non e  2. DISCONTINUED:					
Non e  2. DISCONTINUED:  Non e	Please attach SIGNED	copy of procee	dings (minutes of n	neeting).	antium
Non e  2. DISCONTINUED:	Please attach SIGNED	copy of procee	dings (minutes of n	neeting).	eeting).
Non e  2. DISCONTINUED:  Non e  3. RECLASSIFIED/RE	Please attach SIGNED EMEASURED: Please	copy of procee	dings (minutes of n D copy of proceedin	neeting). ogs (minutes of m	
None  2. DISCONTINUED:  None  3. RECLASSIFIED/RI  None  4. SCENIC HIGHWAY	Please attach SIGNED EMEASURED: Please VS: Please attach a cop	copy of procee attach SIGNE	dings (minutes of n D copy of proceedin gnating/discontinui	neeting). gs (minutes of m ng Scenic Highwa	
None  2. DISCONTINUED:  None  3. RECLASSIFIED/RI  None  4. SCENIC HIGHWAY  None	Please attach SIGNED EMEASURED: Please ES: Please attach a cop	copy of procee  attach SIGNE  by of order design  Place an X in	dings (minutes of n D copy of proceedin gnating/discontinui	neeting). gs (minutes of m ng Scenic Highwa	ays.

APPROVED:

Johnathan Croft Representative, Agency of Trunsportation

AGENCY OF TRANSPORTATION APPROVAL:

**DATE:** 1/27/2023

Signed copy will be returned to T/C/V Clerk.