

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 18, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1969, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1968	50.04	2.460	10,624				63.124
HIGHWAYS ADDED Since March 15, 1968, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1968. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1969.							

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1968, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1968:

SELECTMEN:

James A. Oldenburg
Arnold J. Sailer
Erwin W. Prior

At Bridgewater in the county of Windsor
 the 9th day of February, 1969 personally appeared James A. Oldenburg
Arnold J. Sailer & Erwin W. Prior
 Selectmen of Bridgewater
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Margaret Phelps
Town Clerk
 (Write official title as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Margaret Phelps, Clerk of the Town of Bridgewater
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Bridgewater
 relating to highway mileage, filed and recorded at this town February 9th, 1969

Attest *Margaret Phelps*

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

(Note sections of Vermont Statute Annexed on reverse side of this sheet)

We, the Selectmen of the town of BRIDGEWATER, do hereby certify that we have carefully examined all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 14, and 1961, Act No. 28, not including post roads and trails, in this town for the year ending February 10, 1968, is as follows:

	MILEAGE IN TOWN (Outside of villages Incorporated for Highways)			MILEAGE IN VILLAGES (Incorporated for Highways)			TOTAL All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1967	30,104	2,400	10,624				63,128
HIGHWAYS ADDED Since March 15, 1967, according to statute. Explain under paragraph 1 below.							
SUBTOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1967, those becoming untraveled, already traveled, legal trails or post roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1968							

1. We hereby certify that the following highways have been added since March 15, 1967:

2. We hereby certify that the following highways have been discontinued, or changed to trails or post roads according to statute, since March 15, 1967, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1967:

SELECTMEN:

James A. Alderbury
James Alderbury
James Alderbury

At Bridgewater in the county of Windsor
 the 15th day of March, 1968 personally appeared James Alderbury
James Alderbury & Equivalents
 Selectmen of Bridgewater
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me:
Manfred B. Cannon
Manfred B. Cannon

(Town Clerk should fill out following and shall one white and one yellow copy to the Commissioner of Highways, Department of Transportation, Vermont, on or before March 15, 1968.)

I, Manfred B. Cannon, Town Clerk of Bridgewater, hereby certify that the foregoing is a true copy of record of the proceedings in the town of Bridgewater relating to highway mileage filed and recorded at this date.

Attest:
Manfred B. Cannon

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 18, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1968, is as follows:

	MILEAGE IN TOWN (Outside of villages Incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1967	50.04	2.460	10.624				63.124
HIGHWAYS ADDED Since March 15, 1967, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1967. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1968.							

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1967:

NONE

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1967, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1967:

SELECTSMEN:

James G. Aldenbury
Arnold Spiller
Erwin A. B. ...

in the county of Norwich

At Bridgewater
the 15th day of March, 1968 personally appeared James Aldenbury
Arnold Spiller & Erwin A. B. ...

Selectmen of Bridgewater
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Marjorie B. Cunn
Notary Public
 (Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Marjorie B. Cunn, Clerk of the Town of Bridgewater, hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Bridgewater relating to highway mileage, filed and recorded at this office.

Attest

Marjorie B. Cunn
 Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We the Selectmen of the town of Bridgewater on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 10, as amended 1961, Act No. 20, not including pent roads and trails, in this town for the year ending February 10, 1968, is as follows:

	MILEAGE IN TOWN (Outside of villages Incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1967.	30.04	2.460	10.624				43.124
HIGHWAYS ADDED Since March 15, 1967, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1967. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1968.							

1. We hereby certify that the following highways, as substantiated by the attached Selectmen's Certificate, have been added since March 15, 1967:

No Certificate returned 1968

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1967, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1967:

SELECTMEN:

At _____ in the county of _____
the _____ day of _____, 1968 personally appeared

Selectmen of _____ and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Write below the Notary Name)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Public Safety, State of Vermont, on or before March 1968.)

I, _____ Clerk of the Town of _____
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of _____ relating to highway mileage, and is recorded in this office.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater, on oath state that we have carefully assessed all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 18 amended 1961, Act No. 29, not including pent roads and trails, in this town for the year ending February 10, 1967, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1966	50.04	2.460	10.624				63.124
HIGHWAYS ADDED Since March 15, 1966, ac- cording to statute. Explain under paragraph 1 below.							
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1966. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1967							

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1966:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1966, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1966:

SELECTMEN:

Frank E. Jenne
James G. Aldenburgh
Arnold Sailer

At Bridgewater in the county of Windsor
the 13th day of March, 1967, personally appeared Frank E. Jenne
James G. Aldenburgh and Arnold Sailer
Selectmen of Bridgewater, Vt.
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Florence East
Notary Public

(Write official title, as shown Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Department of Transportation, Vermont, on or before March 15th.)

I, Minfred B. Cron, Clerk of the Town of Bridgewater
hereby certify that the foregoing is a true copy of record of the decision of the Selectmen of Bridgewater
relating to highway mileage, filed and recorded at this town March 13,

Attest Minfred B. Cron
Town Clerk

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 22 amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1966, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGES (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1965	49.44	3.430	9.699				62,569
HIGHWAYS ADDED Since March 15, 1965, ac- cording to statute. Explain under paragraph 1 below.	0.60		0.925				
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1965. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.		0.97					
TOTAL TRAVELED HIGHWAYS Feb. 10, 1966	50.04	2.460	10.624				63,124

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1965:

A part of town highway # 42 extended 0.60 of a mile to Putnam summer camp

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1965 as substantiated by the attached copy of the proceedings:

A part of route 100 taken over by the state of vt beginning at Bridgewater township town line and going south 0.97 of a mile to Plymouth town line

3. We hereby certify that the following roads have become untraveled since March 15, 1965:

SELECTMEN:

E. B. Richmond
Arnold Sachse
Frank W. Jensen

At Bridgewater
the 16th day of February

in the county of Windsor, 1966 personally appeared Arnold Sachse

Selectmen of Bridgewater
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,
Manfred B. Cram
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Manfred B. Cram, Clerk of the Town of Bridgewater, hereby certify that the foregoing is a true copy of record of this certificate of the Selectmen of Bridgewater relating to highway mileage, filed and recorded at this office February 16.

Attest: Manfred B. Cram
Town Clerk



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER, VERMONT

Highway Planning Division

December 15, 1965

Board of Selectmen,
Bridgewater, Vermont

Attention of Chairman

Due to the addition of 0.97 mile of highway to State Highway
No. 100 in the Town of Bridgewater, please note the following changes
to State Aid Highways:
S.A. 1 deleted -0.97 Mile
S.A. 2 renumbered S.A. 1

The difference in mileage between State Highway added and State
Aid subtracted is due to the more accurate chaining of State Highways.

Also, there is a change in Town Highway mileage, as determined by
Mr. Edwin Peterson, Holmanman, and Mr. Donald Harvey of this office.
This change is due to re-opening to gravel of a part of TN 42 to Peterson's
summer camp - an increase of 0.60 mile.

The above changes have been entered in the appropriate column of
the enclosed Highway Mileage Certificates and it would be appreciated
if you would enter any Town Highway changes processed in accordance
with the statutes this past year.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

RJN/SL/slo

Encs:

RUSSELL A. HOLOEN
COMMISSIONER OF HIGHWAYS

SELECTION OF STATE AID HIGHWAY



Town of Windsor
County of Windsor
Vt. Hwy. Dist. No. 4

STATE OF VERMONT Total P.A. Mileage 2.46

DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

Important: All highways as required by State 19, V.S.A.

No. 2.46 miles.

Containing of INTERSECTION WITH ROUTE 100 & IN BRIDGEWATER TOWN,

located by State Highway WINDSOR,

October 5, 1965

Re: Intersection of TH 2 and TH 100.

F. S. Chase
District Highway Engineer
Woodstock, Vermont

Dear Sir:

Attached for your records is a copy of the Bridgewater selection certificate, reflecting the deletion of mileage as a result of the transfer of VT Route 100 to state Highways.

In addition to the selection certificate for your files, we are enclosing the certificate for the town records.

Very truly yours,

R. J. Nicholls
Highway Planning Engineer

By: Sydney Liff
Administrative Assistant

RJN/SL/mjs
Attach.

SELECTION OF STATE AID HIGHWAYS

Town of Bridgewater

County of Windsor

Vt. Hwy. Dist. No. 6

Total S.A. Mileage 2.46

Important town highways as required by Title 16, V.S.A., Sections 1 & 13:

No. 1 2.46 miles.

Beginning at intersection with Route US 4 in Bridgewater Corners,

extending (Give direction) northerly,

ending at the intersection of TH 5 and TH 24.

No. 2 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 3 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 4 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 5 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 6 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

Beginning at _____

extending (Give direction) _____

ending at _____

No. 8 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 9 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 10 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 11 _____ miles.

Beginning at _____

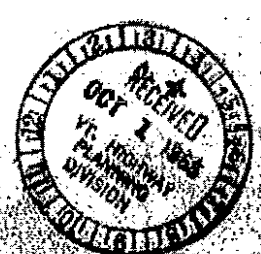
extending (Give direction) _____

ending at _____

We have this 17th day of August 1965 made the selection which is to supersede and replace any and all selections made prior to this time.

E. P. Peterson
Albert Adams
Frank James

Secretary
of the
Town of



Approved: August 17, 1965
Samuel Adams
District Planning Engineer

HIGHWAY DEPARTMENT.

OFFICE MEMORANDUM

TO: Richard J. Nicholls, Economics & Research Engineer

FROM: Frank S. Chase, District Highway Engineer *FSC*

DATE: August 12, 1965

SUBJECT:

Attached hereto are filing certificates, signed by Winifred B. Cram, Town Clerk of Bridgewater, Vt., in connection with the transfer of Route 100 in Bridgewater to the State Highway System.

HP-5116

HD-208 20M-12-62

Attached to the maps, you will find two filing forms for state and highway changes. Both of these forms should be completed and returned to this office.

This transfer of mileage is in accordance with Title 19, V.S.A., Section 10 and No. 129 of the Acts of the 1965 Legislature.

When the maps have been filed, we would appreciate it if you would complete the recording forms which will be provided by your district highway engineer, Mr. Chase. The original is to be retained in your files, the first copy is to be filed in the district engineer's office, and the second copy is to be returned to this office.

Very truly yours,

A. D. Bishop
Chief Engineer

By: R. J. Nicholls
Economics & Research Engineer

ARS/RJN/MS
Attach.

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
Highway Planning Division

August 2, 1965

July 17, 1965

Mrs. Winifred S. Cram
Town Clerk
Bridgewater, Vermont
05036

Dear Mrs. Cram:

Attached herewith are maps of the Town of Bridgewater, reflecting the transfer of RA #1 to state highways. Also included are extra unsigned maps for your use. The maps signed by the Commissioner of Highways should be filed and recorded in your town records.

Attached to the maps, you will find two filing forms for state aid highway changes. Both of these forms should be completed and returned to this office.

This transfer of mileage is in accordance with Title 19, V.S.A., Section 10 and No. 129 of the Acts of the 1965 Legislature.

When the maps have been filed, we would appreciate it if you would complete the recording forms which will be provided by your district highway engineer, Mr. Chase. The original is to be retained in your files, the first copy is to be filed in the district engineer's office, and the second copy is to be returned to this office.

Very truly yours,

A. D. Bishop
Chief Engineer

By: R. J. Nicholls
Assistant & Research Engineer

ADD/RLH/ms
AARch.

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER, VERMONT
Highway Planning Division

July 23, 1965

July 21, 1965

F. S. Chase
District Highway Engineer
Woodstock, Vermont 05091

Dear Sir:

Attached herewith are copies of the state highway certificates and maps for the Town of Bridgewater; reflecting the addition of Vt. 100 (State-aid Highway #2) to state highways. Also included are extra maps for your use. Signed maps for the town records have been forwarded directly to the town clerk for filing.

For your information, we are enclosing a copy of the letter of transmittal to the town clerk.

This transfer of mileage is in accordance with Title 19, V.S.A., Section 10, and No. 129 of the Acts of the 1965 Legislature.

The original of the signed certificates is for the town clerk, the first copy is to be retained in your files, and the second duly completed copy of the state highway certificate is to be returned to this office.

We are also forwarding copies of the state-aid selection certificates reflecting the change on state-aid highways. When signatures have been obtained, please return to this office.

Very truly yours,
A. D. Bishop
Chief Engineer

By: R. J. Nicholas
Economics & Research Engineer

ADB/RJN/ala
Attach.

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER 05602

July 21, 1965

To the Selectmen and Town Clerk
Town of Bridgewater
Vermont

Gentlemen:

In accordance with No. 129 of the Acts of the 1965 Legislature, the State Highway Board does hereby take over as a State Highway the following state-aid highway in the Town of Bridgewater.

State-aid Highway No. 1, beginning at the Plymouth-Bridgewater Town Line, extending northerly 0.769 mile to the Bridgewater-Sherburne Town Line, then extending north from the Sherburne-Bridgewater Town Line 0.156 of a mile to its intersection with US 4. The total distance being 0.925 of a mile.

And as provided by Title 19, V.S.A., Section 10, a map showing this highway has been filed by the State Highway Board.

Certified and signed this 30th day of July, 1965.

STATE HIGHWAY BOARD

Russell A. Holden
By: Commissioner of Highways

Received: Date August 11, 1965 Time 10:20 A.M.

Recorded: Page No. 60 Volume No. 35

Land Records of the Town of Bridgewater
(Signed) Wm. B. Crann
Town Clerk

this sheet)

to that we have carefully measured according to Title 10, V.S.A. Sec. 15, & February 10, 1965, is as follows:

To Whom It May Concern,

In my letter from Mr Farrington referring to the place this extended road connects as a summer camp:

Either my explanation or Mr McCoy's impression was wrong;

This place is maintained the year around and occupied about ten months of each year, and valued by Town listers at \$21,000⁰⁰ which in my estimation would place it above a summer camp

State Highways	Total All Systems
	62,259
	62,569

Selectmen's Certificate of Completion

my # 7 which my location

Very Truly Yours

Albert C Adams. Pres of Selectmen

or pent roads according to statu

3. We ha

SELECTMEN:

~~E. R. Putnam~~
Albert C. Adams

At Bridgewater
the 9th day of February
E. R. Putnam and Albert C. Adams

in the county of Windsor
1965 personally appeared Frank N. Jenne

Selectmen of Bridgewater and made oath to the truth of the foregoing affidavit by them subscribed.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 17, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1965, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1964	49.13	3.430	9.699				62.259
HIGHWAYS ADDED Since March 15, 1964, according to statute. Explain under paragraph 1 below.	0.31						
SUB-TOTAL	49.44	3.430	9.699				62.569
HIGHWAYS SUBTRACTED Since March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1965							

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1964:

Extension of Town Highway # 7 which was shown as Pent Road. Map showing location preceded this certificate.

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1964, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1964:

SELECTMEN: *Frank N. Jerome*
E. R. Tutnam
Albert C. Adams

At Bridgewater in the county of Windsor
the 9th day of February, 1965 personally appeared *Frank N. Jerome*
E. R. Tutnam and *Albert C. Adams*
Selectmen of Bridgewater

and made oath to the truth of the foregoing affidavit by them subscribed.

Before me: *Dwight P. Adams*
Notary Public
(Write official title as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, *Mary T. Wheeler* Clerk of the Town of Bridgewater
hereby certify that the foregoing is a true copy of record of the certificate of the selectmen of Bridgewater
relating to highway mileage, filed and recorded at this date Feb 15, 1965

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater on oath state that we have carefully examined all the traveled highways in this town and find that the total mileage of traveled highways according to Title 15, V.S.A. Sec. 28, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1964, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	BRIDGEWATER						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1963	49.13	3.430	9.699				62.259
HIGHWAYS ADDED Since March 15, 1963, according to statute. Explain under paragraph 1 below.	<i>None</i>						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1963. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	<i>None</i>						
TOTAL TRAVELED HIGHWAYS Feb. 10, 1964	49.13	3.430	9.699				62.259

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1963:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1963, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1963:

SELECTSMEN:

Albert C. Adams
Frank E. Jenne
E. R. Putnam

At Bridgewater in the county of Windsor
the 29th day of January, 1964 personally appeared Albert C. Adams,
Frank E. Jenne and E. R. Putnam

Selectmen of Bridgewater
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

Mary F. Gardner
Mary Public
(Write official title as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, State of Vermont, on or before March 15th.)

I, Mary F. Gardner, Clerk of the Town of Bridgewater
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Bridgewater
relating to highway mileage, filed and recorded at this office (January 29)

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS

CERTIFICATE OF HIGHWAY MILEAGE

FOR THE YEAR ENDING DECEMBER 31, 1965



... certificate and file with your ...
... sections of Vermont State ...

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
08802

Highway Planning Division

February 2, 1965

Board of Selectmen,
Bridgewater, Vermont

Attention of Chairman

Gentlemen:

With regard to the completion of the enclosed Highway Mileage Certificates, we invite your attention to a change in Town Highway mileage in your town.

In 1964, the Selectmen reported that the pent road portion of Town Highway No. 7 has been changed to an open highway status to a summer camp and was measured by Mr. Adams, Selectman, with Mr. McCoy of this office. As a result the Town Highway mileage has increased 0.31 mile.

We would appreciate your entering the amount of 0.31 mile, the increase on T-7, as "Town Highways Added" on the enclosed certificates as well as entering any other change that may have occurred on Town Highways during the past year.

If you have any questions regarding the completion of the enclosed mileage certificates, please consult your District Highway Engineer.

Yours very truly,

H. F. Farrington
Highway Planning Engineer

HFF/WBG/mjs
Enc.

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1963, is as follows:

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILEAGE IN VILLAGE (Incorporated for highways)			Total All Systems
	Bridgewater						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1962	49.13	3.370	9.888				62.388
HIGHWAYS ADDED Since March 15, 1962, ac- cording to statute. Explain under paragraph 1 below.	<i>None</i>	0.060					
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1962. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.	<i>None</i>		0.189	<i>change in State Highway due to Construction Change in State Aid due to Construction</i>			<i>INT</i>
TOTAL TRAVELED HIGHWAYS Feb. 10, 1963	49.13	3.430	9.699				62.259

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1962:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1962, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1962:

SELECTMEN:

(Signatures of Albert C. Adams and Frank N. Jenne)

At Bridgewater in the county of Windsor
the 15th day of February, 1963 personally appeared E. R. Farnham
Albert C. Adams and Frank N. Jenne

Selectmen of Bridgewater
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

(Signature of Mary F. Mochar)
Notary Public
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Mary F. Mochar, Clerk of the Town of Bridgewater
hereby certify that the foregoing is a true copy of record of the certification of the Selectmen of Bridgewater
relating to highway mileage, filed and recorded at this office February 15,

Attest

(Signature of Mary F. Mochar)
Town Clerk

SELECTION OF STATE AID HIGHWAYS

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
HIGHWAY PLANNING DIVISION

January 30, 1963

G. L. Perkins
District Highway Engineer
Woodstock, Vermont

Dear Sir:

We are enclosing for your records a copy of the state-aid reselection certificate for the Town of Bridgewater, recently approved by the Highway Board.

There being no major change in mileage, the reselection certificate for the town records has been sent directly to the Chairman of the Board of Selectmen.

Attached for your information is the letter of transmittal to the town.

H. F. Farrington
Highway Planning Division

By: Vincent N. Therrien
Administrative Assistant

HFF/VNT/gls
Encs.

Beginning at

extending (Give direction)

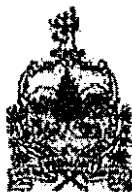
ending at

No. 5 miles.

Beginning at

extending (Give direction)

ending at



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Planning Division

January 15, 1963

Board of Selectmen
Bridgewater, Vermont

Attention of Chairman

Gentlemen:

With regard to the completion of the enclosed Highway Mileage Certificates, we wish to call your attention to changes in State and State Aid Highway mileage in your town.

Due to 1962 construction and relocation, the mileage for Route US 4, in Bridgewater, has changed from 7.679 to 7.490 miles, a reduction of 0.189 mile.

As a result of this same construction and relocation, it was necessary to extend State Aid No. 2 and the State Aid mileage, in Bridgewater, has changed from 3.370 to 3.430 miles, an increase of 0.06 mile, as approved by the Highway Board on January 11, 1963.

We have entered the changes in State and State Aid mileage on the enclosed mileage certificates for your convenience and would appreciate your noting of any change that may have taken place on Town Highways during the past year.

Yours very truly,

H. P. Farrington
Highway Planning Engineer

HPP/VMT/gfs
Encs 6

RUSSELL A. HOLDEN
COMMISSIONER OF HIGHWAYS



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER
Highway Planning Division

January 29, 1943

K. R. Putnam, Chairman
Board of Selectmen
Town of Bridgewater
Vermont

Dear Sir:

We are enclosing for your records a copy of the resalcation of State-Aid
Highways in the Town of Bridgewater, recently approved by the Highway Board.

Very truly yours,

H. F. Farrington
Highway Planning Engineer

By: Vincent N. Thurston
Administrative Assistant

HFF/VNE/edg
Enc.

Beginning at

extending (Give direction)

ending at

No. 5 miles.

Beginning at

extending (Give direction)

ending at

No. 6 miles.

SELECTION OF STATE AID HIGHWAYS

Construction

Town of Bridgewater

County of Windsor

Vt. Hwy. Dist. No. 8

Total S.A. Mileage 3.12

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

No. 1 0.97 miles.

Beginning at Route US 4 in West Bridgewater

extending (Give direction) 0.10 mile southerly to Bridgewater-Sherburne T/L thence

southerly to Bridgewater-Plymouth T/L exclusive of the section in Sherburne

ending at the Plymouth T/L.

No. 2 2.16 miles.

Beginning at Intersection with Route US 4 in Bridgewater Corners

extending (Give direction) southerly

ending at Bridgewater schoolhouse

No. 3 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 4 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 5 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 6 _____ miles.

Beginning at _____

extending (Give direction) _____

SECTION OF STATE AID HIGHWAYS

Construction

Town of Bridgewater

County of Windsor

Vt. Hwy. Dist. No. 5

Total S.A. Mileage 3.43

Important town highways as required by Title 10, V.S.A., Sections 1 & 13:

No. 1 0.97 miles.

Beginning at Route US 4 in West Bridgewater

extending (Give direction) 0.16 mile southerly to Bridgewater-Sherman T/L thence

southerly to Bridgewater-Plymouth T/L, exclusive of the section in Sherman

ending at the Plymouth T/L.

No. 2 2.46 miles.

Beginning at Intersection with Route US 4 in Bridgewater Corners

extending (Give direction) northerly

ending at Bridgewater schoolhouse

No. 3 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 4 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 5 _____ miles.

Beginning at _____

extending (Give direction) _____

ending at _____

No. 6 _____ miles.

Beginning at _____

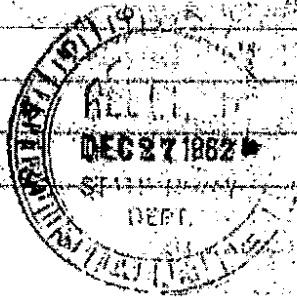
extending (Give direction) _____

XXXX miles.

Beginning at

extending (Give direction)

ending at



No. 8 miles.

Beginning at

extending (Give direction)

ending at

No. 9 miles.

Beginning at

extending (Give direction)

ending at

No. 10 miles.

Beginning at

extending (Give direction)

ending at

No. 11 miles.

Beginning at

extending (Give direction)

ending at

We have this 24th day of December, 1962, made the above

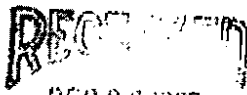
selection which is to supersede and replace any and all selections made prior to this time.

E. R. Putnam
Albert C. Adams
Frank H. Jenne

Selection
of the
Town of

Bridgewater

Effective March 1963



DEC 26 1962

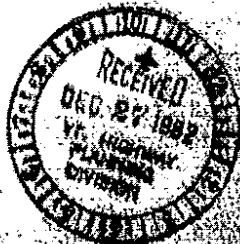
Against No. 8

Approved:

DEC 26 1962

19

J. G. Adams
District Highway Engineer



James W. ...
DATE HIGHWAY ENGINEER

CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Bridgewater on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, is as follows:

	MILEAGE IN TOWN <small>(Outside of villages incorporated for highways)</small>			MILEAGE IN VILLAGE <small>(Incorporated for highways)</small>			Total All Systems
	Bridgewater						
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1961	49.47	3.370	10.078				62.918
HIGHWAYS ADDED Since March 15, 1961, according to statute. Explain under paragraph 1 below.	1.60						
SUB-TOTAL							
HIGHWAYS SUBTRACTED Since March 15, 1961. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	1.94		0.190	changes in Town highways substantiated Change in State Hwy due to construction.			VMT
TOTAL TRAVELED HIGHWAYS Feb. 10, 1962	49.13	3.370	9.888				62.388

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1961:

2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1961, as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have become untraveled since March 15, 1961:

SELECTMEN: *Frank N. Jenne*
E. R. Putnam
Albert G. Adams

At Bridgewater in the county of Windsor
the 31st day of January, 1962 personally appeared Frank N. Jenne
E. R. Putnam and Albert G. Adams
Selectmen of Bridgewater
and made oath to the truth of the foregoing affidavit by them subscribed.

Before me:
Mary T. Mansueti
Notary Public
(Write official title, if Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

I, Mary T. Mansueti Clerk of the Town of Bridgewater
hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Bridgewater
relating to highway mileage, filed and recorded at this office January 31, 1962

Attest: *Mary T. Mansueti*
Town Clerk

**BREAKDOWN OF
1961 ROAD MEASUREMENT CHANGES**

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
A	4		- 0.20	Remasurement between T-23 and T-21.
B	6		- 0.14	Road now untravelled beyond last camp.
C	19		- 0.30	Remasurement to Woodstock Town Line near pasture barway. (Considered untravelled in Woodstock).
D	22		- 0.07	Road now untravelled from Robert Floyd camp to Sharburne Town Line.
E	23		- 0.60	Road now untravelled to old Carbine place.
F	32	+ 0.13		Remasurement between T-4 to T-31.
G	34		- 0.20	Removed due to US 4 relocation.
H	39	+ 0.05		Remasurement of entire road.
I	41		- 0.15	Removed due to US 4 relocation.
K	60		- 0.19	Now untravelled to old Bassett place.
J	57		- 0.09	Said to have been discontinued.
L	63	+ 0.04		Remasurement; part of old Vt. 100A.
O		+ 0.23		
P		+ 0.34		3 sections of old US 4 relinquished to town.
Q		+ 0.67		
		+ 1.46	- 1.94	

Note: If desired, a copy of sheet 1 of the breakdown may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selectmen and notarized, with reference to attached copy indicated under Items 1, 2 and 3. However, such a copy does not constitute a substitution for the Certificate of Completion and Opening to Public Travel required for new highways added.

reference to breakdown of road mileage
(continued on next sheet)

Bridgewater Vt. Jan 31, 1962
Attest Mary T. Murphy
Town Clerk
Dorothy R. Phillips

Frank H. Jernie Selectmen
E. W. Putnam of
Wheat Adams Auditor

**BREAKDOWN OF
1961 ROAD MEASUREMENT CHANGES**

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
M	3A	+ 0.08		Said to be laid out road to Robinson place.
N	28A	+ 0.06		Said to be laid out road to Bush place.

Mileages for highways described on this sheet require Selectmen's Certificates of Completion.

In
w
C
i
A
i

In regard to Town Highway #57, due to relocation of U.S. #4 there was a deep cut where #57 was located there is no road left to travel or discontinue.

d parties
the town
at 8:30

so recorded

men

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Mary F. Moulton
Town (City) Clerk of *Bridgewater* Vt.

In regard to discontinuance of Town Highway #23, the interested parties were notified by registered mail of the hearing to be held at the Town Clerk's office in Bridgewater, Vermont, on October 28th, 1961 at 8:30 in the morning.

At said meeting it was agreed to discontinue this road, and is so recorded in Land Records of Bridgewater, book 33 page 484.

Albert C. Adams Chairman of Selectmen

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Mary F. Mosher
Town (City) Clerk of *Bridgewater*, Vt.

Alice Standish Buell of Bridgewater in the County of Windsor and State of Vermont for the consideration of one dollar and other consideration dollars received to my full satisfaction of Town of Bridgewater, released quit Claims unto the said grantee its heirs and assigns, all right and title in and to a certain peice or parcel of land situate in Bridgewater and discribed as follows Being "Right of Way" for a highway beginning at a point in my driveway and extending along an old road bed across my meadow for one third mile to cottages owned by Miss Brown. This shall be three rods wide and pertains to the land where the road now is. The Grantor retains undisturbed the wall which extends below the road for a number of rods about midway between my place and Miss Brown's. The trees along the wall shall not be molested.

Recorded in book #31 page 146 of the Bridgewater Land records, dated at Bridgewater, Vt. Aug. 22, 1939.

A.M. Cram, Town Clerk

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Mary J. Mosher
Town (City) Clerk of *Bridgewater*, Vt.

CERTIFICATE OF COMPLETION AND RECORD
FOR ROAD

We Ralph L. and Viola I. Robinson, husband and wife of Bridgewater, in that County of Windsor and State of Vermont, for the consideration of one dollar and other considerations received to our full satisfaction of the Town of Bridgewater, release and forever Quit Claim a certain parcel of land situated in County of Windsor State of Vermont described as follows
Being a "Right of Way" for a road from main highway #4 to our home situated on the north side of the highway at "Slayton Orchard" so called. Said parcel being twenty three and one half long and three rods wide.
Running in a westerly direction from main highway to a point a short distance from our dwelling.

Dated at Bridgewater, Vermont July 26, 1939 and recorded in the Land Records of Bridgewater, book # 31 page 145.

A . M. Cram, Town Clerk

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Mary J. Mather
Town (City) Clerk of Bridgewater, Vt.

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

Mary F. Mosher, Town (City) Clerk
Town (City) of Bridgewater, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of _____, on _____ Route Number 287 is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (description)

and as shown on a Highway Map of the Town (City) of Bridgewater, dated August 22, 1939, and filed in Book 31 Page 146 of the Land Records of the Town (City) of Bridgewater by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Bridgewater, County of Windsor, and State of Vermont, this 22nd day of August A.D., 1939.

Frank H. Jenne Board

E. R. Putnam

Albert C. Adams Selectmen
(Aldermen)

(and the Mayor of the City of _____)

Bridgewater, Vermont
Jan 31, 1962

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 31 on Page 146 of Land Records of the Town (City) of Bridgewater on the 22nd day of August, 1939, at _____ o'clock _____ P. M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest: Mary F. Mosher
Town (City) Clerk of Bridgewater Vt.

Suggested Selectmen's Certificate of Completion
for New Highways built or Highways added

CERTIFICATE OF COMPLETING AND OPENING
HIGHWAY FOR PUBLIC TRAVEL

Mary F. Mosher, Town (City) Clerk
Town (City) of Bridgewater, Vermont

Pursuant to Title 19, V.S.A. Section 15, this is to certify that the following described section (sections) of highway in the Town (City) of Bridgewater, on Route Number 3 A is completed and OPEN FOR PUBLIC TRAVEL.

Section I. (If only one section, omit words "Section I")

Beginning (description)

and as shown on a Highway Map of the Town (City) of Bridgewater, dated July 28, 1939, and filed in Book 31 Page 145 of the Land Records of the Town (City) of Bridgewater by the Town (City) Clerk of said Town (City), incorporated herein by reference, and attested to on said map by said Town (City) Clerk.

Dated at Bridgewater, County of Windsor, and State of Vermont, this 28th day of July A.D., 1939.

Frank J. Jerome Board

E. R. Peterson of

Albert C. Adams Selectmen
(Addressee)

(and the Mayor of the City of _____)

Bridgewater, Vermont
Jan 31, 1962

The above is a true copy of description of a section (s) of highway, completed and OPENED FOR PUBLIC TRAVEL, recorded in Book 31 on Page 145 of Land Records of the Town (City) of Bridgewater on the 28th day of July, 1939, at 3 o'clock P. M.

Highways described on this certificate must have been added according to Title 19, V. S. A., Sections 1, 296 & 349.

Attest:

Mary F. Mosher
Town (City) Clerk of Bridgewater, Vt.

TO: G. L. Perkins, District Highway Engineer

FROM: N. F. Farrington, Highway Planning Engineer

BY: Vincent H. Therrien
Administrative Assistant

DATE: December 14, 1962

SUBJECT:

Attached herewith are copies of reselection certificates for the Town of Bridgewater, showing an increase of 0.06 of mile on S.A. #2 due to construction of new approach.

HFF/VHT/gfs