## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2013

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2013 is Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of NEWFANE

in WINDHAM

Countytermod

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 303, Vision added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Previous<br>Mileage | Added<br>Mileage                                 | Subtracted<br>Mileage | Total                                                                                                                | Scenic<br>Highways                                                                                                                                                                        |
|---------------------|--------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0.000               |                                                  | ,                     |                                                                                                                      | 0.000                                                                                                                                                                                     |
| 16.900              |                                                  |                       |                                                                                                                      | 0.000                                                                                                                                                                                     |
| 47.05               |                                                  |                       |                                                                                                                      | 0.000                                                                                                                                                                                     |
| 5.662               |                                                  |                       | ·                                                                                                                    | 0.000                                                                                                                                                                                     |
| 69.612              |                                                  |                       |                                                                                                                      | 0.000                                                                                                                                                                                     |
| 0.000               |                                                  |                       |                                                                                                                      | 0.000                                                                                                                                                                                     |
| 0.66                |                                                  |                       |                                                                                                                      |                                                                                                                                                                                           |
| 12.49               |                                                  |                       |                                                                                                                      |                                                                                                                                                                                           |
| 0.00                |                                                  |                       |                                                                                                                      |                                                                                                                                                                                           |
|                     | 0.000 16.900 47.05 5.662 69.612 0.000 0.66 12.49 | Mileage               | Mileage     Mileage       0.000       16.900       47.05       5.662       69.612       0.000       0.66       12.49 | Mileage         Mileage         Mileage         Total           0.000         16.900         47.05           5.662         5.662         0.000           0.000         0.66         12.49 |

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [V]                                            |
|--------------------------------------------------------------------------------------------------------------|
| PART III - SIGNATURES - PLEASE SIGN.                                                                         |
| Selectmen/ Aldermen/ Trustees Signatures: Salvina Stace                                                      |
| Selectmen/ Aldermen/ Trustees Signatures: Saturia Grace Administrative Assistant to the Varofane Selectboard |
| to the Anofane Select board                                                                                  |
| T/C/V Clerk Signature: Sloria . Cristelli Date Filed: 3/14/13                                                |
| Please sign ORIGINAL and return it for Transportation signature.                                             |

Signed copy will be returned to T/C/V Clerk. AGENCY OF TRANSPORTATION APPROVAL:

APPROVED: Representative, Agency of Transportation