CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of SPRINGFIELD , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follows:						
PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 2						
HI(GHWAYS MILE	*****	SUBTRACTED MILEAGE *	TOTAL	* SCENIC * HIGHWAYS	
CL	ASS 1	2.879	*	2.879	**************************************	1
* CL	1 LANE	2.906	*	2.906	*	COMMON.
CL	ASS 2 1	9.940	*	19.940	* JAN	30 3
CL	ASS 3 10	0.980	*	100.980	* PLANNIN	C L. USION
	1	8.107	**	28.107	*	The second secon

*****	******	*****			*****	
CLASS 4 2.490 * 2.490 *						
* Class 1 Lane Mileage is NOT added into the total.						
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.						
PART II -	CHECK BOX	IF NO CHANGES	IN MILEAGE	S AND SIGN	BELOW []	
SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: CLERK SIGNATURE: Please sign ORIGINAL & return for Transportation signature.						
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.						
APP!	ROVED:	Donald Representative,	d. Han	wy insportation	DATE: 2/2/9	8