| District | 2 | CERTIFICATE OF HIGHWAY MILEAGE | |
|----------|--------|--------------------------------|----|
| Certcode | 1309-0 | YEAR ENDING FEBRUARY 10, 2022 | V7 |

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of JAMAICA

in WINDHAM County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Scenic Total Highway: |
|---|---|--|---|---|
| Class 1 | 0.000 | . <u>1997</u> - 1997 | - 44 | 0.000 |
| Class 2 | 6.440 | have a state of the second second second | | 0.000 |
| Class 3 | 43.02 | | | 0.000 |
| State Highway | 14.675 | | | 0.000 |
| Total | 64.135 | | | 0.000 |
| * Class I Lane | 0.000 | 1 | | |
| * Class 4 | 2.95 | | | 0.000 |
| * Legal Trail | 19.61 | | | |
| * Milegge for Class 1 | I and Class 1 and I a | al Trail classificat | ions are NOT included in to | stal |
| DISCONTINUED: P | lease attach SIGNE | ED copy of proce | edings (minutes of meeti | ng). |
| | 99 99 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | an a' mai le su d'Anne (a V) a su a statu anna i | | |
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| . RECLASSIFIED/RE . SCENIC HIGHWAY. THERE ARE NO CHAN | MEASURED: Pleas 5: Please attach a c 19 19 19 19 19 19 19 19 19 19 19 19 19 | se attach SIGNE opy of order desi E: Place an X in | D copy of proceedings (1 gnating/discontinuing S | ninutes of meeting). cenic Highways. |
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| RECLASSIFIED/RE S. SCENIC HIGHWAY THERE ARE NO CHAN RT III - SIGNATURE natures of Selectmen/ Al | MEASURED: Pleas S: Please attach a c GES IN MILEAGE S - PLEASE SIG dermen/Trustees: | se attach SIGNE opy of order desi E: Place an X in N. | D copy of proceedings (gnating/discontinuing S the box/and sign below Mutch Juncos Date Filed | ninutes of meeting). cenic Highways. |
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Received 1/25/2022 Trans Mapping Section

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