Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BETHEL WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| PART | Ι | - | CHANGES | & | TOTALS | Name of Street | Please | fill | in | and | calculate | totals. |
|------|---|---|---------|---|--------|----------------|--------|------|----|-----|-----------|---------|
|------|---|---|---------|---|--------|----------------|--------|------|----|-----|-----------|---------|

| PART I - CHANGES & ! | | | | totals. | | STRICT 4 | | | | | |
|---|-------------|---|--|-----------------|----------------------|-------------------|----------|--|--|--|--|
| TOWN | PREVIOUS | | SUBTRACTED | moma r | * SCENIC | | | | | | |
| HIGHWAYS | MILEAGE | MILEAGE | | TOTAL ****** | * HIGHWAYS ****** | | | | | | |
| CLASS 1 | .892 | | * | ***** | * | | | | | | |
| * CL1 LANE | .000 | STEERS SEEDING STORM COURSE COURSE SEEDING SERVING STORMS SECRET SERVING | * | ,000 | * | | | | | | |
| CLASS 2 | 11.150 | VALUES SENIORA DAZION SENIORA | * | 11.150 | * | 00 | | | | | |
| CLASS 3 | 56.680 | | * | 56.686 | * | | 1 | | | | |
| STATE HWY | 14.286 | stages school sector alcohol section passed colour making control finding | construction space cours must read another space of the course of the co | 14.286 | * | | = | | | | |
| ****** | ****** | ****** | * ***** | ***** | ***** | 6 | | | | | |
| TOTAL | 83.008 | | * | 83.008 | * | | 3 | | | | |
| ******** | | *************************************** | ***** | **** | ***** | 至一项 | 3 | | | | |
| CLASS 4 | 13.020 | | * | 13,020 | * | DISIAR LESSI + | 图 | | | | |
| * Class 1 Lane Mileage is NOT added into the total. | | | | | | | | | | | |
| PART II - INFORMATIO (1) NEW HIGHWAYS: | | | | | etion and O | pening". | | | | | |
| (2) DISCONTINUED: | Please atta | ch SIGNED | copy of procee | dings(minute | s of meeting | g). | | | | | |

(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

| PART | II | Names | CHECK | BOX | IF | NO | CHANGES | IN | MILEAGES | AND | SIGN | BELOW | J |
|------|----|-------|-------|-----|----|----|---------|----|----------|-----|------|-------|---|
| | | | | | | | | | | | | | |

PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

1-17.97 DATE FILED

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Representative, Agency of Transportation