CERTIFICATE OF FILTIWAY MILEAGEFOR YEAR ENDING FEB. 10, 1991

Fill out the certificate, file a <u>copy</u> with the Town Clerk, and mail <u>original</u> to

Vt. Agency of Transportation, Planning Division before February 10, 1991.

▶ IF NO CHANGES IN MILEAGE. OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

#### PART I \_-

DISTRICT\_2

We, the Selectmen/Trustees/Aldermen of <u>Jamaica, Windham County</u> on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. \* 305, added 1985, is as follows:

	TOWN HIGHWAYS			STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4	
	CLASS I	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1990	0.000	6.440	43.150	2.400	14.675	64.265
MILEAGE ADDED SINCE FEBRUARY 10, 1990 EXPLAIN UNDER (1) BELOW				0.550		
SUB TOTAL				2.950		
MILEAGE SUBTRACTED SINCE FEBRUARY IO, 1990 EXPLAIN UNDER (2) AND (3)			0.550	0.070		0.550
TOTAL HIGHWAY MILEAGE FEB. 10. 1991	0.000	6.440	42.600	2.880	14.675	63.715
SCENIC HIGHWAY MILEAGE (19 VSA 2502)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED. (1) NEW HIGHWAYS: We hereby certify that the following new highways, as substantiated by the attached \*Selectmen's Certificate of Completion \*have been added.

(2) DISCONTINUED: We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings. T - 12.0.070 Class 4 - TO Windtham Town Line

(3) RECLASSIFIED/REMEASURED: We hereby certify the	at the following highways have been reclassified/remeasured
and are substantiated by the attached copy of T-31: 0.340 mile from Cl. 3 to Class	4 - Not up to Class 3 standards.
T (2) 0 070 mile from (1 3 to (lass	4 - Not up to Class 3 standards.
T_47. 0.140 mile from Cl. 3 to Class	4 - Not up to Cl. 3 standards (locked gate).

(4) SCENIC HIGHWAYS: We hereby certify that the following highways have been designated or discontinued as 'Town Scenic Highways ', and are substantiated by the altached copy of the proceedings.

CHECK BOX IF NO CHANGES IN PART II MILEAGES. PART III SELECTMEN/ALDERMEN/TRUSTEES Onau SIGNATURES illes Town/City/Village CLERK SIGNATURE: Bonne attests that this record of highway mileage was filed and recorded on un.13 1991. 214 aller 21.91 KU ton ILa Approved:\_ Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

#### Title 19. V. S. A. Section 305 Added 1985 .

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## SEC. 305. MEASUREMENT OF HIGHWAYS

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(c) A representative of the agency in the presence of the selectmen or their designed shall measure and inspect the class i,2 and 3 town highways in each town at least once every ten years. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town falls, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectmen shall, after review by a representative of the agency, file with the town clerk a sworn statement of the description and measurements of all class 1, 2 and 3 town highways, then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2 or 3 town-highways are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency.

(d) The selectmen of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the board by filling a notice of appeal with the executive secretary of the board.

# Title 19. V. S. A. Section 2502 Added 1985

## Sec. 2502. TOWN SCENIC ROADS: DESIGNATION AND DISCONTINUANCE

(a) On recommendation of the planning commission of a municipality, or on the in-itiative of the legislative body of a municipality, a legislative body may, after one public hearing warned for the purpose, designate or discontinue any town highway or parties of a town highway as a town scenic highway. Such action by the legislative body may be petitioned by the registered voters of the municipality pur-suant to the provisions of section 1973 of Title 24.

(b) A town scenic road may be reconstructed or improved in a manner consistent with the standards established by the transportation board, pursuant to section 425 of Title 10. A class 1, 2 or 3 scenic highway shall still be eligible to receive aid pursuant to the provisions of this title.

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(c) The legislative body of a municipality may appeal for a variance from standards promulgated by the transportation board, in these appeals the board's decision shall be final.

RETURN TO: VERMONT AGENCY OF TRANSPORTATION DEPARTMENT OF PLANNING AND PRECONSTRUCTION PLANNING DIVISION 133 STATE STREET MONTPELIER, VERMONT 05602 

~ D.S

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STATE OF VERMONT AGENCY OF TRANSPORTATION 133 State Street, Administration Building Montpelier, Vermont 05633 PLANNING DIVISION January 2, 1991



## TO TOWN/CITY/VILLAGE CLERK & SELECTMEN/ALDERMEN/TRUSTEES OF: JAMAICA

Enclosed is your 1991 Certificate of Highway Mileage. THIS CERTIFICATE MUST BE COMPLETED in order to determine and distribute state aid for Town Highways. Please remember that mileage changes, <u>with documentation</u>, can be sent to the Planning Division any time during the year.

In 1989, when your Town Highways were inspected and remeasured by Jay H. Kilton, Road Inventory Supervisor, the following highways were found to NOT meet Class 3 standards:

NUMBER	MILEAGE	REASON NOT CLASS 3
T-31	0.340	Not up to Class 3 standards.
T-62	0.070	Not up to Class 3 standards.
T-47	0.140	Not up to Class 3 standards. (Locked Gate)

These highways were subsequently reinventoried in 1990 by Jay H. Kilton, Road Inventory Supervisor, and found to still not meet Class 3 standards. These sections of highways will be deducted from your Class 3 mileage and transferred to the Class 4 section where they will be noted by an asterisk. These sections are still Class 3 by law, but are Class 4 functionally, therefore not eligible for Town Highway State Aid until brought up to Class 3 standards.

If you have any questions, please call the Road Inventory Supervisor, Jay Kilton, at 828-2676.

Sincerely,

Wilson K. Wheatley, III , P.E. Planning Engineer

Edward J Chabot

BY: Edward J. Chabot Business Manager

Enc.

WKW/EJC/d1

Vermont is an Equal Opportunity Employer.

TOWN JAMATCA

OFFICIAL David Hamilton. Road Foreman

MAP TOWN IDENT, CLASS 4 HWY. CLASS 3 LETTER NO. CHANGE CHANGE EXPLANATION RECLASSIFIED HIGHWAYS - DOCUMENTATION IS REQUIRED \$1 (Please add to mileage certificate) TOTAL #1 ( "CERTIFICATE OF COMPLETION AND OPENING" AND RIGHT-OF-WAY DESCRIPTION IS REQUIRED #2 (Please add to mileage certificate) + 0.25New Road T-94 Prov. A . . TOTAL #2 "OLD TOWN HIGHWAYS" - DOCUMENT SIGNED BY SELECTMEN STATING #3 THAT THESE ROADS HAVE BEEN MAINTAINED AS TOWN ROADS FOR "X" YEARS IS REQUIRED (Treat as new road on mileage certificate) TOTAL #3 CHANGES FROM CLASS 3 TO CLASS 4 DUE TO AGENCY OF TRANSPORTATION FIELD INSPECTION (If The Town Fails, Within One Year, To Restore The Highway Or Portion Of The Highway To The Accepted Standard, Or To Reclassify, Or To Discontinue, Or Develop An Acceptable Schedule For Restoring To The Accepted Standards, The Agency For Purposes Of Apportionment Under Section 306 Of This Title Shall Deduct The Affected Mileage From That Assigned To the Town For The Particular #4 Class Of The Road In Question.) Revision - Not Class 3 Revision - Not Class 3 Revision - Locked Gate + 0.40- 0,40 Г<u>-31</u> Г-62 R + 0.13 + 0.59- 0.13 - 0.59 C 1-47 Ö ( TOTAL #4 **#**5 MILEAGE CHANGES DUE TO REMEASUREMENT (Already Entered on Mileage Certificate) TOTAL # 5 l TOWN HIGHWAY CHANGES #б FOR WHICH DOCUMENTATION HAS ALREADY BEEN RECEIVED BY AGENCY OF TRANSPORTATION (Already Entered on Mileage Certificate) ) ( TOTAL #6 GRAND TOTAL

j.

### TOWN OF WINDHAM and TOWN OF JAMAICA

#### NOTICE OF PUBLIC HEARING

You are hereby notified that pursuant to 19 V.S.A. sections 708-711 the Selectmen in the Towns of WINDHAM and JAMAICA will conduct a public hearing on the request of Diane and Peter Newton to discontinue a 450 foot section of Jamaica Town Highway #12 and a 1100 foot section of Town Highway #22 in Windham. An on-site inspection will take place at 7:00 P.M. on Monday, August 20,1990 followed immediately by a hearing at the Windham Town Office.

Bordering Landowners in Jamaica and Windham(List-attached)

SELECTMEN, TOWN OF JAMAICA:

SELECTMEN, TOWN OF WINDHAM:

Soul Strain Alashi ta Bana an

JOHN NEWTON, CHAIRMAN BRUCE CHAPIN HALBERT COLEMAN. DAVID HAMILTON ROBERT O'BRIEN DONALD F. COBURN, CHAIRMAN HELEN GEORGE WALTER WOODRUFF

Dated at	Windham, Vt. July 9,1990
Post:	Jamaica, VT Town Clerk's Office
	Windham, VT Town Clerk's Office
Publish:	The Message For The Week
	The Brattleboro Reformer
Copy to:	Jamaica Town Planning Commission
	Windham Town Planning Commission

RECEIVED AND POSTED WINDHAM, VT TOWN CLERK'S OFFICE July /0, A.D., 1990 At /6 o'clock 00 minutes A M. Recorded Book 9 Page 375 Attest: Attest: Aug. C. August Windham Town Clerk

RECEIVED AND POSTED AND FILED JAMAICA, VT TOWN CLERK'S OFFICE July (3, A.D., 1990 At (7) o'clock oo minutes A.M. Recorded Book Page Attest: Romaniulat Jamaica Town Clerk BOARD OF SFLECTHEN MEETING 730 PM MAY 28,1990 TOWN OFFICE BUILDING

SELECTMEN PRESENT

ESENT JOHN NEWTON, ROBERT O'BRIEN, BRUCE CHAPIN, DAVID HAMILTON.

PUBLIC PRESENT

ROBERT LILES, PETER NEWTON, CHARLIE PECK, TARA BROWN, AMY SEESE, MARGO SEESE, JOYCE PELOS, HERBERT STARK, LORRAINE STARK, PETER ANDUS, AND RALPH COLEMAN.

- 1. MINUTES OF MAY 14th SELECTMEN MEETING WERE APPROVED.
- 2. SIGNED ORDERS NUMBER 124 thru 132.
- 3. SHERIFFS REPORT FOR 4/15 thru 28/90 WAS READ.
- 4. JOYCE PELOS CAME BEFORE THE BOARD OF SELECTMEN AND REPORTED ABOUT HER WATER PROBLEM, FEELS THE SAND PILE IS THE MAJOR PROBLEM WHICH HAS SALT IN IT. SHE STATED HER WELL 150 DEEP. SHE HAD HER WELL TESTED BY THE VERMOWT DEPT. OF HEALTH LABORTORY. DATE THAT THE TEST WAS MADE WAS 2/28/90/ THE SELECTMEN ASKED HERBERT STARK OF HIS OPINION AND MR. STARK STATED THAT THE PROBLEM MIGHT BE A BROKEN SEAL OR CASING. THE SELECTMEN ASSURED MRS. FELOS THAT THEY WOULD LOOK INTO THE MATTER.
- 5. ANY SEESE AND TARA BROWN CAME BEFORE THE BOARD OF SELECTMEN FOR THE TEEMAGERS OF THE TOWN REQUESTING PERMISSION TO HOLD ONE OR TWO DANCES PER FONTH IN THE TOWN HALL. IF THE SELECTMEN GIVE THEIR APPROVAL THEY WOULD LIKE THE FIRST DANCE JUNE 29,1990. THEY WILL BRING THEIR PROPOSAL TO THE SELECTMEN AT THE JUNE 11th MEETING.
- 6. PETER NEWTON CAME BEFORE THE SELECTMEN WITH A REQUEST FROM THE TOWN OF JAMAICA TO INTIATE THE LEGAL PROCEEDINGS TO THROW UP TOWN ROAD WINDER 12 WIICH NOW IS A TRAIL. THE TOWN OF JAMAICA SELECTMEN MIGHT HAVE TO MEET JOINTLY WITH THE SELECTMEN OF WINDHAM. SEEING THAT THE TRAIL LIES BOTH TOWNS.
- 7. RALBH GOLEMAN CAME BEFORE THE SELECTHEN ASKING THAT IF THE CHAIRMAN OF THE 2BA COULD GET A KEY TO THE FRONT DOOR. THE SELECTMEN VOTED TO ISSUE A KEY TO RALPH COLEMAN.
- 8. SELECTMEN DISCUSS THE SIDE WALK SITUATION IT WAS NOTED THAT REPAIRS ARE BADLY MEEDED IN FRONT OF JAMAICA HOUSE, TOWN HALL, AND FROM THE CHURCH DOWN TO CLARA ROBINSON'S DRIVEWAY. JOHN NEWTON AND BRUCE CHAPIN WILL CHECK OUT THE SIDEWALKS AND REPORT BACK THEIR FINDINGS AT THEIR NEXT REGULAR MEETING.
- 9. ROBERT LILES REPORTED THAT GLADYS BROOKS, ALLEN MONROE, RAYMOND LANDMAN, STEPHEN CLARK, MARY ADAMS, JENNIFER CONNOR, CHARLES MURRAY, MARK WORTHEN ARE WILLING TO HELP OUT ON THE BI#CENNTENNIAL COMM.
- 10. DAVID HAMILTON REPORTED THAT BRIDGES IN WEST JAMAICA AND TURKEY MTN. ROAD NEED TO HAVE WORK DONE ON THEM THIS YEAR. HE ALSO REPORTED HE CHECK OUT CULVERTS AND MANY NEED TO BE REPLACED THROUGHOUT THE TOWN OF JAMAICA.
- 11. BOYNTON SCHOLARSHIPS THE SFLECTMEN RECEIVED FIVE APPLICATIONS ROBERT O'BRIEN ASKED FOR AN EXECUTIVE SESSION TO DISCUSS THE APPLICATIONS, AFTER THE FXECUTIVE SESSION IT WAS ANNOUCE THAT THEY WOULD AWARD A \$500 DOLLAR SCOLARSHIP TO EACH APPLICANT.

Turn to Back

RALPH COLEMAN WILL PRESENT THE BOYNTON SCHOLARSHIPS AT THE GRADUATION.

- A LETTER OF RESIGNATION FROM JOHN STREETER WAS RECEIVED FROM THE ZBA BOARD. A NOTICE WILL BF SERVED ON THE OPENING, AND ALL INTERESTED PROPLE MAY CONTACT THE TOWN CLERK, OR ONE OF THE 12. SELECTIEN.
- ROBERT O'BRIEN AND JOHN NEWTON REQUEST A SPECIAL MEETING ON SOLID WASTE NEED WORK SESSION SET JUNE 4th AT THE TOWN HALL 730 MEET AT THE LANDFILL AT 7PM. 13.

1-e, F

TAX RATE SELECTMEN VOTED TO APPROVE THE BUDGET AND IF ARTICLE 11 ISN'T INCLUDED, SET 5.44 TAX RATE PLUS AMOUNT NECESSARY WITH THE STIPULATION A POSSIBILITY TO INCLUDE FUNDING FOR ARTICLE 11. ·14.

ON THE MOTION HADE BY BRUCE CHAPIN SECONDED BY DAVID HAMILTON THE SELECTMEN MEETING ADJOURNED AT 1100PM.

THOMAS CROWNINSHIELD, CLERK

PECEIVED FOR FILL 1590 1632 Town Clerk

SELECTHEN'S PEETING JUNE 25,1990 730 PM TOWN OFFICE BUILDING

SELECTMEN PRESENT JOHN NEWTON, DAVID HAMILTON, ROBERT O'BRIEN, BRUCE CHAPIN, HAL COLEMAN PUBLIC PRESENT PETER ANDUS, E. ALLEN MONROE, ROBERT LILES, ADRIENNE CARROLL

- 1. 2.
- APPROVE MINUTES OF PREVIOUS MEETING 6 11 90. WITH OME CORRECTION UNDER ITEM FIVE INSERT"SAYING COUNTY ROAD IN FRONT OF POTTER HOUSE. SIGNED OREDERS 140 to 143. TWO ADDITIONAL ORDERS THAT WERN'T NUMBERED. WINDHAM COUNTY SHERIPFS REPORT WAS READ BY TWE SELECTER. ADDITION CARACLL REPORTED SUB GOT A LETTER FROM MICHAEL SHITH, STATE HYDROLGIST, HE WILL COME ON AUGUST 6th AND EXPLAIN THE TRACKING AND MAPPING. MRS. CARHOLL ALSO REPORTED THAT THE TOWN OF JAMAICA HAS BEEN PUT ON THE LIST, IT WILL BE TWO YEARS BEFORE THE PROJECT WILL CET STARTED. UNDERGROUND STORAGE TANK FORM WAS FILLED OUT BY THE SELECTMEN. 3.
- WILL CET STARTED. UNDERGROUND STORAGE TANK FORM WAS FILLED OUT BY THE SELECTMEN. THE SELECTMEN VOTED TO HIRE PAUL MARTOCCI OF BROOKLINE VERMONT TO PUT IN NEW SIDEWALKS FROM THE DAY HOUSE TO THE OLD CORKERS. THE PRONT OF THE CHURCH DOWN TO CLARA ROBINSONS DRIVEWAY, FROM JAMAICA HOUSE OVER TO THE POLE BY THE CHOCLATE BARN. MR. MARTOCCI WILL DO THE JOB FOR \$3302.60. THE TOWN CREW WILL DO THE PREPARATION WORK. MR. MARTOCCI ASKED FOR A DEPOSIT OF HALF BEFORE HE STARTED THE WORK THE WORK.
- DISCUSSION OF WASTE DISPOSAL FEES 7. THE SFLECTMEN DECIDED \$2.00 for TIRES, TRUCK TIRES \$4.00, \$12.00 FOR APPLIANCES. TOKENS WILL BE SOLD AT TOWN CLERKS OFFICE. THE SELECTMEN GAVE TO GO AHEAD FOR ROBERT O'BRIEN TO ORDER 1000 TOKENS. THE FEES WILL COMMENCE AS SOON AS THE TOKENS ARRIVE. CERTIFIED MAIL NOTICE FROM AGENCY NATURAL RESOURCES SOLID WASTE DIVISION HAS RECEIVED OUR APPLICATION FOR THE TRANSFER STATION AND FINDS ARE CONDUCTED.
- 8. AND FINDS ITS COMPLETE. HAVE PERMISSION TO BURN WITH THE TOWN
- FIRE WARDEN IN ATTEDANCE. THE BELECTMEN GAVE PETER NEWTON THE GO AHEAD TO PROCEED WITH 9. LEGAL PROCCEDINGS DO THROWUP TOWN ROAD 12 IN WINDHAM TOWN ROAD 22 THE SELECTMEN WILL MEET JOINTLY WITH WINDHAM SELECTMEN AND VISIT THE SITE. JOHN NEWTON WILL SET UP A DATE WITH THE WINDHAM SELECTMEN.
- 10. ON THE WILLIAM KNIGHT REQUEST.
  BRUCE CHAPIN REPORTED HE TALKED WITH TOWN COUNS TL ATTY. FISHER AND ATTY FISHER WILL LOOK INTO THE MATTER.
  11. DAVID MAMILTON REPORTED THAT THE CULVERT DOWN BY RAYMOND BALLANTINES
- HAS BEEN REPLACED.
- 12. DAVID HAMILTON ASKED FOR AN EXECUTIVE SESSION. MEETING ADJOURNED AT 1000PM.

THOMAS CROWNINSHIELD, CLERK

DRECEIVED, FOR FILLE Attasts Bo Wi Town Clerk 5 .....

### SELECTMEN SOMETING TOWN OFFICE BUILDING

I 'AL COLEMAN

SELECTMEN PRESENT JOHN NEWTON, BRUCE CHAPIN, ROBERT O'BRIEN, DAVID HAMILTON.

PUBLIC PRESENT

ROBERT LILES, WILLIAM KNIGHT, RAYMOND SMITH, ADRIENNE CARROLL, э.

E. ALLEN MONROE, ELLERY MAGOON, PETER ANDRUS, JIM FOX APPROVE MINUTES OF AUGUST 13, 1990. SO VOTED. APPROVE AND SION ORDERS #160 OF OLD YEAR, \$14 to #14 to 18 OF NEW YEAR, AND ONE ORDER THAT WAS NOT NUMBERED WAS SIGNED. WINDHAM SMERIFFS REPORT 7/8/90 WAS READ BY THE SELECTMEN. 2.

- 4 . WILLIAM KNICHT CAME BEFORE THE SELECTMEN TO DISCUSS THE PUBLIC RIGH T OF WAY. THE SELECTMEN TOLD MR. KNIGHT HE HAS THE RIGHT TO USE IT. PETER ANDRUS WILL THE SELECTMEN TOLD AR. ANIGHT HE HAS THE RIGHT TO USE IT. PETER ANDRUS WILL SEND A LETTER CONTESTING IT AS A PUBLIC RIGHT OF WAY. WILLIAM KNIGHT, ELLERY MAGOON, AND PETER ANDUS WILL MEET WITH STUART DAUCHY, LAND SURVEYOR AT THE SITE. review THE TIRE PURCHASE FORM FROM GOODYEAR TIRE RUBBER CO. CONFIRMATION OF THE TIRE PURCHASE. DAVID HAMILTON REPORTED THE TOWN ALREADY HAS THE TIRES.
- 5.
- MOTION WAS MADE BY BRUCE CHAPIN AND SECONDED BY BOB O'BRIEN UNDER THE PURSUANT 6. STATUTE, TO DISCONTINUE 430PEET (PLUS OR MINUS) OF TOWN MIGHWAY # 12 FROM THE DAVID NEWTON RESIDENCE NORTH TO THE WINDHAM TOWN LINE.

WILL ELECT AN AUDITOR AT THE NEXT REGULAR MEETING,

- THE BOARD OF SELECTMEN VOTED TO MAVE "THE JAMAICA BICENNTENNIAL COMM. AS AN 8. OFFICIAL COMMITTEE OF THE BOARD OF SELECTMEN. ANY MATERIAL THAT THE COMMITTEE WANTS PRINTED, MAYBE PRINTED FREE AT THE TOWN CLERKS OFFICE. MARIADAMS AS CHAIRMAN, TONI BEMENT AS VICE CHAIRMAN. ON THE MOTION OF BRUCE CHAPIN SECONDED BI ROBERT O'BRIEN, THAT THE MONEY ON THE AMOUNT OF \$721.46 LEFT OVER FROM THE 1976 BICENNTENNIAL, BE TURNED OVER TO THE 1990 to 1991 COMMITTEE. BRUCE CHAPIN REPORTED THAT HE MAD JOYCE PELOS WELL TESTED AGAIN AND IS STILL
- 9. MICH. THE WELL TESTED 350. THE SAME AS TWO MONTHS AGO.
- ROBERT O'BRIEN REPORTED ME RECEIVED & CALL FROM ONE REPORTING & TREE ACCROSS 10. THE BOADKIYLK ROOD

JOHN NEWTON WILL GET A MOLD OF PAUL MARTOCCI TO GO OVER THE SIDEWALKS AGAIN. **11**. 12. BRUCE CHAPIN REPORTED THAT THE PAINTING HAS BEEN FINISHED INSIDE THE TOWN HALL, BUT THE ENTRANCE TO THE TOWN HALL STILL NEEDS PAINTING. BRUCE ALSO REPORTED

THAT FLOOR HAS BEEN REFINISHED. THE SELECTMEN VOTED TO BUY SOME KIND OF MATS FOR THE ENTRANCE OF THE TOWN MALL.

JOHN NEWTON DECLARED AN EXECUTIVE SESSION TO DISCUSS A LETTER FROM JIM FOX. ЪЗ.

AT THE OPEN MEETING THE SELECTMENTING CRESCREM TOLD JIM FOX TO GET HOLD OF ATTY. BUCKLEY TO SET UP A PAYMENT SCHEDULE. BUT THAT EVERY PAYMENT "MUST BE MADE ON TIME". IF ATTY. BUCKLEY DECIDES TO OKAY THE PAYMENT SCHEDULE THEN

THE SELECTMEN WILL CO THAT PATH.

MEETING ADJOURNED AT 10:30 P.M.

THOMAS CROWNINSHIELD, CLERK

RECEIVED FOR FILING BRANCH Tour Clork

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