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Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 19956TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WATERBURY , WASHINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 6

TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC		
HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAY	S	Shugang gas annown in vincence of
******	*****	*****	******	*****	******	***	
CLASS 1	.000	SECURIO SUURIE SERVICE SUURIE APERINE SERVICE SERVICE SUURIE SUUR	*	.000	* *	P	3
CL1 LANE	.000		*	.000	*	2 3	3
CLASS 2	6.290		*	6.290	*	S 3	ANSP
CLASS 3	34.140		*	34,140	*	S S	3
STATE HWY	14.656		*	14.656	*	2	3
					^^^^		-
TOTAL	55.086		*	20086	*		Security a later section relies reveals after recording
********	*******	********	******	*****	******	***	
CLASS 4	7.190		*	7.190	*		
Merces Actions submits papers colorine activities submits submits colorine colorine colorine	MAN SPECIAL STREET, SPECIAL PROPERTY SPECIAL STREET, SPECIAL S	an analysis common manusing species, removae criticals species species substitute states and	the state of the s				

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings)
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW
PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:
CLERK SIGNATURE: Englys H. Parker DATE FILED 3/4/1990. Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

ED: Donald C. Harvey DATE: 3/8/98
Representative, Agency of Transportation