Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BALTIMORE , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1905, .	is as ioiio	YD.					
PART I -	CHANGES & 7	TOTALS - Plea	se fill in	and calcula	ite totals.		DISTRICT 2
	TOWN HIGHWAYS ******* CLASS 1	MILEAGE	ADDED MILEAGE ******	SUBTRACTED MILEAGE * ********	TOTAL	* SCENIC * HIGHWA ******	YS
	CLASS I	.000	CORPUS SEATON SPACES SPACES SPACES CORPUS CORPUS SPACES SPACES SPACES	*	.000	_*	- William territor diretto product
	CL1 LANE	.000	AND THE PARTY WHILE BEING SHOW WHEN SAVED WHICH WHICH SAVED	*	.000	*	
	CLASS 2	4.360		*	4.360	* TI	LANSFORTATION
	CLASS 3	2.810		*	2.810	*	FEB 0 3 1094
اه ماه ماه ماه ماه ماه	STATE HWY	.000	ale	*	********	*	
TOTAL		000.		*		* *****	
*****	CLASS 4			********	.150	*	***
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.							
PART II	- CHECK	BOX IF NO	CHANGES	IN MILEAGE	S AND SIGN	BELOW [V)
SELECTM SIGN CLERK S	MEN/ALDERMEN MATURES: BIGNATURE:	S - PLEASE S I/TRUSTEES Juditl ORIGINAL & r	Dayne Dayne J. Un	Thomas Transportati	on signature.	DATE F	ILED 2/2/95

Representative, Agency of Transportation

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

DATE: 2/6/95