## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2010

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2010 to: Vermont Agency of Transportation, Division of Planning, Outreach and Community Affairs, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of SHARON

in WINDSOR

County

Signed original not received from town. S.Moulton 5-24-2010

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total | Scenic<br>Highways |
|------------------|---------------------|------------------|-----------------------|-------|--------------------|
| Class 1          | 0.000               |                  |                       |       | 0.000              |
| Class 1 Lane     | 0.000               |                  |                       |       |                    |
| Class 2          | 14.520              |                  |                       |       | 0.000              |
| Class 3          | 33.14               |                  |                       |       | 0.000              |
| State Highway    | 16.167              |                  |                       |       | 0.000              |
| Class 4          | 6.62                |                  |                       |       | 0.000              |
| Legal Trail      | 6.04                |                  |                       | 1     |                    |
| Total            | 63.827              |                  |                       |       | 0.000              |

<sup>\*</sup> Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Check to                                    | hox and sign below. [ ]                      |  |
|---|--|--|
| PART III - SIGNATURES - PLEASE SIGN.  Selectmen/ Aldermen/ Trustees Signatures: |  |  |
| T/C/V Clerk Signature:  |  |  |
| Please sign ORIGINAL and return it for Transportation s                         |  |  |
| AGENCY OF TRANSPORTATION APPROVAL:  | Signed copy will be returned to T/C/V Clerk. |  |
| APPROVED.   | <i>DATE:</i>                                 |  |

Representative, Agency of Transportation