V

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of GUILFORD , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 2

DATE: 2/16/96

	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC			
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAYS			
	*****	******	******	*******	*****	******	*	COLPROS (COPERAND MOONERANDERS)	ALEXANDER MANAGEMENT
	CLASS 1	.000	white spice white process where the process and the spice which process and the process and th	*	,000	*		man om acceptation of the desired and acceptation of the desired acceptation and acceptation acceptation and acceptation acceptation and acceptation acceptation acceptation and acceptation acceptation acceptation acceptation acceptation and acceptation accep	antings function
	CL1 LANE	.000		*	1000	*		966	3
	CLASS 2	17.250		* /	7.250	*	SS	<u>0</u>	5
	CLASS 3	49.550		* \	9.550	*	R	æ	
******	STATE HWY	10.683	******	* /	0,683	* *******	AG.	A SAME	
TOTAL	******	77.483	****	******	77.483	* ******	*		
	CLASS 4	10.430		* /	10,430	*			
_	IN VERNON COURSE COMPAN GRADUS EXPORT EXPORT CATALOG STATES STATES STATES	en variet spriper syrvym mysele sormen mende skillight stated, slebiet, plantat skilligh, sleb	MA ANDREA STORMS	AND THE PARTY STATES AND ADDRESS OF THE PARTY STATES STATES AND ADDRESS OF THE PARTY STATES AN	AND ASSESSMENT OF THE PARTY OF				

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: CINCLE & Carlo Zathleen C. Snow
CLERK SIGNATURE: Barbara B. Oles DATE FILED $\frac{3}{9}/96$ Please sign ORIGINAL & return for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Donald C. Harwey
Representative, Agency of Transportation

APPROVED: