CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1999

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ROCHESTER , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985 is as follows:

| 1985, is as follow | s: | | | | | | |
|---|--------------------------------|---|--|-----------|----------|--|------------|
| PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4 | | | | | | | |
| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE ***** | SUBTRACTED MILEAGE * | | * H | CENIC IGHWAYS | f |
| CLASS 1 | .000 | | * | 1000 | * | | |
| * CL1 LANE | .000 | allicits annua souse dazes quinte discin quinte discin discin discin discin discin | * | . 000 | * | nama najumi sarah. Sarah engeri sintisi njugis dalam dala | • |
| CLASS 2 | 9.960 | anne unitre speps special destre elistes varies alleste debits | * (| 9.960 | * | errela fritada galanti urriama antariti, utalarral propinsi galanda antari | • |
| CLASS 3 | 41.060 | Principal Robotiles regions or principal security and principal security security security. | * | 41.06 | 00 * | minina alahah. Sirulah dalahin seperat, eranca upunca abunca depad | • |
| STATE HWY | 17.135 | **** | * | 17.13 | 5 * | ****** | • |
| TOTAL | 68.155 | | * | 68.15 | | | |
| ****** | | | | | | ***** | : |
| CLASS 4 | 8.610 | | * | 8.6 | 10 * | | |
| * Class 1 L | ane Mileage : | is NOT adde | ed into the to | otal. | | | |
| (2) DISCONTINUED: (3) RECLASSIFED/RE (4) SCENIC HIGHWAY: | MEASURED: Ple | ease attach | n SIGNED copy | of procee | edings(m | inutes of | meetings). |
| PART II - CHECK | BOX IF NO | CHANGES | IN MILEAGES | AND SIG | N BELOV | W [i/] | |
| | TRUSTEES Aurel DRIGINAL & re | Than Than Than Seturn for T | alof C. Wave Fin C. Haw Intellementation | | e. | ATE FILED | Feb 8, 99 |
| AGENCY OF TRANSPORTA! | LION APPROVAL | : Signed | copy will be | returned | to T/C/V | Clerk. | |

Representative, Agency of Transportation

APPROVED:

DATE: 2/10/99