

District 2  
Certcode 1313-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2023**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **PUTNEY** in **WINDHAM** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	0.000	0.000	0.000	0.000
Class 2	15.670	0.000	0.000	15.670	0.000
Class 3	38.98	0.000	0.000	38.98	0.000
State Highway	11.501	0.000	0.000	11.501	0.000
<b>Total</b>	<b>66.151</b>	<b>0.000</b>	<b>0.000</b>	<b>66.151</b>	<b>0.000</b>
* Class 1 Lane	0.000	0.000	0.000	0.000	
* Class 4	4.78	0.000	0.000	4.78	0.000
* Legal Trail	4.11	0.000	0.000	4.11	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.


DS  
PO

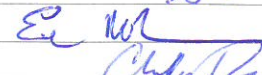
- PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**
- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
None
  - DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
None
  - RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
None
  - SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.  
None


IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

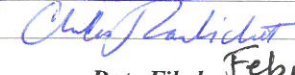
**PART III - SIGNATURES - PLEASE SIGN.**

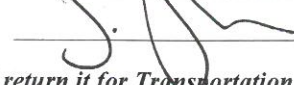
Signatures of Selectmen/ Aldermen/ Trustees:

Josh Laughlin, Vice Chair  Aileen Chute, Chair

 Eric McGowan, Clerk


 Peg Alden, Member

 Charles Raubicheck, Member

Signature of T/C/V Clerk:  Date Filed: February 9, 2023

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED:  Johnathan Croft  
8B1F390F309CAC9  
Representative, Agency of Transportation

DATE: 3/20/2023