CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2001

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2001 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectman or Trustee or Alderman of WORCESTER

in WASHINGTON

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

| PARTI- | CHANGES | TOTALS - | Please fill in | and calculate totals. |
|--------------|----------|-----------|------------------|-----------------------|
| 1 / 11/1 1 - | CHAINGLO | IUI/ILD - | i icuse illi ill | unu culculule muis. |

| | Town Highways | Previous Mileage | Added Mileage | Substracted Mileage | Total | Scenic Highways |
|---|------------------|---------------------|------------------|------------------------|--------|--------------------|
| | Class 1 | 0.000 | | | 0,000 | 0.000 |
| * | Class 1 Lane | 0.000 | | . | 0,000 | |
| | Class 2 | 5.770 | | | 5.770 | 0.000 |
| | Class 3 | 15.100 | | | 15,100 | 0.000 |
| * | State Highway | 7.853 | | | 7,853 | 0.000 |
| | Class 4 | 2.770 | | | 2,770 | 0.000 |
| | Total | 28.723 | | | 28,123 | 0.000 |
| | * Class 1 Lane M | ileage and Class 4 | is NOT includ | led in total. | | |

T II _ INFORMATION AND DESCRIPTION OF CHANGES SHOWN AROVE

| | NEW HIGHWAYS: Please attach Selectman's "Certificate of Completion and Opening". |
|-----|--|
| 2 | 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). |
| ŝ | 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). |
| 4 | S. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. |
| F T | THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [x] |
| | electman/ Alderman/ Trustees Signatures Wall Badar |

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL; Signed copy will be returned to T/C/V Clerk

APPROVED:

Clerk Signagture:

Representative, Agency of Transportation

Carolyn & Well

DATE:

Date Filed:

1/16/01