CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

6

We, the Selectmen or Trustees or Aldermen of SOMERSET(unorg), WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| PART I - CHA | NGES & I | OTALS - Plea | se fill in | and calcula | te tota | ls. | DI | ISTRICT 1 |
|---------------------------------------|------------------|-----------------------------|------------------|--------------|----------|---|--|----------------------------------|
| | TOWN IIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED | TO: | | * SCENIC * HIGHWAYS | |
| | LASS 1 | .000 | | * | ,00 | 0 | * | |
| * 0 | L1 LANE | .000 | | * | ,00 | 00 | * | a digar digah |
| C | LASS 2 | .000 | | * | 100 | > 0 | * */I AC TO | ANDONO |
| C | CLASS 3 | 5.010 | | * | 5.01 | D | * | |
| SI ******** | ATE HWY | .000 | | * | , 00 | 30 | * JAN | 4 1003 |
| TOTAL | | 5.010 | | ****** | 5,0 | | * PLAND | IG DIVISION |
| | LASS 4 | 2.700 | | * | | .700 | * | |
| * C | class 1 L | ane Mileage | is NOT add | ed into the | total. | na manif-azan mana dapin nimip ataun datan. | uhdia danisi dadai dada adale ukan vinan vina dada dada da | 8. calls uno |
| (3) RECLAS | SSIFED/RE | | ease attac | h SIGNED cop | y of pro | oceeding | s(minutes | of meetings). cenic Highways. |
| PART II – | CHECK | BOX IF NO |) CHANGES | IN MILEAGE | s and | SIGN B | ELOW [|] |
| PART III - S SELECTMEN/ SIGNATU | ALDERMEN | IS — PLEASE S I/TRUSTEES | SIGN. | | | | | Ę |
| CLERK SIGN Plea | | ORIGINAL & r | eturn for | Transportati | on signa | ature. | DATE FII | .ED |
| \sim | RANSPORTA | TION APPROVA | - Au | copy will b | | | /C/V Cler | x. 18/98 |