CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1987

Fill out the certificate, file yellow copy with the Town Clerk, and mail white original to Vt. Agency of Transportation, Project Planning Division before February 10, 1987.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ■

PART I

DISTRICT_

Cavendish, Windsor County We, the Selectmen/Trustees/Aldermen of_ on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. * 305, added 1985, is as follows:

| | | TOWN H | GHWAYS | | STATE HIGHWAYS | TOTAL EXCLUDING CLASS 4 |
|--|---------|---------|----------|---------|-------------------|-------------------------------|
| | CLASS I | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1986 | 0.000 | 11.850 | 43.070 | 3.450 | 11.822 | 66.742 |
| MILEAGE ADDED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (1) BELOW | | | 0.150 | | | 0.150 |
| SUB TOTAL | | | 43.220 | | - | 66.892 |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (2) AND (3) | | | <i>:</i> | | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 1987 | 0.000 | 11.850 | 43.220 | 3.450 | 11.822 | 66.892 |
| SCENIC HIGHWAY MILEAGE (19 VSA 2502) | | | | | | |

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion 'have been added.

| Off | Rte. | TT | +0 | 150 | 7 | 200 | 7 |
|-----|------|----|----|-----|---|-----|---|
| | | | | | | | |

| (2) We hereby | certify | that the | following | highways | have | been | discontinued | according | TO | statute | and | are |
|---------------|---------|----------|-----------|-----------|--------|------|--------------|-----------|----|---------|-----|-----|
| substantiated | by the | attached | copy of | the proce | edings | • | | | | | | |
| | | | | | | | | | | | | |

| substantiated by the attached copy of the proceedings. |
|--|
| (3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings. |
| |
| (4) We hereby certify that the following highways have been designated or discontinued as 'Town Scenic Highways', and are substantiated by the attached copy of the proceedings. |
| PART II CHECK BOX IF NO CHANGES IN MILEAGES. |
| PART III Shomal Lastera Diana Mail |
| SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES SIGNATURES SHOWING BOLDENIES. |
| Town/City/Village/Clerk <u>Signature: Mondal Putter</u> attests that this record of highway mileage was filed and recorded on <u>1/27/87</u> , 1987. |
| Approved: LER Jandy 1-30-87 Representative, Agency of Transportation Date |

Note: Applicable section of Vermont Statutes is printed on reverse side.

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| | Romald P. Butle | r.Sr. | Town | Clerk of the | Town |
|---|--|---|---|---|--|
| of | Covered sh | | , Vermont. | | |
| <u> </u> | e corrowing des | cribed section of | F Class <u>3</u> High | ed 1973, this is t way in the <u>Town</u> TED AND OPEN FOR F | of |
| conveyed | to the said Jose | oh A. Bishop, Jr. an | | m Suza nne Greene by V | ame land and premises Varranty Deed dated |
| Michael roadway boundary formerly easterly aforement of | Ingineering Companies 50 ft. in width of lands of the confident of Mills. SAId a direction to a transfer of the confident of a transfer of the confident of a transfer of the confident of the co | ny, Plymouth Vermont n and which commence Grantors and following roadway continues in urnaround 50 ft. in Highway Map of t 19 86, an of | (DWG NO. 78-21.3), s on the northerly engly a stonewall marking a northerly, easter width which turnarous he Town diled in Book corated herein by | and is the roadway sidge of Vermont Routeing the easterly bounding, south-easterly, rand abuts Lots No. 7,8 | dary of lands now or northeasterly, and and 9 as shown on the the Records Clerk of |
| Dat | ed at <u>Cavendish</u> | , Cou | nty of <u>Windsor</u> | and St. | ate of |
| Ver | mont, this | outh day of Man | ch, A.D. | , 19 ₉₂ | |
| | | | Thom | at Steams | BOARD OF |
| | • | | Willian | n L. Bussel | SELECTMEN ALDERMEN TRUSTEES |
| | N/A | | | | |
| and AAAAA | the MAYOR of t | he City of | | | |
| | Cavendish | , VERMON | T | | |
| | March 24 | , 19 92 | •• | | |
| FOR OF I | ABOVE IS A TRUE PUBLIC TRAVEL, HE Town 1:00 | RECORDED IN BOOK OF Cavendish O'CLOCK, | ON PAGE 37 ON THE | 3 HIGHWAY COMP 19-3810F THE Land 25 DAY | RECORDS OF November |
| | | Town | | Cavendish | , VERMONT |

OF A HIGHWAY FOR PUBLIC TRAVEL

Town Clerk of the Town Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 193 Highway in the Town of CAPERDISM WES COMPLETED AND OPEN FOR PUBLIC TRAVEL DESCRIPTION OF RIGHT-OF-WAY: Beginning SO G. IN WIDTH AND Which CommiNES ON THE NORTHERLY Edge OF Vermon'T Pours 131 on The westerly boundary of LANDS of the Granters or formerly of Mills. Said radmay considers in anotherly ensterly, ensterly, continues in anotherly, ensterly, ensterly, continues in anotherly, ensterly, continues in anotherly, ensterly, continues in anotherly, ensterly, of furnamental for the state of the same of the 50 ft, in WIDITH WHICH THINAROUND ABUTS NOTS NO. 7, 8, and 9 As SHOWN ON the MorementioNED SURVEY, and as shown on a Highway Map of the , 19 , and filed in Book ___ on page ___ of the Records of the _ by the incorporated herein by reference and attested to on said map by said Clerk. _____, County of and State of Dated at Vermont, this _____day of _ SELECTMEN and the MAYOR of the City of THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 2/3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 41 ON PAGE 37238/OF THE LAND OF THE TOWN OF CAVENDISH ON THE 25 TO DAY OF 19 8C, AT /200 0' CLOCK, P.M. TOWN CLERK OF CAVENDISH, VERMONT

Rev: 11/73

ROAD INVENTORY FORM

| | | | | | MA | лмо | NT A | INVENTORY FORM GENCY OF TRANSPORTATION LANNING DIVISION D. ROAD INVENTORY SECTION | |
|-------------------------------|----------|-------|----------|---------|---------------|------------|------------|--|---------------------------------------|
| TY CHIEF | 4 | | | four | | | | COUNTY WINDSOK. HWY. | <u> </u> |
| ORDER DAU | | -1 | 5 | عرجا خ | بيره | 0 | | COUNTY WINDSOR HWY. | лі s т. No. <u>—</u> |
| NOFFICIAL T | | 291 | ed | | <u>ک</u> ر | 236 | | ROAD SYSTEM & NO. T-66 | |
| . E | _ | 7 | | <u></u> | - | | | SHEET NO. OF DATE | 2/7/92 |
| SURPACE TYPE A WIDTH | SHOULDER | WIDTH | SIDEWALK | WIDTH | DITCHES | CONDITION | ROAD CLASS | REMARKS Stone: WAY Bol. | |
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Convolish

COUNTY Whide

HWY. DIST. 2

DATE: 4/8/90

RECEIVED

JUN 8 1990

TOWN OF CAVENDISH

MARCH MILEACE CHANCES 90

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

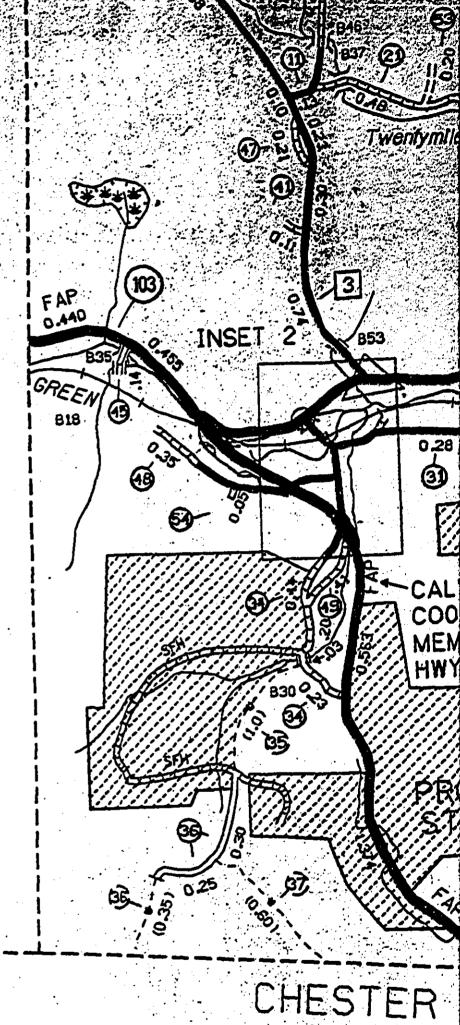
TOWN HIGHWAY ADDITIONS OR DELETIONS

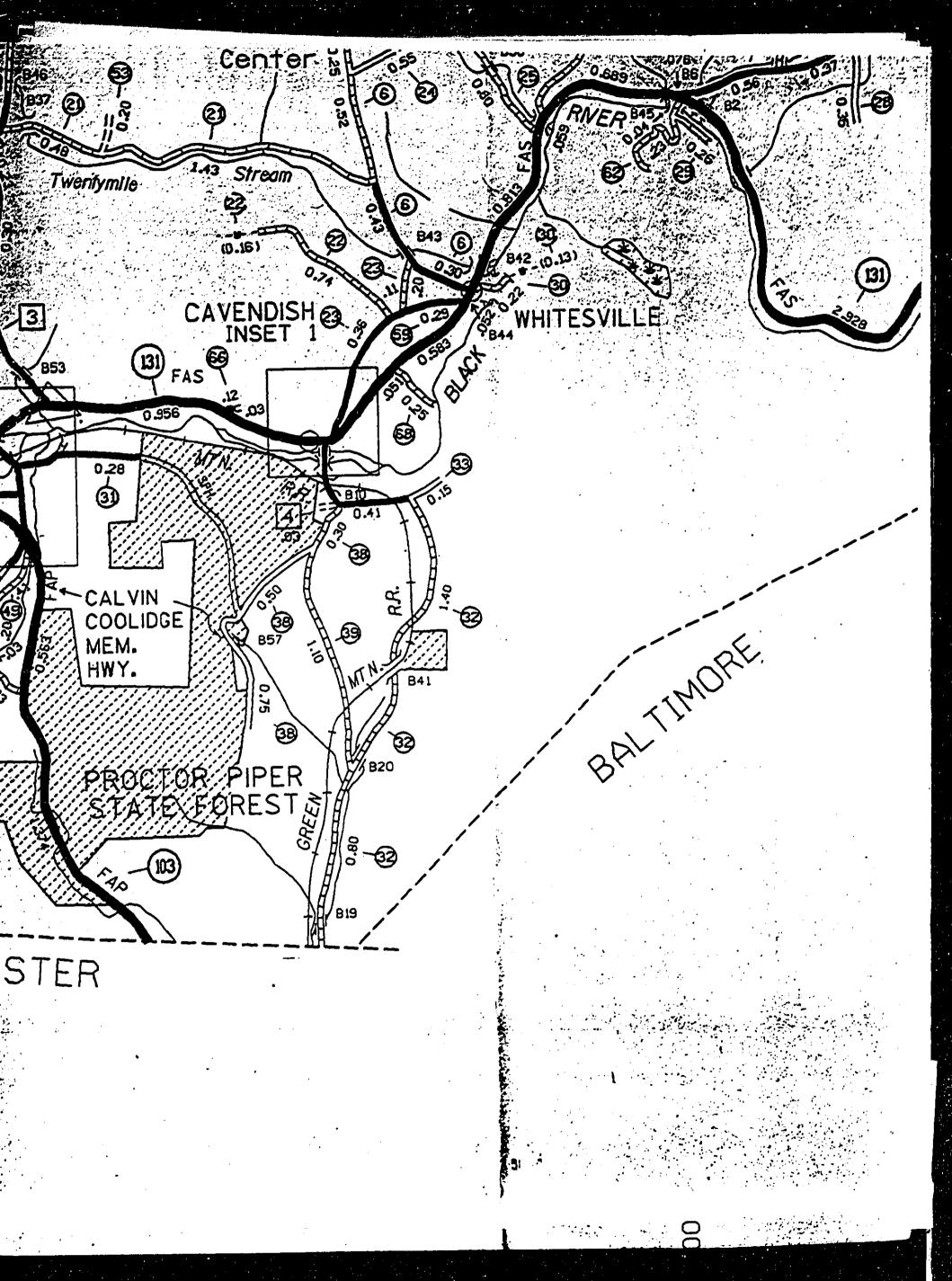
PROV

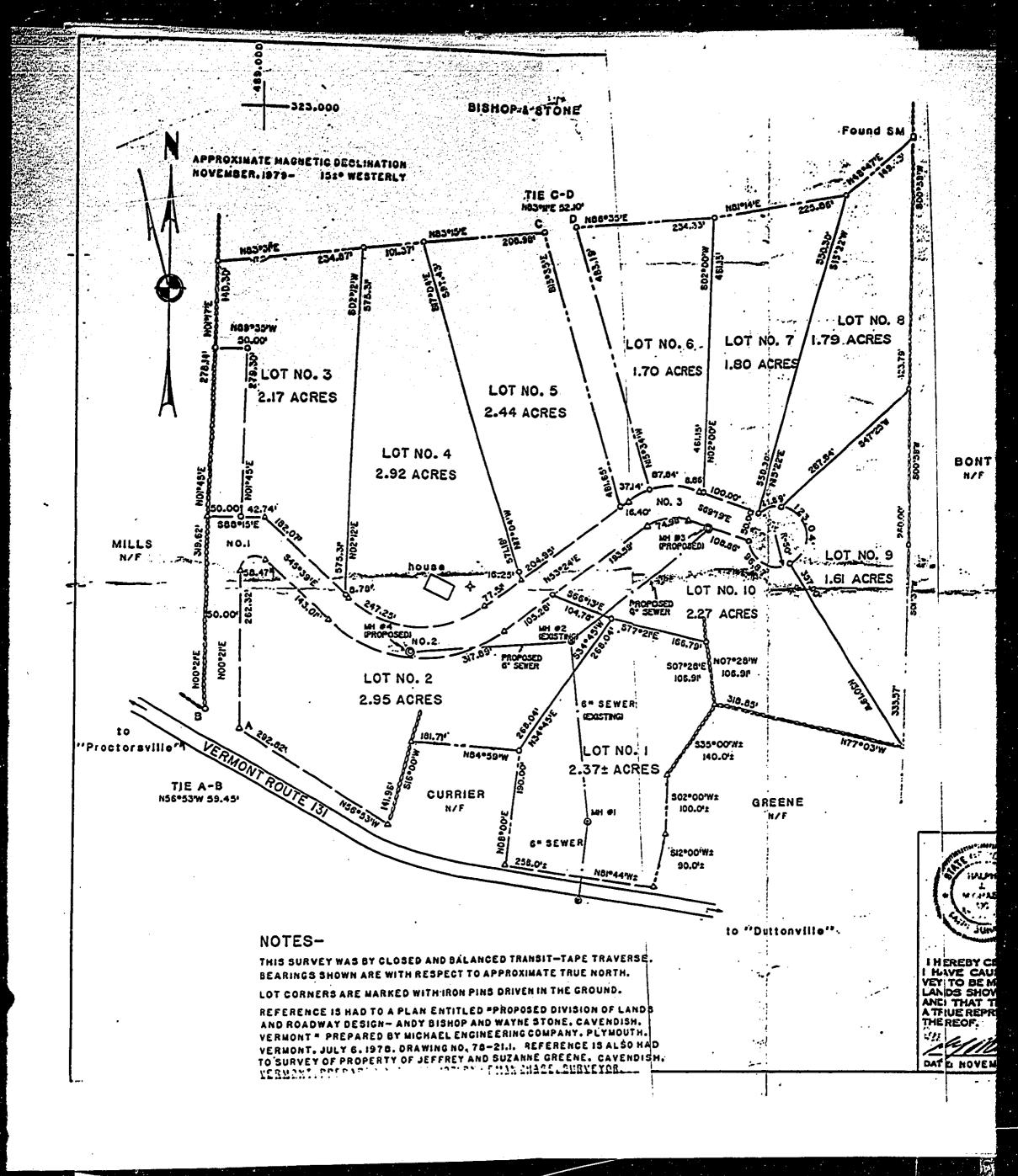
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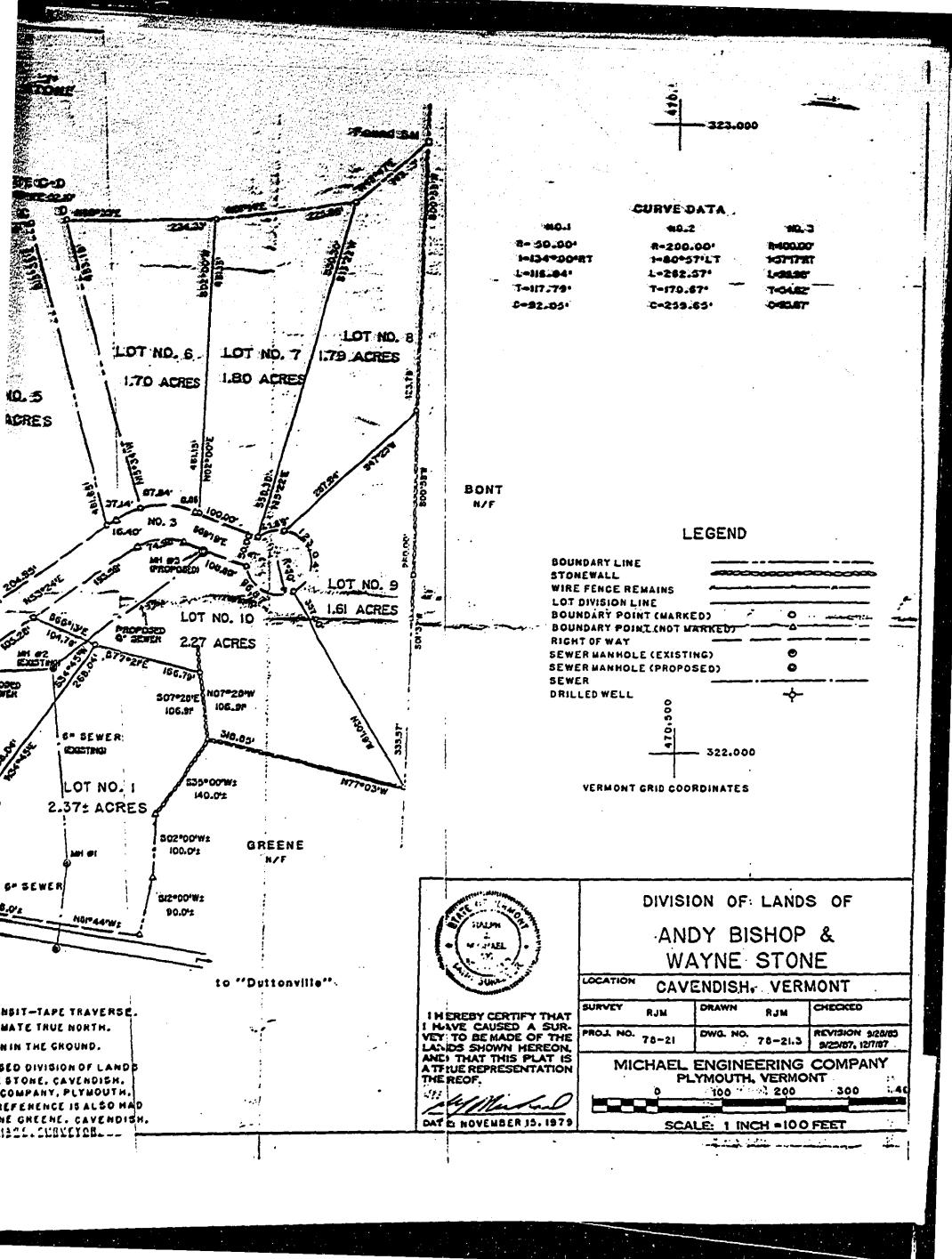
Remarks:

CHAP HICHARY 2 TOWN HIDWAY CLASS 3 TOWN HUCHWAY CLASS 4 TOWN HIGHWAY FEDERAL AID PRIMARY HICHMAY SYSTEM FEDERAL AID SECONDARY HIGHWAY SYSTEM FULLY CONTROLLED ACCESS NATIONAL FOREST ROAD STATE FOREST HIGHWAY BRIDGE OR CULVERT GLESS THAN 6'SPAND BRIDGE OR CULVERT (6' TO 20' SPAN) BRIDGE (GREATER THAN 28' SPAN) COVERED BRIDGE SURFACE TYPES STATE SURFACED OTHER SURFACED STATE GRAVEL CT OTHER GRAVEL SOIL SURFACED GRADED AND DRAINED UNIMPROYED ==== PRIMITIVE NATURAL FEATURES ICAL SUBDIVISIONS SINGLE LINE STREAM STATE BOUNDARY OPEN WATER COUNTY BOUNDARY TOWN BOUNDARY CITY BOUNDARY VILLAGE BOUNDARY URBAN COMPACT BOUNDARY OTHER TRANSPORTATION SCELLANEOUS









Town Record Book # 11

Cavendish Selectmen's Meeting October 27, 1986

The said and particularly beautiful and

Programme and received and constant

Baran Ba

Jim Ballantine Jr., Harold Dockum, Glenn Davis, Tom Lazetera, Cy Bailey, Mark Youngstrom, George Timko, Andy Bishop and Jane Pixley. Howard Pixley came at 8:05. Susan Thiel came at 8:30.

Act on Minutes - On a motion by Jim Ballantine and seconded by Glenn Davis the minutes of the October 13, 1986 meeting were accepted.

Hear Citizens - George Timko asked the selectmen to consider changing the date of the hearing on the Town Plan to December 8 rather than the scheduled November 24 date. Board agreed to date change. Cy asked George for notification when the Planning Board meets.

Planning Board Vacancies - Tom read a letter of resignation from Don Elliot from the Planning Commission. Cy told the board that Winston Churchill, Roy Burton and Pieter VanSchaik have expressed interest in serving on the commission. Jim Ballantine made a motion to appoint Pieter VanSchaik to replace Don Elliot - term to expire in March of 1988. This was seconded by Harold Dockum with all in favor. Harold Dockum made a motion to appoint Roy Burton to replace Ray Hutchison on the commission - term to expire in March of 1989. This was seconded by Jim Ballantine with all in favor.

Stoneway Road - Jim Ballantine asked if the road was plowable with our regular truck or will the town have to use the loader. Cy told the board when he asked Joe if the town could maintain the road he said yes it could be maintained. Mr. Bishop addressed the board noting he has tried dilligently to satisfy the town on this project and noted there will be building within the next two years in that area. Harold Dockum noted he felt maintaining this road will be no more of a burden than Bont's road. Glenn Davis moved to accept Stoneway Road. This was seconded by Harold Dockum with three in favor of the motion and Jim Ballantine opposed.

Wright Engineering - Mark Youngstrom - Mark told the board he has collected a lot of information on both water systems and noted Proctorsville's consumption is less than they had expected and Cavendish usage is high. He suggested three possibilities: 1- meter wrong, 2-substantial leakage or 3-increased water waste. Mark felt the system has water leakage.

Mark told the board they have a test well close to the Farrugia/Morrison line which has tested to be good water. The hydrologist feels there is a good chance of a better source on the Morrison/Wheeler property. Mark did tell the board that if test wells in this area do not pump test well, another option is to upgrade the Proctorsville well and install treatment equipment. Tom asked about going to state land or above Greven Road for test wells. Mark told the board the hydrologist looked at that area but noted getting water in the amount needed out of that area is very

unlikely. It is also cost prohibitive.

When asked about piping and repairs Mark told the board he would recommend when doing repairs a good plastic pipe be used instead of copper. The final draft of the Wright Engineering Report should be ready in mid-December.

Water Meters - Cy told the board meters would cost approximately \$80-95 per establishment. Tom felt when inns are taking in 20 to 25 people every night they could be using 100 times more water than - a single household. Mark Youngstrom reviewed a formula for figuring water usage as compared to single family dwellings. He also recommended metering these establishments so that the board could have information so rates could be established in the spring. Glenn Davis made a motion to install water meters in commercial establishments to meter water usage. Money to cover this expense to be borrowed from the Cavendish Emergency Fund. This was seconded by Jim with all in favor. Cy handed out copies of proposed Water System Policies and Fees for review and discussion at the next meeting.

Other Business - Jim Ballantine mentioned the patrol by the firemen for Halloween - Cy will see that it is taken care of.

Tom told the board that Jane Pixley would prefer to exchange time spent on taking minutes at board meetings for some time needed during the day from her work at the town office to attend sporting games her children are involved in. Board was in agreement.

The board adjourned at 9:07.

Respectfully submitted, ..

Recording Secretary

Received for record October 28, A.D., 1986, at 9 o'clock 90 minutes A.M. Ronald P. Butler Sr. A true record. Attest:

DEED OF DEDICATION

RNOW ALL MEN BY THESE PRESENTS that we, JOSEPH A.

BISHOP, JR. of Woodbridge, County of New Haven and State of

Connecticut and FRANK W. STONE of Hamden in the County of New

Haven and State of Connecticut, Grantors, in consideration of

One Dollar and other valuable consideration paid to our full

satisfaction by the Town of Cavendish, a municipal corporation

organized and existing under the laws of the State of Vermont, and

having its office and principal place of business at Cavendish

in the County of Windsor and State of Vermont, Grantee, do hereby

dedicate the following described land in the Town of Cavendish

aforesaid to the TOWN OF CAVENDISH aforesaid for a highway and

pertinent purposes, to said town and to its successors and assigns

to wit:

Being a portion of all and the same land and premises conveyed to the said Joseph A. Bishop, Jr. and Frank W. Stone from Suzanne Greene by Warranty Deed dated July 9, 1975, recorded in Vol. 35, Pages 325-326 of Cavendish Land Records.

Said portion is shown on a survey entitled, "Division of Lands of Andy Bishop & Wayne Stone", prepared by Michael Engineering Company, Plymouth Vermont (DWG NO. 78-21.3), and is the roadway shown on said survey which roadway is 50 ft. in width and which commences on the northerly edge of Vermont Route 181 on the westerly boundary of lands of the Grantors and following a stonewall marking the easterly boundary of lands now or formerly of Mills. Said roadway continues in a northerly, easterly, southeasterly, northeasterly, and easterly direction to a turnaround 50 ft. in width which turnaround abuts Lots No. 7, 8, and 9 as shown on the aforementioned survey.

IN WITNESS WHEREOF, we hereunto set our hands and seals this the day of North 1980

In Presence of:

Prank W. Stone

Vermont Property Transfer (LA 22 ASA: Chao. 251 —ACKNOWLEDGMENT

MARTIN NITKA

-ACKNOWLEDGMENT-

STATE OF CONNECTICUT) At Cheshire COUNTY New House }. 2044 day of 11000mbur

24848 B

S. 1 . 3

Joseph A. Bishop, Jr. and Frank W. Stone

personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free-act and deed.

Impressed Notary Seal.

WHEREAS JOSEPH A. BISHOP, JR. and FRANK W. STONE have dedicated certain lands located in the Town of Cavendish, Vermont, to the TOWN OF CAVENDISH for highway purposes;

WHEREAS the Board of Selectmen of the Town of Cavendish has made examination of the premises;

WHEREAS they find that the public good and the convenience and the necessity of individuals requires that the land therein described shall be used as an open public highway;

and the convenience and necessity of individuals requires that such land be used for public purposes, it is hereby ORDERED that the land hereinbefore described be, and hereby is established as a PUBLIC HIGHWAY.

Dated at Cavendish, in the County of Windsor and State of Vermont this 24th day of November.

A. D. 1986.

Howle W Pockery

Diany J. Hayes

Board of Selectmen
Town of Cavendish, Vermont

MARTIN NITKA ATTOMMET AT LAW