<b>District</b> 1, 2	<b>CERTIFICA</b>	TE OF HIGH	WAY MILEAG	E	
	YEAR EN	DING FEBRU	ARY 10, 2008		
ll out form, make and file rmont Agency of Transp					
the Selectmen or Alder	rmen or Trustees of	HALIFAX	in V	/INDHAM	County
in oath state that the mi	lange of highways a	acarding to Title	10 VSA Sec #30	5 add PROGR	AM DEVELO
outh stute that the mi	ieuge of nighwuys, u	corung to The	17, 7.5A, Sec #30	<i>5, uuuçu 1705, is</i>	us jouows.
RT I - CHANGES _T	OTALS - Please fil	l in and calculo	ute totals.		
Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 1 Lane	0.000				
Class 2	16.800				0.000
Class 3	47.480	·			0.000
State Highway	5.846				0.000

0.000

0.000

FEB 12 2008

2/15/2019

DATE:

TELOP MENT

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

4.980

0.000

70.126

Class 4

Total

Legal Trail

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [1]

PART III - SIGNATURES - PLEASE SIGN.	
Selectmen/Aldermen/Trustees Signatures: MWA Do	
Leures L Summes	
Dohn to Flamme	
T/C/V Clerk Signature: Laura Summer Date Filed:	
Please sign ORIGINAL and return it for Transportation signature.	
ACENICY OF TO ANSDORT ATION ADDONIAL. Signed conv will be returned to T/C/V Clark	

**APPROVED:** 

Representative, Agency of Transportation