CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2003

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before Federuary 20, 2003 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 0563

We, the Selectmen or Aldermen or Trustees of SPRINGFIELD

in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, add ROGRAM fallowell

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|--------------------------------------------------------------|---------------------|------------------|-----------------------|---------|--------------------|
| * | Class 1 | 2.879 | _ | - | 2.879 | 0.000 |
| | Class 1 Lane | 2.906 | | _ | 2.906 | |
| | Class 2 | 19.940 | _ | - | 19.940 | 0.000 |
| | Class 3 | 100.660 | - | - | 100.660 | 0.000 |
| | State Highway | 28.107 | _ | _ | 28.107 | 0.000 |
| | Class 4 | 2.490 | - | - | 2.490 | 0.000 |
| | Total | 151.586 | _ | | 151.586 | 0.000 |
| | * Class 1 Lane Mileage and Class 4 is NOT included in total. | | | | | |

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Clerk Signature:

Please sign ORIGINAL and return it for Transportation' signature.

AGENCY OF TRANSPORTATI

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: