## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2003

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2003 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of CHESTER

in WINDSOR

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

## PART I - CHANGES TOTALS - Please fill in and calculate totals.

|   | Town<br>Highways   | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total   | Scenic<br>Highways |
|---|--|---------------------|------------------|-----------------------|---------|--------------------|
|   | Class 1  | 2.500               |                  |                       | 2.500   | 0.000              |
| k | Class 1 Lane   | 0.000               |                  |                       | 0.000   |                    |
|   | Class 2  | 12.609              |                  |                       | 12.609  | 0.000              |
|   | Class 3  | 74.790              |                  |                       | 74.790  | 0.000              |
|   | State Highway  | 19.107              |                  |                       | 19-107  | 0.000              |
|   | Class 4  | 7.110               |                  |                       | 7.110   | 0.000              |
|   | Total  | 109.006             |                  |                       | 109.006 | 0.000              |
|   | * Class 1 Lane Mileage and Class 4 is NOT included in total. |                     |                  |                       |         |                    |

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

| . NEW HIGHWAYS  | : Please attach Selectmen's "Certificate of Completion and Opening". |  |
|-----------------|--|--|
|                 |  |  |
| . DISCONTINUED: | Please attach SIGNED copy of proceedings (minutes of meeting).       |  |

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| F THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. 📈   |
|--|
| Selectmen/ Aldermen/ Trustees Signatures: Bichard & Jewell       |
| Seeley for morton  |
| Willia Lindsal   |
| Clerk Signature: Sandruk K. Walker pate Filed: 01.23.03          |
| Please sign ORIGINAL and return it for Transportation signature. |

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Representative Agency of Transportation DATE: