Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of MARLBORO , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	T	- CHANGES	ጴ	TOTALS	-	Please	fill	in	and	calculate	total	S

DISTRICT 2

TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCE	NIC
HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGH	WAYS
******	******	******	******	*****	*****	*****
CLASS 1	.000		*	.000	*	
white share name values into a court states come values deline edition	sharife culture santata sentata salatata salatan sapran salatan sustan santan salatan salatan	comes autom dense beans comes colles desen acces acces acces	TOTAL STREET STR	.000	*	
CLASS 2	14.950		*	14.950	*	
printer stands related printers deleted stands statistic relative between	CONTRACTOR	whom whose vising column states column season dense season season	*_	District respins regards contain electric relative factors services contain school contains contains	*	NA OTHER BETTER METER SERVER CHIEFE SAFELY
CLASS 3	39.330		*	39.330	*	
weeks above houses estates shared advance pulping allering species	THESE METER SHOPS SHOW SHOW SHOW WHILE SHOW SHOW SHOW WHEN SHOW	enteres continues delarios enteriore describus estentes dellarios continue dellarios colorios		MINISTER MANUFACTURE CONTRACT	*	THE STREET STREET STREET, SCHOOL SCHOOL
STATE HWY	8.304		*	8.304	*	
*****	*****	*****	*****	*****	*****	*****
TOTAL(no Class 4)	62.584		*	62.584	*	
*****	*****	******	*********	*****	*****	*****
CLASS 4	2.460		*	2.460	*	
commo articles d'elles bisches delles ministe vicales bestelle delles delles del				ppirto rappje rijolini suticir rando allana materi materi alpina remai atti	a carrier course sparing princips stated stated stated stated stated	the other community more community

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [V]
PART III - SIGNATURES - PLEASE SIGN.  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  **Color Audensia**  **Colo

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Please sign ORIGINAL & return for Transportation signature.

CLERK SIGNATURE:

Representative, Agency of Transportation

DATE: 1/1/93

DATE FILED AND ARY 7,1993