

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2005

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2005 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ROXBURY in WASHINGTON County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total.

\* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

all of Town Highway #25 (spaulding Rd) - .1 mi

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

change T.H. #18 (McCardell Rd) from class 3 to Class 4 - .05 mi

TH55 ← change T.H. #12 (Winch Hill Extension) from class 4 (shown on map as L.T.) to class 3 - .3 mi (SEM)

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures: X [Signature], X Sally A. O'Neil, X Susan M. D'Amico

Clerk Signature: X Gloria B. Gerdes

Date Filed: 2/17/05

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature of Michael Dubois, Representative, Agency of Transportation

DATE: May 20, 2005

**Order**

Be it remembered that, we as the Selectboard of the Town of Roxbury, Vermont, conducted a hearing after notifying all parties by certified mail, return receipt requested, at the Roxbury Town Offices in the county of Washington, on Monday, the 28<sup>th</sup> of June, 2004 in accordance with the provisions of 19 VSA Section 709 revised in 1996, relative to the alteration or discontinuance of Certain Town Highways.

The hearing was called to order at 7:00PM on June 28, 2004. Numerous property owners were heard, letters from property owners were read and questions were answered relative to proposed changes of Certain Town Highways. At a regular Selectboard meeting held on Monday, the 2<sup>nd</sup> of August, 2004, the Selectboard decided that it was in the best interest of the Town to change portions of the Town Highways hereinafter described: Being number 1 inclusive on the following list downgraded from Class 3 to Class 4, with number 2 to be discontinued as a Town Highway, number 3 inclusive on the following list upgraded from Class 4 to Class 3. Our decision was based on the following findings and facts:

That the Highway downgraded from Class 3 to Class 4 has only one resident and the cost of winter maintenance of the Highway in question is not financially advisable; that the Highway upgraded from Class 4 to Class 3 does support year-round residents, has been maintained as Class 3 Highway for years, and that upgrading the Highway in question will bring State revenue to offset the Town's cost of maintaining said Highway; and that said discontinued Highway is a private driveway and discontinuance is at the written request of the owner.

Now therefore, it is hereby ordered that the Highway numbered 1 inclusive hereinafter described on the following list, be downgraded from Class 3 to Class 4 as provided by 19 VSA Section 710 as amended, and it is ordered that the Highway numbered 2 on the list (TH #25) be discontinued as a Town Highway as provided by 19 VSA section 710 as amended, and it is further ordered that the Highway numbered 3 inclusive on the following list be upgraded from Class 4 to Class 3 as provided by 19 VSA Section 710 as amended.

**Highway downgraded from Class 3 to Class 4:**

- ✧ 1. All of Town Highway #18, (McCardell Road) running from State Highway Route 12 (East Roxbury Road) to the end.

**Highway discontinued:**

- ✧ 2. All of Town Highway #25 ( Spaulding Road) running from Town Highway # 24 (Webster Road) to the end.

**Highway upgraded from Class 4 to Class 3:**

- ✧ 3. That portion of Town Highway #12 (Winch Hill Extension) running from the end of the current Class 3 road a distance of 0.3 mile.

**Action as to other Town Highway reclassification requests:**

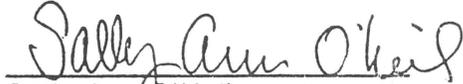
4. The request for upgrade on a portion of Cram Hill Road (TH #43) from the end of the current Class 3 road to the intersection of Cram Hill Road and the Nameless Road (private) was denied.
5. The request for discontinuance of a portion of Spear Road (TH #44) was denied. The Selectboard, by this order, allows the landowners on Spear Road to erect a locked gate at the intersection of Spear Road and the Cram Hill Road. Keys to the locked gate shall be provided to the Roxbury Town Clerk (2) and the Roxbury Fire Department (1).

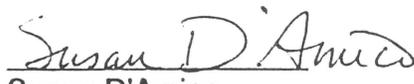
6. The consideration of discontinuing a portion of Diemer Road (TH #46) was denied with a vote of 2 to 1.

Dated at Roxbury, Vermont on the 19<sup>th</sup> day of August, 2004.

Roxbury Selectboard

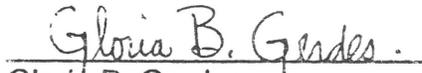
  
Thomas L. Frazier, Chair

  
Sally Ann O'Neil

  
Susan D'Amico

Roxbury Town Clerk's Office received for record on the 26<sup>th</sup> day of August, 2004 at 9:35 clock AM of which this foregoing is a true copy.

Attest:

  
Gloria B. Gerdes  
Roxbury Town Clerk

ROXBURY SELECTBOARD MEETING  
MINUTES OF JULY 19, 2004  
7:04PM – 9:17PM

MEMBERS: Chairman Tom Frazier, Vice-Chairman Sally O'Neil and Road Commissioner Sue D'Amico

STAFF: Selectboard Assistant Tammy Legacy

1. The meeting was called to order at 7:04PM.
2. Sally moved to approve the minutes of June 28, 2004 as submitted, and the minutes of July 5, 2004 as amended, Sue seconded. All in favor.
3. Road Foreman's Report
  - a) Fifteen culverts have been installed.
  - b) Roads discussed.
  - c) Equipment discussed.
4. Road Commissioner's Report
  - a) The paving is complete on the Warren Mountain Road.
  - b) The painting by L&D Marking is done on the Warren Mountain Road.
  - c) The State of Vermont's share of the cost from the paving grant will be sent to the Town of Roxbury in 10 days or less.
  - d) Sue spoke to Robert Burnell in regards to his letter concerning the upkeep of the trail portion of Drown Road. She informed him of the Town's policy of maintaining trails. She will not send him a letter as previously stated in Selectboard Meetings.
5. Financial Orders
  - a) Orders were reviewed & signed.
  - b) Sally moved to approve the signing of loan for \$60,000.00 from Northfield Savings Bank for tax anticipation, Sue seconded. All in favor.
  - c) The Town received the third quarter payment of highway funds from the State for \$14,666.10.
6. Old Business
  - a) Sue moved to ratify the vote of July 5, 2004 to file the Civil Enforcement Court Action against L. Ronald Johnson for sewage ordinance violation, Sally seconded. All in favor.
  - b) The Town of Roxbury's web-site was discussed. After reviewing several companies proposed web-site plans, the Board decided to have Sally invite Karl Schroll to the August 16, 2004 Selectboard meeting to discuss his ideas and cost of creating the web-site.
  - c) Town Office Project Update – The concrete for the new vault walls will be poured on the 20<sup>th</sup> of July. The Board discussed the progress of the project.

- d) The Board discussed their views on reclassifying the proposed roads.
  - 1) The Board agreed to discontinue Spaulding Road and to change McCardell Road to a Class IV.
  - 2) The Board agreed to not discontinue Spear Road. The Board would like a locked gate installed, at the landowner's expense, and the Town and property owners concerned would have keys.
  - 3) The Board agreed not to change the trail portion of Cram Hill Road.
  - 4) The Board agreed to upgrade Winch Hill Ext. to a Class III.
  - 5) Sue and Sally do not want to discontinue Diemer Road.No final decisions were made. Sue suggested reviewing all town roads and having a road policy. Sue will ask Reggie to measure the proposed length change on Winch Hill Ext. for description purposes.

7. New Business

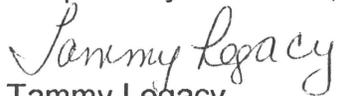
- a) Tom moved to approve \$135.00 to be paid to the Vermont Property Valuation & Review for the Marshall Swift cost table and authorize the Chairman to sign the agreement, Sue seconded. All in favor.
- b) The Board received a letter from Carma Choiniere (see attached) regarding the West Hill Cemetery. The Board will visit the cemetery before the next meeting to see if any damage had been done to trees by the surveyor.
- c) The Board agreed to allow Tom to look at a possible site at the Town Garage for a Park & Ride and to authorize Tom to fill out the application for the Park & Ride Grant. He will mail the application when complete.
- d) VTrans District 6, Ernie Inglehardt sent the Board a bridge report. The reports states that the Carrie Howe bridge is adequate but the Premo Road bridge is not.
- e) Tom explained the town mail policy for incoming mail at the Town Office. Tammy will open all mail addressed to the Selectboard members unless it has their personal address on it.

8. Other Business

- a) The Fire Department received a \$2,500.00 Dry Hydrant Grant from Resource conservation & Development Program.

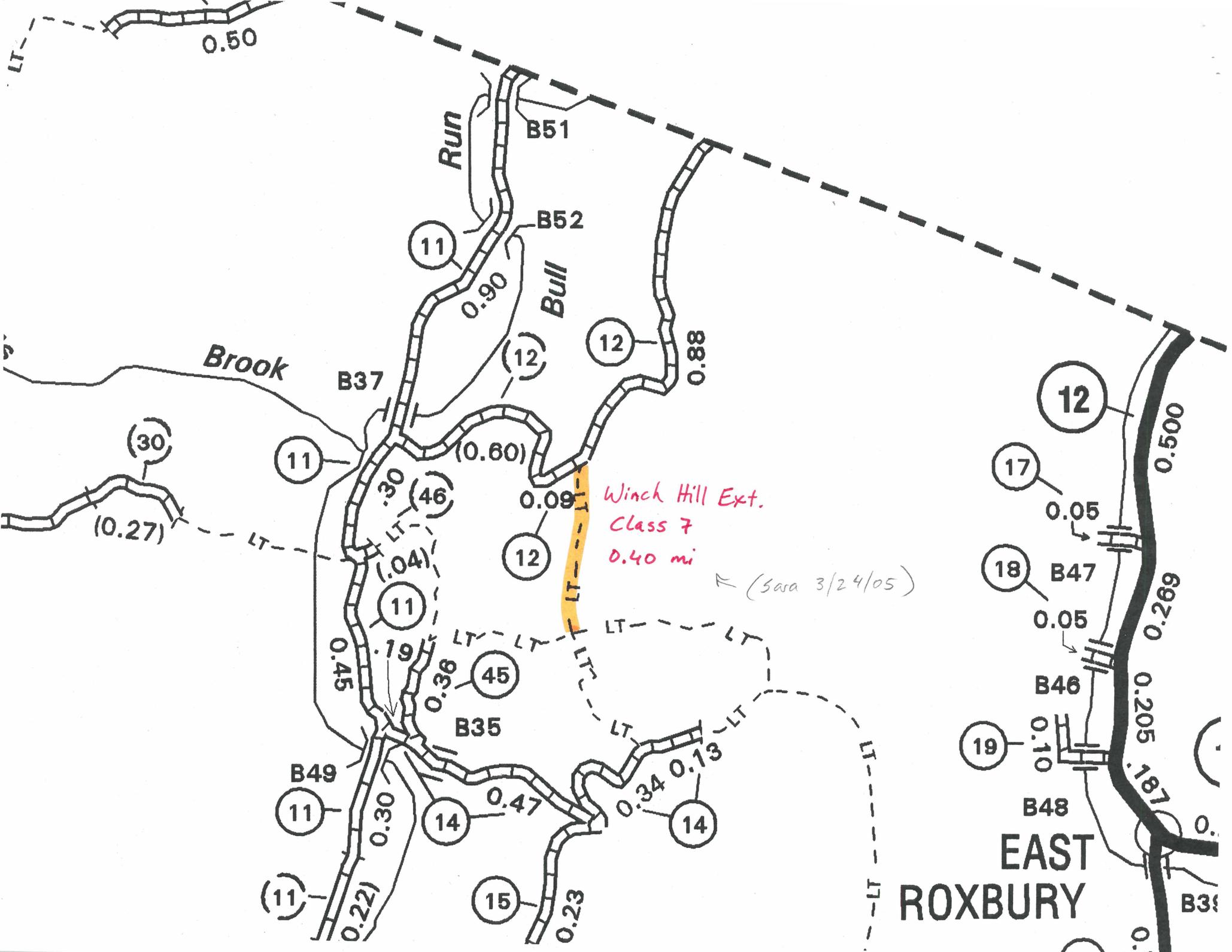
With no further business to discuss, the meeting adjourned at 9:17PM.

Respectfully submitted,



Tammy Legacy  
Selectboard Assistant

approved 8-2-04



0.50

Run

B51

B52

(11)

0.90

Bull

(12)

(12)

0.88

Brook

B37

(11)

(0.60)

0.09

Winch Hill Ext.  
Class 7  
0.40 mi

(Sara 3/24/05)

(30)

(0.27)

LT

(.30)

(46)

(12)

(.04)

0.45

(11)

.19

0.36

(45)

B35

B49

(11)

0.30

(14)

0.47

0.34

(14)

(11)

0.22

(15)

0.23

LT

0.13

LT

(12)

(17)

0.05

(18)

B47

0.05

B46

(19)

0.10

B48

EAST  
ROXBURY

0.500

0.269

0.205

0.187

B35