District 6
Certcode 1218-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2022

1/11/2022

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of WATERBURY

Johnathan Croft

Representative, Agency of Transportation

APPROVED:

in WASHINGTON County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| | Town | Previous | Added | Subtracted | | Scenic |
|-------------------------------|--|---|--|--|------------------------------|-----------|
| | Highways | Mileage | Mileage | Mileage | Total | Highways |
| | Class 1 | 1.492 | | | | 0.000 |
| | Class 2 | 7.940 | | | | 0.000 |
| | Class 3 | 39.61 | | | | 0.000 |
| | State Highway | 18.279 | | | | 0.000 |
| | Total | 67.321 | | | | 0.000 |
| : | * Class 1 Lane | 0.000 | | | | |
| : | * Class 4 | 6.59 | | | | 0.000 |
| : | * Legal Trail | 0.00 | | | | |
| : | * Mileage for Class 1 1 | Lane, Class 4, and Lega | al Trail classificati | ons are NOT included | in total | |
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DATE: 1/18/2022