Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ANDOVER , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PF	RT I -	- CHANGES & 1	TOTALS - Plea	ase fill in	and calcula	te totals.	DISTRICT 2
		TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE *****	SUBTRACTED MILEAGE *		* SCENIC * HIGHWAYS
	FEB 1 3 1824	CLASS 1	.000		k	.000	
		CL1 LANE	.000		k	.000	
		CLASS 2	9.930	against decore recores scales present screen surface colores colores colores	*	9.930	RECORDED NO. 18 SECONDED NO. 1
		CLASS 3	30.310	vegens reading vegens orbital indices amount curves bringes conduct regions	*	30.1310	
		STATE HWY	3.886		*	3.886	. 270/23
	TOTA	AL	.000	****	*********	**************************************	
	xxxxxx	CLASS 4	4.410	*****	*****************************	4.410	
	(2) D]	SCONTINUED:	Please atta	ch SIGNED (copy of proc	eedings(minutes	of meeting).
	(3) RE	ECLASSIFED/RE	MEASURED: Pl	ease attacl	n SIGNED cop	y of proceedings	s(minutes of meetings).
	(4) SC	CENIC HIGHWAY	'S: Please at	tach copy o	of order des	ignating/discont	inuing Scenic Highways.
PA	RT II	- CHECK	BOX IF NO	CHANGES	IN MILEAGE	S AND SIGN BE	Erom [X]
	SELECT	- SIGNATURE TMEN/ALDERMEN ENATURES:		IGN. Oli	m Bent	ley	

TNCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Please sign ORIGINAL & return for Transportation signature.

Representative, Agency of Transportation

DATE: 2/14/95

DATE FILED 2/9/