CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2006 Fill out form, make and file copy with the Town Clerk, and mail URIGINAL, vejore review, 2006 18 ANNING DIVISION

County

County

Signed copy will be returned to T/C/V Clerk.

DATE:

We, the Selectmen or Aldermen or Trustees of CHESTER

in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|---|-------------------|---------------------|------------------|-----------------------|-------|--------------------|
| | Class 1 | 2.500 | | | | 0.000 |
| * | Class 1 Lane | 0.000 | | | | |
| | Class 2 | 12.609 | | | | 0.000 |
| | Class 3 | 75.250 | | | | 0.000 |
| | State Highway | 19.107 | | | | 0.000 |
| | Class 4 | 7.110 | | | | 0.000 |
| | Total | 109.466 | | | | 0.000 |
| | * Class 1 Lane Mi | ileage and Class 4 | is NOT includ | ed in total. | | |

Please sign ORIGINAL and return it for Transportation signature.

Representative, Agency of Transportation

AGENCY OF TRANSPORTATION APPROVAL:

APPROVED:

| 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). |
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| |
| 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). |
| 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. |
| F THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [] |
| Selectmen/ Aldermen/ Trustees Signatures: Selectmen/ Aldermen/ Trustees Signatures: Seelley W. Mixton Weith O. Field Clerk Signature: Date Filed: 15 06 |