CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1988

Fill out the certificate, file a copy with the Town Clerk, and mail original to Vt. Agency of Transportation, Planning Division before February 10, 1988.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III,

| ľ   | 5 | A | D | T | - 1 |
|-----|---|---|---|---|-----|
| - 2 |   | Д | ĸ |   | - 1 |

6 DISTRICT.

Waterbury, Washington County We, the Selectmen/Trustees/Aldermen of. on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. \* 305, added 1985, is as follows:

|  | TOWN HIGHWAYS |         |                    |         | STATE<br>HIGHWAYS | TOTAL<br>EXCLUDING<br>CLASS 4 |
|--|---------------|---------|--------------------|---------|-------------------|-------------------------------|
| 1  | CLASS I       | CLASS 2 | CLASS 3            | CLASS 4 |                   |                               |
| PREVIOUS MILEAGE<br>AS SHOWN FEBRUARY 10, 1987                             | 0.000         | 6.290   | 33.150             | 7.290   | 14.656            | 54.096                        |
| MILEAGE ADDED SINCE FEBRUARY 10, 1987 EXPLAIN UNDER (1) BELOW              | 0             | 0       | <sup>2</sup> 0.240 | 0       | 0                 | .240                          |
| SUB TOTAL  | 0             | 6,290   | 33,390             | 7.290   | 14.656            | 54.336                        |
| MILEAGE SUBTRACTED<br>SINCE FEBRUARY 10, 1987<br>EXPLAIN UNDER (2) AND (3) | 0             | ·<br>0  | 0                  | 0       | 0                 | 0                             |
| TOTAL HIGHWAY MILEAGE FEB. 10, 1988  | 0.000         | 6.290   | 33,390             | 7.290   | 14,656            | 54,336                        |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 2502)                                    |               |         |                    |         |                   |                               |

- DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.

(1) NEW HIGHWAYS: We hereby certify that the following new highways, as substantiated by the attached Selectmen's Certificate of Completion \*have been added.

New Road +0.24 mile Class 3 - Off Perry Hill Road (2) DISCONTINUED: We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings. NONE (3) RECLASSIFIED/REMEASURED: We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings. NONE (4) SCENIC HIGHWAYS: We hereby certify that the following highways have been designated or discontinued

as 'Town Scenic Highways', and are substantiated by the attached copy of the proceedings.

NONE

CHECK BOX IF NO CHANGES IN MILEAGES

PART III

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES

Town/City/Village/CLERK SIGNATURE:

attests that this record of highway mileage was filed and recorded on 01-22-1988. 1988.

Representative, Agency of Transportation

Note: Applicable section of Vermont Statutes is printed on reverse side.

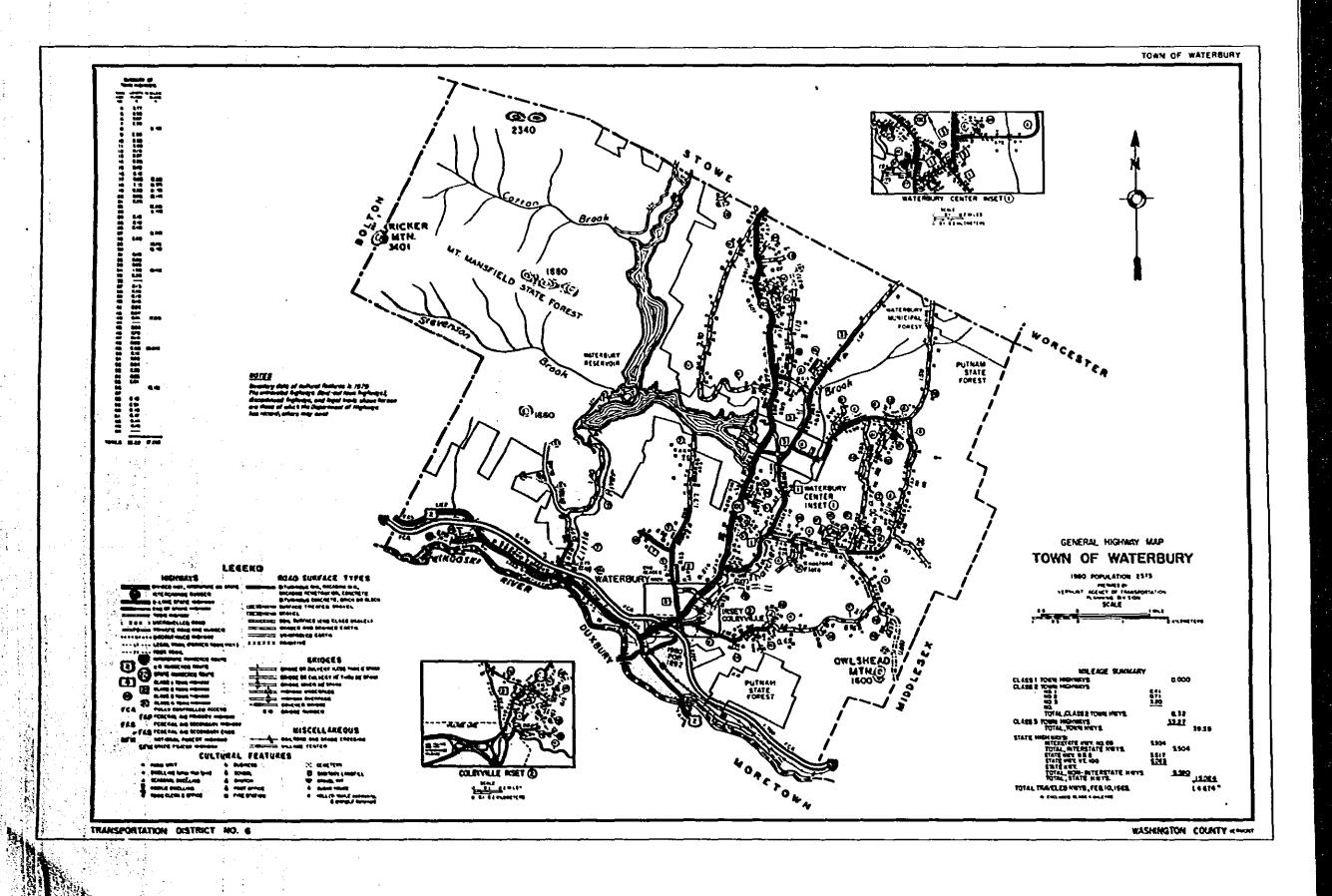
## CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

DYUST

| Edward Finn                                       | . Town   | Clerk of the  | Town  |              |
|---|--|---|---|--------------|
| of Waterbury                                      |  |   |   |              |
| or waterbury                                      | _, Vermont.  |   |   |              |
| Pursuant to Title 19, that the following describe |  |   |   | fy           |
| ofWaterbury                                       | , I  | Route Number  | T.H. 64 , was   | 3            |
| COMPLETED AND OPEN FOR PUBL                       | IC TRAVEL ON _   | 16 May  | , 19_   | 83.          |
| DESCRIPTION OF RIGHT O                            | F WAY: Beginn  | ing   |   |              |
| THE ABOVE IS A TRUE COPY OF                       | ribed as follerly edge of Hill Road so O feet from a at the inters terly line of nce N 72° 53' ce N 78° 32' N 45° 01' 08" N 8° 23' 29" 27' 49" E 25 27' 49" E 13 105 foot rad easterly 163. angency; then on the curvate to the righ turnaround 3 17" W 11 feet foot radius 9.99 feet in ce S 42° 27' S 42° 27' 49" S 8° 23' 29" O1' 08" W 23 32' 41" W 12 53' 09" W 16 44' 15" W 60 ngs are magne | ows: beginnin easement of T-called, which iron pin se ection of sai original tow 09" E 163.56 41" E 112.00 E 202.00 fee E 54.23 feet 3.46 feet to 3.56 feet to ius curve to 31 feet in saice S 48° 27' ure of a 60 fet and around 109 feet to the said curve to the said curve to 49" W 133.56 W 234.92 feet W 57.36 feet to 3.56 feet to | g at a own h bears S t in said d edge n lot 69, feet to the feet to an and t to an to an iron rever; an iron the point the right; id curve 17" E 11 oot radius the point; t of left; its point feet to an an iron | ice<br>id    |
| AND OPENED FOR PUBLIC TRAVE                       | i i  |   |   |              |
|   |  |   | Waterbury   |              |
| ON THE 16 DAY May                                 |  |   | 0'CLOCK, <u>P. M.</u>   |              |
|   | ATTEST:  | -   | Time  | [J]JJJJJJJJJ |
|   | TOW  | n CLERK OF _  | Waterbury ,   | VERMON'I     |

| see attached  | :07         |
|---|-------------|
| and as shown on Highway Map of the of of water  | bury,       |
| atedJanuary 198,319, and filed in Book _2_ on Page _192   | of the      |
| decords of the <u>Town</u> of <u>Waterbury</u> by the <u>To</u>   | <u>wn .</u> |
| Clerk of said incorporated herein b   | y reference |
| and attested to on said map by saidClerk.   |             |
| Dated at  | and         |
| State of Vermont, this 04th day May, A.D. 1987  | •           |
| Chie Valerno  | Board       |
| Lolou Delle   | Selectme    |
| Tusan L. Amerty   | KINETREE    |
| and the Mayor of the City of  |             |
| , Vermont   |             |
| , 19  |             |
| THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COM AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 93 ON PAGE OF land RECORDS OF THE Town OF Waterbu | 552         |
| ON THE 16 DAY May , 19 83 , AT 9:40 O'CLOCK, P  |             |
| ATTEST: Edward Time   | :           |
| Town CLERK OF Waterburn   | - VERM      |

3.



| MAP                           | TOWN  |   | 7   |  |  |
|-------------------------------|---|---|---|--|--|
| IDENT                         | · I HWY.  | CLASS 3<br>CHANGE   | CLASS 4<br>CHANGE   |  |  |
| #1                            |   | ASSIFIED HIGHWAYS - DOCUMENTATION IS REQUIRED                               |   |  |  |
|                               |   |   | id to mileage   |  |  |
| T-18                          |   |   | -0.37   | Legal Trail  |  |
| T-20                          |   |   | -1.02   | Discontinued   |  |
| T-27                          |   |   | 1.00  | Legal Trail  |  |
| T-56                          |   |   | -0.18   | Legal Trail  |  |
|                               |   |   |   |  |  |
|                               | TOTAL #1  |   | (-2.57)   |  |  |
| #2<br>"CE                     | RTIFICATE OF CO   | OMPLETION AND   | NEW TOWN HIGH<br>OPENING" AND<br>add to mileag                    | MAYS RIGHT-OF-WAY DESCRIPTION IS REQUIRED RE-CEPt1f1cate)  |  |
|                               |   |   |   |  |  |
|                               |   |   |   |  |  |
|                               |   | <del></del>   | <del></del>   |  |  |
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|                               | TOTAL #2  |   | /   |  |  |
| <b>‡</b> 3                    |   | 1   |   | GNED BY SELECTMEN STATING  |  |
| THA                           | t these roads h   | iave been maji  | NTAINED AS TO   | WN ROADS FOR "X" YEARS IS REQUIRED e certificate)  |  |
|                               |   |   |   |  |  |
|                               |   |   |   |  |  |
|                               | FOTAL #3  |   | ( )   |  |  |
| (If 1<br>High<br>Deve<br>Ager | The Town Fails,<br>nway To The Acc<br>lop An Accepta<br>ncy For Purpose | Within One Nepted Standar<br>Ble Schedule<br>S Of Apportic<br>d Mileage Fro | fear, To Rest<br>rd, Or To Rec<br>For Restoring<br>nument Under : | Y OF TRANSPORTATION FIELD INSPECTION ore The Highway Or Portion Of The lassify, Or To Discontinue, Or To The Accepted Standards, The Section 306 Of This Title Shall ned To the Town For The Particular Question.) |  |
|                               |   |   |   |  |  |
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|                               |   | <del></del>   | <del></del>   |  |  |
|                               |   |   |   |  |  |
|                               |   |   |   |  |  |
| ī                             | OTAL #4   | {   | ( )   |  |  |
| <b>‡</b> 5                    |   |   |   | REMEASUREMENT<br>ge Certificate)   |  |
|                               |   | <del> </del>  |   |  |  |
|                               | <del></del>   |   |   |  |  |
|                               |   |   |   |  |  |
|                               |   |   |   |  |  |
| T                             | OTAL #5   | {   | ( )   |  |  |
| FOR WHI                       | CH DOCUMENTATIO   | ON HAS ALREAD   | HIGHWAY CHAN<br>Y BEEN RECEIV<br>red on Mileag                    | IGES 'ED BY AGENCY OF TRANSPORTATION 'e Certificate)   |  |
|                               |   | <del> </del>  |   |  |  |
|                               | ~   | <b></b>   | <del></del>   |  |  |
|                               |   | <del> </del>  |   |  |  |
| T                             | OTAL #6   |   | ( )   |  |  |
|                               |   | <del> </del>  |   |  |  |
| GRAND TOTAL                   |   | 1 1   | · ·   |  |  |