CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2002

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2002 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of MARLBORO

in WINDHAM

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows (1)

| PART I - CHANGES TOTAL | S - Please | fill in and | calculate totals. |
|------------------------|------------|-------------|-------------------|
|------------------------|------------|-------------|-------------------|

| | | | | | | 7.69 |
|---|------------------|---------------------|------------------|-----------------------|--------|--------------------|
| | Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
| | Class 1 | 0.000 | | | 0.000 | 0.000 |
| * | Class 1 Lane | 0.000 | | | 0.000 | |
| * | Class 2 | 14.950 | | | 14.950 | 0.000 |
| | Class 3 | 39.330 | | | 39.330 | 0.000 |
| | State Highway | 8.304 | | | 8.304 | 0.000 |
| | Class 4 | 2.460 | | | 2.460 | 0.000 |
| | Total | 62.584 | | | 62584 | 0.000 |
| | | | | | | |

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

| 1. | NEW | 'HIGHWAYS: | Please attach | Selectmen's | "Certificate of | Completion a | nd Opening' | |
|----|-----|------------|---------------|-------------|-----------------|--------------|-------------|--|
|----|-----|------------|---------------|-------------|-----------------|--------------|-------------|--|

| 2. | DISCONTINUED: | Please attach | SIGNED co | opy of proce | edings (| minutes o | f meeting) | |
|----|---------------|---------------|-----------|--------------|----------|-----------|------------|--|
| | | | | | | | | |

| 3. | RECLASSIFIED/REMEASURED: | Please attach SIGNED copy of proceeds | ngs (minutes o | f meeting) |
|----|--------------------------|---------------------------------------|----------------|------------|
|----|--------------------------|---------------------------------------|----------------|------------|

| 4. 3 | SCENIC | HIGHWAYS: | Please attach | a copy of | order desig | gnating/disconti | nuing Scenic E | lighways. |
|------|--------|-----------|---------------|-----------|-------------|------------------|----------------|-----------|
|------|--------|-----------|---------------|-----------|-------------|------------------|----------------|-----------|

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Clerk Signature:

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

Signed copy will be returned to T/C/V Clerk. AGENCY OF TRANSPORTATION APPROVAL:

APPROVED: Representative, Agency of Transportation DATE:

1/16/02