District 2

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2004

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2004 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of WESTMINSTER in WINDHAM

PART I - CHANGES_TOTALS - Please fill in and calculate totals.

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

Town **Previous** Added **Subtracted** Scenic Highways Mileage Mileage Mileage **Total** Highways 0.000 Class 1 0.000 * Class 1 Lane 0.000 Class 2 0.000 20.650 0.000 Class 3 48.090 18.535 0.000 State Highway 0.000 * Class 4 7.210 87.275 0.000 **Total**

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [X]

PART III - SIGNATURES - PLEASE SIGN.		
Selectmen/Aldermen/Trustees Signatures:		
		Josh Babe
	Gete	Barrett 1/
	D Ct	mtb (bla
Clerk Signature:	fammy L. Musse	Jull Date Filed:
Please sign ORIGINAL and return it for Transportation signature.		
AGENCY OF TRA	INSPORTATION APPROVAL:	Signed copy will be returned to T/C/V Clerk.
APPROVED:	M. Eling	DATE: 2/4/04
	Representative, Agency of Transp	portation