Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of HALIFAX , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

DART	Т	- CHANGES	2.	TOTALS		Dleage	fill	in	and	calm	ilate	totale	
LUUI	1	- CUMINGES	CX	TOTALO	-	riease	1111	111	allu	Call	11ale	LULAID.	

DISTRICT 1,2

DATE: 1.27-93

TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCEN	VIC
HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGH	WAYS
******	*****	*****	******	*****	*****	*****
CLASS 1	.000		*	.000	*	
CLIADO I	.000		+	.000	+	
GT AGG O	16 000	man man more upon amos como vene upon upon mun	*	16 000	*	THE MONTH MINISTER MINISTER MANAGEM CHARLES
CLASS 2	16.800		^	16.800	*	
secon settles abouts downs shows strong settles appear evides	WARTH WARTH CORES OFFICE ORDERS SHARED STATES STATES CHARGE CHARGE CORES CORES	entries destroy related destroy destroy related related destroy destroy destroy destroy destroy destroy destroy			*	-
CLASS 3	47.090		*	47.090	*	
	AND MEDICAL SPACES AND ADDRESS STATES STATES AND ADDRESS VALUES AND ADDRESS SPACES.	MANUS MINIS GENER FERRE GARRE SCHOOL STATES MANUS ADVANCE SCHOOL		NOT THE REAL PROPER TOWNS AND ADDRESS OF THE PARTY OF THE	*	-
STATE HWY	5.846		*	5.846	*	
*****	*****	*******	·********		******	*****
TOTAL(no Class 4)	69.736		*	69.736	*	
********			*********			
CLASS 4	2.660		*	2.660	*	
Marine school change change which places added a change allows and a change and a c			-	-	-	THE STREET CARRIES SHOWN CONTRACT SPRINGS SANGED

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".	
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).	
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings	
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highway	rs.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []	
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: Figure for the second secon	
CLERK SIGNATURE: <u>Laura Summer</u> Please sign ORIGINAL & return for Transportation signature. DATE FILED 1/22/9 ²)

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation

APPROVED: