Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WATERBURY , WASHINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follow	vs:					
PART I - CHANGES & TOTALS - Please fill in and calculate totals.					DISTRICT 6	
TOWN HIGHWAYS ******* CLASS 1	PREVIOUS MILEAGE ********	ADDED MILEAGE *****	*	TOTAL ********	* SCENIC * HIGHWAYS *******	
* CL1 LANE	.000	magain sinda minin minin manan minin minin minin minin minin minin minin		, 000	*	
CLASS 2	6.290		*	6.296	* * * * * * * * * * * * * * * * * * *	
CLASS 3	34.140	AND STATE OF THE PARTY STATE S	*	34.140	*	
STATE HWY	14.656	*****	******	14.656	**************************************	
TOTAL ************************************	55.086		**************************************	55,086 ************************************	* PLANNING DIVIS ***********************************	
* Class 1 I	ane Mileage	is NOT add	ed into the t	otal.	MET LIGHT SAND SAND WERT HEREN SAND SAND SAND SAND SAND SAND SAND	
(2) DISCONTINUED:					es of meeting). ngs(minutes of meetings)	•
(4) SCENIC HIGHWAY	/S: Please at	itach copy	of order desi	gnating/disco	ontinuing Scenic Highway	s.
PART II - CHECK	BOX IF NO	CHANGES	IN MILEAGES	AND SIGN	BELOW [X]	necessaries de la companya della companya de la companya della com
PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: CLERK SIGNATURE: Please sign	V/TRUSTEES Fullyn	H. Parke	Transportation	Jackly on signature.	In J. Spinel DATE FILED 2/18/199	,8/
AGENCY OF TRANSPORTA	ATION APPROVA	AL: Signed	copy will be	returned to	T/C/V Clerk.	

Representative, Agency of Transportation

DATE: 2/19/98